Bulle Old Mramy Cocem k 6.12.e.1/3

The whole booke of Psalmes, collected into English Meter by Thomas Sternhold, I. Hopkins and others: cõferred with the Hebrue, with apt Notes to syng them withall. Faithfully perused and allowed accordyng to the Quenes Maiesties Iniunctions.

Mery meete to be vsed of al sortes of people priuately for their solace & comfort: laying apart al vngodly songes and Ballades, which tend only to the norishing of vice & corrupting of youth.

IAMES. V.

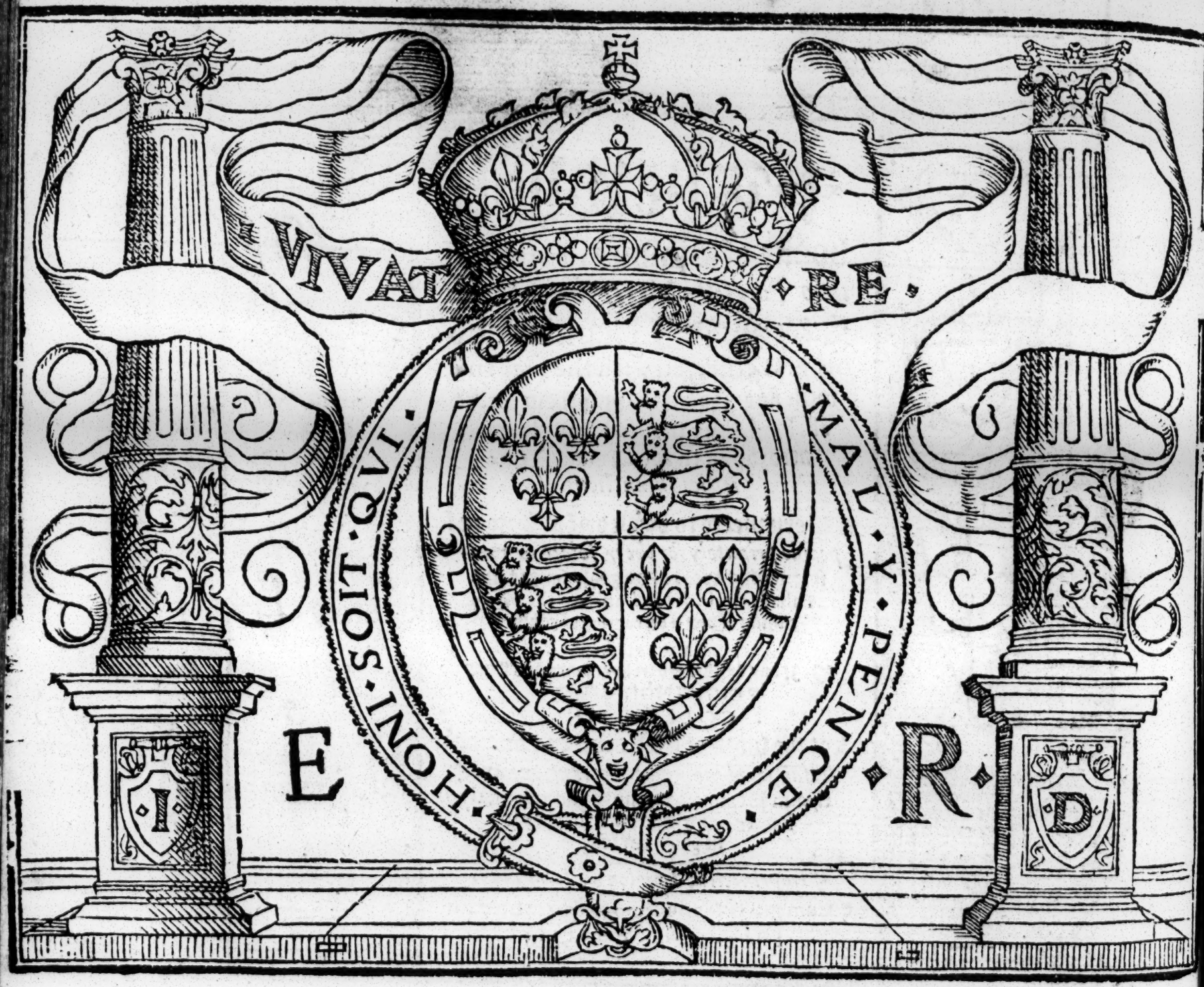
If any be afflicted let hym praye, and if any be mery, let hym syng Psalmes

COLLOS. III.

Let the word of God dwel in you in al wisdõ, teaching, and exhortyng one another in Psalmes, Hymnes and spiritual songes, and sung vnto the Lorde in your hartes.

Imprinted at London by Iohn Day.

Cum gratia & priuilegio, Regię Maiestatis per septennium. Anno 1565.


VIVAT · RE ·
HONI · SOIT · QVI · MAL · Y · PENSE ·
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¶ A Treatise made by Athanasius

the great, wherin is set forth, how, and in what maner ye may vse the Psalmes, according to the effect of the mynde, of gladnes, or sorrow accordingly, whiche Psalmes ye shall vse for prayer, whiche for thankes geuyng, which for rehersall of gods wonderfull actes to the prayse of his name. Also ye may see in them how God hath holpen his chosen people from tyme to tyme, and neuer forsaken them.

THe whole Scripture vniuersally, is as it were a diuine maistres, teachyng both vertue & true fayth: but the booke of Psalmes hath ouer and besides that in a maner an expresse Image of the state and condition of soules. For as he which goeth to a king, composeth first his behauiour, and setteth in order his wordes, least he should be counted rusticall & rude: so this diuine booke, first by choise of all motions, wher with the soule is affected, warneth, then frameth and instructeth by diuers formes of speakyng, all such as couet vertue, & desyre to knowe the lyfe of the Sauiour. It is easye therefore for euerye man to fynde out in the Psalmes, the motion and state of his owne soule, and by that meanes, his owne fygure and proper erudition. Moreouer, with what wordes he may please God, and with what words he may correct himselfe, and geue God thankes, least if he speake that thing whiche is not lawfull, he fall into impietie. For not alone of deedes, but also of euery word must we geue accõpt before the Iudge. Wherfore if thou wylt pronounce any mã happy and blessed: thou hast how and wherfore, and whom thou maist call happye in the Psalmes, as you may see in the fyrste Psalme, 32. Psalme. 41. Psalme. 112. Psalme. 119. Psalme, and the. 128. Psalme.

If thou wylte complayne of the laying awayte of the Iewes against the Sauiour, saye the second Psalme.

If thyne acquaintaunce persecute thee, and many ryse agaynste thee, thou hast the third Psalme.

If thou beyng troubled on this sort, hast called vpon the Lord, and because he hath heard thee, thou wouldest geue hym thankes: syng the. 4. Psalme and the. 115. Psalme.

If thou perceiuest wayte to be layde for thee of euill willers, and desirest that thy prayer should be heard, syng the. 5. Psalme.

If thou feelest the threatnings of God, and therby perceiuest thy selfe to be dismayed, thou maist say the. 6. Psalme, and the. 37. pslame.

If any consult or conspire against thee, as Achitophel against Dauid, and some man tell it thee, syng the. 7. Psalme.

When thou considerest the grace of our Sauiour euery where spred abroade, & mankind restored vnto health, then if thou wilt talke to the Lord, syng the. 8. Psalme.

If againe thou wilt syng of the wondrous workes of God, geuing God thankes, thou hast the 8. Psalme, and the 81. Psalme.

If thou wilt haue thine enemy stopped and driuen backe, and neuertheles the creature to be saued, not trusting in thy selfe, but in gods sonne, say the, 9. Psalme.

If any man will make thee afrayd, thou with trust in the Lord shalt sing the. 10. Psalme

If thou seest the pride and malice of many to abound, so that nothing (which is good and godly) is regarded amongst men, fly thou vnto the Lord, and say the. 11. Psalme.

If the lyinges in wayte of enemies continue stil, do not forget thy selfe as though the lord set nought by thee, but cal vpon the Lord, singing the. 26. Psalme.

If thou heare any man blaspheming & speakyng ill against gods prouidence: be not thou partaker of their wickednes, but flying vnto God, say the. 14. Psalme, and. 53. Psalme.

If thou wilt know what sort the lyfe of a Citezin of the kingdome of heauen is, syng the 15. Psalme.

If thou hast neede of prayer for them which withstand thee and compasse thy soule about syng the.17.psalme,and 86.89.and 142.Psalme.

If thou wilt know how Moyses prayed,thou hast the.96.Psalme.

If thou art escaped from enemies,and deliuered from them which persecute thee,syng the 18.Psalme.

If thou marueilest at the order of thinges created,and the grace of the deuine prouidence, syng the.19.26.27.Psalmes.

If thou seest any man troubled,comforte them,and praying for them, saye the wordes of the 20.Psalme.

If thou seest thy selfe kept of the Lord,and that thou prospereste,reioyce and syng the, 23. psalme.

If thyne enemies rush vpon thee,lyft vp thy soule to God,and say the.25.Psalme, & thou shalt see them worke wickednes in vayne.

If thyne enemies persever and continue,and with bloudy handes seeke to seduce thee or kill thee,geue not iudgement vnto man,for all humayne thynges are suspect.But requyrynge God to be iudge,who is the onely Iudge,say the 26.Psalme.and 35. 43 Psalme.

If thine enemies cruelly curse thee,and multiply as it were an host with despite:feare not no more then though thou were nothyng in daunger at al,and syng the 46.Psalme.

If agayne they be impudent,which lye in wayte,set thou nothing by them, but syng vnto the Lord that which is in the.47.Psalme.

If thou wylt know how thou ought to go vnto the lord,when thou wilt geue him thanks, plainly thou shalt vnderstand and see in the 48.Psalme.

Furthermore,when thou renuest thy house and soule,which receiueth the Lorde, and the sensible house in which thou bodily dwellest:geue thankes and say the 49.and 127.psalme.

If thou see thy kinsmen and frendes hate thee for the truth,leaue not of thy loue, neither feare such aduersaries,but thinke what is to come,and syng the 31. psalme.

If thou seest them that be christened,deliuered from the corruptible birth,maruelyng at the deuine bounteousnes,syng the.31.psalme.

If thou wilt sing with the iust men,& remembring them which liue a right,sing the 33.ps.

If thou hast fallen amongest enemyes, and wisely escaped them, and fledde from their snares,and therfore wilt geue thankes,cal together the meeke,& syng wyth them the.34.psal

If thou see the wicked striue to do mischiefe,thinke not that sinne is naturally in them, as certayne heretykes helde an opinion,but say the 36.psalme.

If thou see the euil worke vnrighteousnes,and beare themselues loftye against the lower sort,and desirest to warne some therof,say the 37.psalme.

If thou hast determined to take heede vnto thy selfe, and seest the aduersarye lying in wayte,who is moste earnest agaynst suche,and wouldest arme thy selfe against him,syng the 39. psalme.

If thou seest many poore men and beggars,and wouldest pitie thē,thou maiest both trye them which are now pitied already, and exhort other to do the same,saying the 41.psalme.

If thou hast a desire toward God,and hearest the enemies vpbraiding, let it not dismaye thee,but vnderstandyng the immortall fruite,whiche springeth of thys desire, comforte thy soule with hope towarde God, and with this relieue, and mitigate the griefes of lyfe,saying psalme.42.

If thou wylt oftē cal to remembrance the benefytes of God which he shewed to the fathers,bothe in the goyng oute of Egypte,and in the wylderneste,and howe God was good to them, but they were vnthankefull: thou hast the 44.psalme, and the. 79.80.102.106. 107.114.psalmes.

If flying vnto God thou hast escaped suche thynges as were spoken agaynst thee, and wouldest geue thankes vnto God,and declare his liberalitie and goodnes towardes thee, thou hast the 46.psalme.

If thou hast synned,and beyng turned,fallest to repentance, and wouldest obteyne mercy, thou hast the wordes of confession in the 51.psalme.

If thou haſt ſuffred a falſe accuſation before an euill king, and ſeeſt the enemye to boaſt: go aſide and ſay the.52.pſalme

If any perſecute thee and quarell,willing to betray thee,like as the Phariſeis dyd Chriſt, and ſtraungers Dauid,abaſhe not thy ſelfe,but with truſt in the Lord,ſyng the 54.pſalme,& the.56.pſalme.

If perſecution chaunce,and the perſecutor vnwares enter into the caue where thou arte hid,feare not,for thou haſt in this ſtraye profitable wordes, both for comfort and forremembraunce of theſe thinges,in the 57. pſalme, and a 142.

If he that lyeth in wayte of thee,haue commaunded to watch and beſet thy houſe,& thou haſt eſcaped,geue thankes vnto god,and in the tables of thy ſoule, graue the thyng, and ſay the 59.pſalme.

If the enemies which trouble thee,vpbrayde thee,and with many wordes backbyte thee which ſeeme to be frendes,and in the exercyſe of this thy croſſe thou art ſomwhat weake:thou maieſt call vpon the ſame alſo ſaying the 4.pſalme.

Againſt hypocrytes and ſuche as brag to a mans face, ſaye to conuert them withall, the 58.pſalme.

If they ſharpely ruſh vpon thee and would catche thy ſoule,ſet againſt them thy ſubiection to Godward,and be of good comfort,for the fiercer they are,the more ſhall they be ſubiect vnto God,ſay thou the 62.pſalme.

If to auoyde perſecution thou flee into the deſert,feare not as though thou were there alone and deſolate:but hauyng God,and in the dawning of the day ryſing to him,ſyng the63. pſalme.

If the enemies make thee afrayd and ceaſe not to ſowe deceytes,and ſearche alwayes againſt thee:although they bee neuer ſo many,ceaſe not for all that,for their nets ſhall be lyke ſhaftes of little childzen,if thou ſing the 64.68.70.71.pſalmes.

If thou wilt ſing of god and his prayſe,thou haſt the 65.pſalme.

If thou wilt enſtructe anye man in the myſterye of the reſurrection, thou haſte the. 80. pſalme.

If thou aſke mercy of God,ſing the 67.pſalme.

If thou ſeeſt the wicked proſper in peace,be not ſo offended that thou be moued, but ſaye the.73.pſalme.

If god be angry with his people,thou haſt wordes wherewith thou maiſt comfort thee in the ſame,in the 74.pſalme.

If thou thinkeſt expedient to confeſſe thee,ſyng the 71.75.92.105.106.108. 111. 118. 136. and 138.pſalmes.

If thou wilt rebuke a Gentile and an heretike,namely ſuche a one as knoweth not God, thou maiſt with intelligence ſyng and ſaye that whiche is in the 86.pſalme.

If theenemies haue taken thy refuges,and thou art in great diſtres, althoughe thou arte troubled, yet diſpayre not,but praye, and if when thou crieſt thou arte hearde, geue thankes vnto God,ſaying that which is in the.77.pſalme.

If the enemies hold on and continue breaking in,and defiling the houſe of god,and killing the ſainctes,and caſting their bodies to the foules of the ayre,feare not theyr cruelty,but ſuffring with them that ſuffer affliction,ſay the.79.pſalme.

If thou wilt ſing to the Lord in ſolemnity,cal together the ſeruauntes of God,& ſyng the. 81.and the 95.pſalme.

If the enemies be gathered together euery whete,and threaten the houſe of the Lord,conſpiring againſt godlines,let not the multitude and power of them diſmay thee,thou haſt as it were an author of hope,the wordes which are in the.83.pſalme.

If thou ſee the houſe of god and his euerlaſting tabernacles,and haſt a minde or affection toward them,as had the Apoſtle,ſay the 84.pſalme.

If rancor be ſtinted and captiuitye releaſed,thou haſt to geue god thankes withall,the 85 pſalme,and a 116.

If thou wilt knowe diſcorde of the catholike churche againſt diuiſions,and wouldeſt con-

uert them, thou maist say that which is in the. 87. Psalme.

If thou wilt moue thy self and other to true religion, and perswade that the hope in God maketh not the soule ashamed, but rather put away all feare, prayse God, saying the. 91. Psal.

If thou wilt sing vpon the Sabboth, thou hast the. 92. Psalme.

If thou wilt geue thankes vpon the Sonday, thou hast in the. 13. Psalme.

If thou wylt geue thankes in the second Saboth, syng the. 95. Psalme.

If thou wilt sing vpon the day of preparation, thou hast a forme of prayse in the. 93. Psal. and therfore a song of reioycyng ought to be song vnto god himselfe.

If there haue bene imprisonment, and the house wasked & builded agayne, sing that which is in the, 96. Psalme.

If the land haue bene vexed of the enemies, and whiles the Lord ruleth and raygneth, it be at quiet, thou hast to syng the. 97. Psalme.

If thou wilt syng vpon the fourth Saboth, thou hast the. 94. psalme, for then he beyng betrayed, began to reuenge death, and to tryumphe ouer the same.

Therfore when thou readest the gospel, and seest the Iewes consulting against the Lord, and the Lord himself standing boldly on our side against the deuil: syng that which is in the. 94. Psalme, as is next before sayd.

If thou markest the prouidence of the Lord in all thinges, and the Lorde of the same, and wouldest instruct any with the fayth and obedience therof, when thou hast perswaded thē first to acknowledge, syng the. 100. Psalme.

If thou knowest power in him to iudge, and that god iudgeth mingling iudgement with mercy, and hast a desyre to attayne vnto it, thou hast for this purpose wordes in the. 101. psal.

If because of the imbecillity of our nature, thou art after the maner of a phisition, irke & weary of the manifolde mischiefes of thys lyfe, and wouldest comforte thy selfe: thou haste the 102. Psalme.

Forasmuche as it is meete and conuenient alwayes and in all thynges to geue GOD thankes, when thou wilt prayse hym, thou hast wherwith to exhort thy soule, the 103. Psalme.

If thou wilt prayse god, and know how to prayse him for any thing, and what wordes he that prayeth ought to vse, thou hast. 113. 127. 146. 133. 147. 148. 149. 150. Psalmes.

If thou hast faith, as the Lord hath said, and beleuest in those things which thou speakest when thou prayest, say the. 96 Psalme.

If thou be captiuated with straunge cogitations, and hast perceyued thy selfe to be ledde out of the way, and art sory therfore, cease from henceforth, and staying where thou perceiuest thy selfe to synne, sit and mourne also as the people did, saying the. 137. Psalme.

If thou suppose temptations to bee for thy triall, geue thankes after the temptation vnto God, saying the. 139. Psalme.

If thou art agayne caught of thine enemies, and wouldest be deliuered, say the 140. psal.

If thou wilt make thy prayers, say the. 5. Psalme, and the. 141. 142. 143. 144. Psalmes.

If an enemy and tyrant be risen vp against the people, feare thou no more then Dauid did Goliath, but with Dauid beleue and sing the 144. Psalme.

If thou cal to remembraunce the goodnes of God toward thee and all men, and wouldest prayse God, say the. 85. Psalme.

If thou wilt syng vnto the lord, thou hast to say in the 96. Psalme, & in the 98. Psalme.

If thou (beyng but a meane man) peraduenture art set before thy brethren in some thing, puffe not vp thy selfe in pryde against them, but geue the praise to god, and sing the 152. or the 151. psalmes.

If thou wilt syng obedience, thou hast the 105. and the 106. 107. 111. 112. 113. 114. 115. 116. 117. 118. 119. 134. 145. 147. 148. 149. 150. psalmes.

If thou wilt sing particularly of the sauior, thou hast of him in euery psalme: but specially in the. 25. and the. 110. Psalme

Such psalmes as shewe hys lawfull generation of the father, and hys presence, is the. 11. Psalme.

Such as preache of the diuine crosse, and how much lying in wayte he receyued for vs.

and how great thinges he ſuffered,are the.2.pſalme, and the.119.pſalme.

Such as ſignifye the lyinges in wayte of the Jewes, and the malice, and Judas Iſcariothes betrayinges,are the.21.pſalme,and the.50.72.pſalmes.

Such as declare his kingdome, and power to iudge, and his preſence in the fleſhe, is the 16.pſalme.

For declaration of hys glorious reſurrection in the fleſhe, read the.24.& the.47.pſalmes.

For his aſcention into heauen,read the.93.pſalme.96.and the.98.the.99.pſalmes.

Which if thou read,thou mayſt eſpye what benefites the Lorde beſtowed vpon vs by hys paſſion. To him be glory for euer.

❧ The vſe of the reſt of the pſalmes not comprehended in the former Table of Athanaſius.

IF thou wouldeſt prayſe God, becauſe he hath geuen vs a good prince,which will and doth puniſhe the enemies of Chriſtes religion,vſe the 21.Pſalme.

If thou be perſecuted without a cauſe,if thou wouldeſt haue no affinitie with vice,nor with the vicious,vſe the.26.Pſalme.

If thou wouldeſt not be wicked,if not accoũted as a malefactor:but wouldeſt haue thẽ puniſhed,and thy ſelf and ſuch other godly men defended from their tiranny,vſe the.28.Pſalme.

If thou ſeeſt the nobilitie,the councell,the magiſtrates,and princes not geuen to religion, nor to the prayſing of God,vſe the.29.Pſalme.

If thou deſireſt to be iuſt and vertuous,vſe the.33.Pſalme.

If thou be afflicted with any ſickenes, and wouldeſt fayne lyue and ſee good dayes and Chriſtes glory to be encreaſed,vſe the.39.Pſalme.

If thou be baniſhed for religion,and art almoſt in diſpayre of returnyng to the country, vſe the.42.Pſalme.

If thou perceyue thy ſelfe forſaken of God,and therfore perſecuted for religion and vertues ſake,vſe the.44. Pſalme.

If thou wouldeſt complayne of Doeg, of a wicked man, and wouldeſt haue him to bee rooted out,and thy ſelfe to haue proſperitie,vſe the.52.Pſalme.

If thou wouldeſt be deliuered from thyne enemies whiche perſecute thee vnto death, vſe the.54.Pſalme.

If thou wouldeſt haue the helpe of God agaynſt ſuch as perſecute thee without a cauſe, vſe the.59.Pſalme.

If thou wouldeſt prepare thy ſelfe to fight agaynſt the Idumeans, or ſuch lyke enemies of Chriſt,vſe the.60.Pſalme.

If thou wouldeſt haue Chriſt to come conquere and beate downe the Sirians, Idumeans,Ammonites,Papiſtes,Antichriſtians,Nullifidians,Neutralles, and vngratious Pelagians,vſe the.68.Pſalme.

If thou be perſwaded that Chriſt will come and puniſhe offenders, ayde the true worſhippers,and poure out the dregges of wine,and the vengeaunce of his cup, on the vngodly, vſe the.75.Pſalme.

If thou neyther wouldeſt haue Idolatry,neither any lycentious luſtes rayne in Chriſtes common wealth,thou muſt geue God thankes,if thou be perſwaded,he both will and cã take them awaye,vſing the.81.Pſalme.

If thou wouldeſt gladly know Chriſtes Churche,& how that Sion ſignifieth it, and how that the true religion ſhalbe delated and ſpred through the whole world,vſe the.87.pſalme.

If thou goeſt to fight againſt the Idumeans, or any of Chriſtes enemies , whether they offend in maners,or in doctrine,and wouldeſt deſire God to geue the victory,vſe the.108.pſal.

If thou wouldeſt liue a godly life,if ỹ wouldeſt replenish thy minde with godly preceptes, and therby obteine immortalitie,and eternall felicitie:Study diligently the.119.pſalme.

If thou be thrust into a college, or into a parish, town or country, whose inhabitours are wicked, crafty, & malicious pickequarels, wouldest be deliuered frō thē, vse the.120.psalme.

If thou wouldest haue the congregation of Christ to prosper, vse the.122.psalme.

If thou wouldest be deliuered from contempt, infamy, and the derision of the wicked, vse the.123.psalme.

When thou art deliuered out of prison, captiuity, or any distres, in geuyng thankes to God, vse the.124.psalme.

To vnderstande the safety that those are in, whiche are vnder the tuition of the Lorde, Iehoua, and how that the wicked shalbe punished, consider the.125.psalme.

If thou desirest to knowe the felicitie that he hath whiche reuerenceth God, and lyueth godly, the trāquilitie and peace of conscience which he enioyeth in this life, and the vnspeakable ioye in the lyfe to come, meditate diligently the.128.psalme.

To vnderstande howe the good and godly are defended by the ayde of the Lord, and the wicked perishe, consider the.129.psalme.
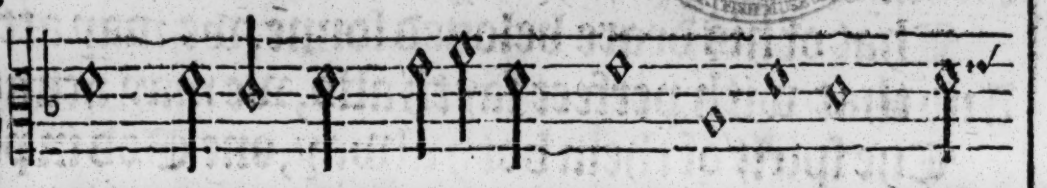
If thou wouldest not be arrogant and proude, vse the.131.Psalme.

If thou wouldest prayse vnitie and concorde among brethren, vse the.133.psalme.
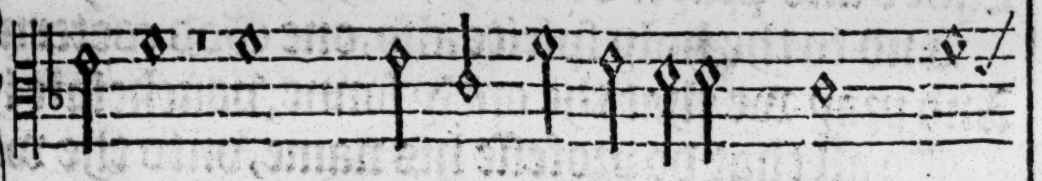
To sing prayses to God for his mercies, vse the.134.Psalme.

FINIS.

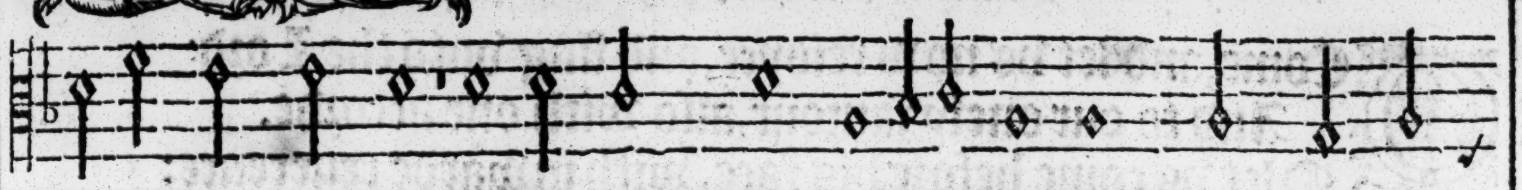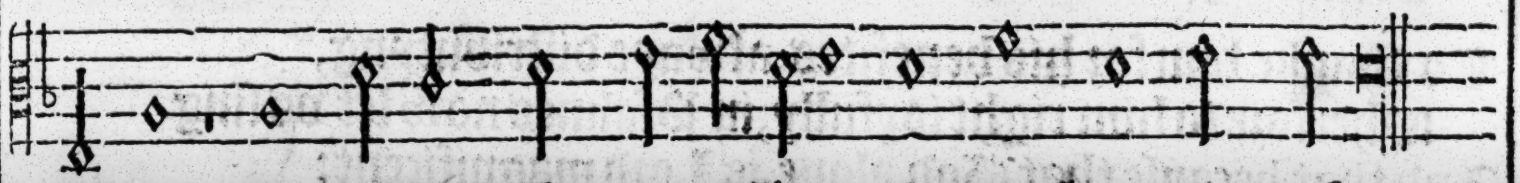




One holy ghoſt eternal God, procedyng frō



aboue, both from the Father & the ſonne, the



God of peace & loue. Viſite our mindes & into vs, thy heauenly grace



inſpyre: that in all truth and godlines, we may haue true deſyre.

Thou art the very comforter, in all woe and diſtreſſe:
The heauenly gift of God moſt high, which no tonge can expreſſe.
The fountaine and the liuely ſpring, of ioye celeſtiall:
The fyre ſo bright, the loue ſo cleare, and vnction ſpirituall.

Thou in thy giftes art manifold, wherby Chriſts church doth ſtand:
In faythfull hartes writing thy lawe, the fynger of Gods hand.
Accordyng to thy promiſe made, thou geueſt ſpeech of grace:
That through thy helpe ỹ praiſe of God, may ſtand in euery place.

O holy ghoſt into our wittes, ſend downe thy heauenly light:
Kindle our hartes with feruent loue, to ſerue God day and night.
Strength and ſtabliſh all our weaknes, ſo feable and ſo frayle:
That neither fleſh, the world, nor deuill, agaynſt vs doe preuaile.

Put backe our enmies far from vs, and graunt vs to obtaine:
Peace in our harts with god and mā, without grudge or diſdaine.
And graunt (O lord) that thou being, our leader and our guide:
We may eſchew the ſnares of ſinne, and from thee neuer flyde.

To vs ſuch plenty of thy grace, good Lord graunt we thee pray,
That thou maiſt be our comforter, at the laſt dreadfull day.
Of all ſtrife and diſſention, O Lord diſſolue the bandes:
And make the knots of peace & loue, throughout all chriſtē landes.

Graũt vs (O Lord) through thee to know, the father most of myght:
That of his deare beloued sonne, we may attayne the sight.
And that with perfect fayth also, we may acknowledge thee:
The spirit of them both alway, one God in persons three.

Laude and prayse be to the father, and to the Sonne equall:
And to the holy spirite also, one God coeternall.
And pray we that the onely sonne, vouchesafe his spyt to send:
To all that do profesſe his name, vnto the worldes ende. Amen.

Venite exultemus. Psalme xcv.

Syng thys as the Benedictus.

O Come, and let vs now reioyce, and sing vnto the Lord:
And to our onely sauiour, also with one accorde.
O let vs come before his face, with inwarde reuerence:
Confessing all our former sinnes, and that with diligence.

To thanke him for his benefites, alwaye distributyng,
Wherfore to him right ioyfully, in Psalmes now let vs sing.
And that because that God alone, is Lord magnificent:
And eke aboue all other gods, a kyng omnipotent.

His people doth not he forsake, at any time or tyde:
And in his hand are all the coastes, of al the world so wyde.
And with his louing countenaunce, he looketh euery where:
And doth behold the tops of all, the mountaines far & neere.

The sea and all that is therin, are his, for he them made:
And eke his hãd hath facioned, ỹ earth which doth not fade,
O come therfore and worship him, and downe before him fall:
And let vs wepe before ỹ Lord, the which hath made vs al.

He is our God, our Lord and kyng, and we his people are:
His flocke and sheepe of his pasture, on whõ he taketh care.
This day if ye do heare his voyce, yet hearden not your hart:
As in the bitter murmuring, when ye were in deserte.

Whiche thing was of their negligence, committed in the time,
Of trouble in the wildernes, a great and greuous crime.
Where as your fathers tempted me, and tryed euery way:
They proued me & saw my workes, what I could do or say.

These forty yeares I haue bene greued, with this generation:
And euermore I said they erd, in their imagination.
Wher with their harts wer sore combred, long time and many daies:
Wherfore I know assuredly, they haue not knowen my wayes.

To whom I in mine anger swoze, that they should not be blest:
Noz see my ioy celestiall, noz enter in my rest.

Gloria patri.

All laud and prayse be to the Lozd, O that of might art most:
To God the father and the Sonne, and to the holy Ghost.
As it in the beginning was, foz euer heretofoze:
And is now at this present tyme, and shalbe euermoze.

The song of Saint Ambrose, called
Te deum.



WE prayse thee God, we knowledge thee, the onely Lozd to be, and as eternal father al the earth doth wozship thee. To thee al angels cry, the heauēs & all the powers therin: To thee Cherub & Seraphin, to crie they do not linne.

O Holy, Holy, Holy, Lozd, of Saboth Lozd the God:
Through heauē & earth thy praise is spred, & glozy al abzod.
Thapostles glozious company, yelde prayses vnto thee:
The prophetes good ly felowship, prayse thee continually.

The noble and victozious host, of Martirs sound thy prayse:
The holy Church throughout the wozld doth knowledge thee al-
Father of endles maiestie, they do acknowledge thee: (wayes,
Thy Christ, thine honozable, true and onely sonne to be.

The holy Ghost the comfozter, of glozy thou art kyng,
O Christ, and of the father art, the sonne euerlastyng.
When sinfull mans decay in hand, thou tookest to restoze:
To be enclosd in virgins womb, thou diddest not abhozre.

When thou hadst ouercome of death, the sharp & cruell might,
Thou heauēs kingdom didst set ope, to ech beleuing might.

In glory of the father thou, dooſt ſit on Gods right hand:
We truſt that thou ſhalt come our iudge, our cauſe to vnderſtand.
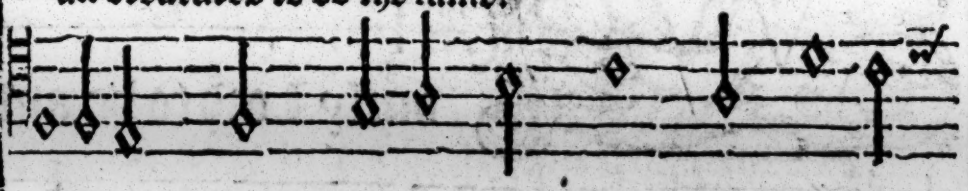
Lord helpe thy ſeruãts whõ thou haſt, bought w̃ thy precious bloud
And in eternall glory ſet them with thy ſaintes ſo good.
O Lord do thou thy people ſaue, bleſſe thine inheritaunce,
Lord gouerne them, and Lord do thou, for euer them aduaunce.

We magnifie thee day by day, and world without end,
Adore thy holy name (O Lord) Vouchſafe vs to defend
From ſinne this day. Haue mercy Lord, haue mercy on vs all:
And on vs (as we truſt in thee) Lord let thy mercy fall.
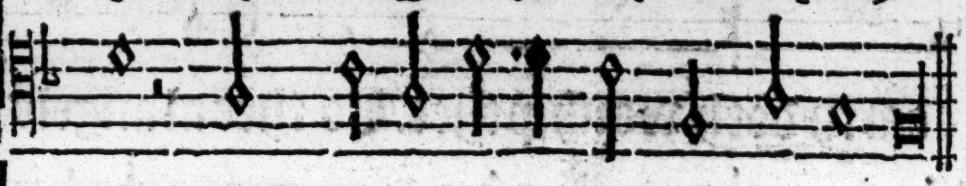
O Lord I haue repoſed all, my confidence in thee:
Put to confounding ſhame therfore Lord let me neuer be.

¶ *The ſong of the three Children, prayſing God, prouokyng all creatures to do the ſame.*





All ye workes of god the Lord bleſs ye the



Lord, praiſe him & magnifie him for euer.

2 O ye the aungels of the Lord, bleſs ye the Lord,
praiſe him and magnifye him for euer.
3 O ye the ſtarry heauens hye, bleſſe ye the Lord,
praiſe him and magnifye him for euer.
4 O ye waters aboue the ſkye, bleſs ye the Lord. &c.
5 O ye the powers of the Lord, bleſs ye the Lord. &c.
6 O ye the ſhining ſunne & moone, bleſs ye the Lord. &c.
7 O ye the gliſtring ſtarres of heauẽ, bleſs ye the Lord. &c
8 O ye the ſhowers & dropping dew, bleſs ye ỹ Lord. &c.
9 O ye the blowing windes of god, bleſs ye the Lord. &c.
10 O ye the fire & warming heate, bleſs ye the Lord. &c.
11 Ye winter and the ſommer tyde, bleſs ye the Lord. &c.
12 O ye the dewes & binding froſtes, bleſs ye the lord. &c.
13 O ye the froſt and chilling cold, bleſs ye the Lord. &c.
14 O ye congeled iſe and ſnow, bleſs ye the Lord &c.
15 O ye ỹ nightes & lightſome dayes, bleſs ye the lord. &c

16 O ye the darknes and the light, bles ye the Lord. &c.
17 O ye the lightnings & the cloudes bles ye the lord. &c
18 O let the earth eke bles ỹ Lord, bles yea the Lord. &c
19 O ye the mountaines & the hils, blesse ye the lord. &c.
20 O al ye grene things on the earth, bles ye the lord. &c
21 O ye the euer springing wels, bles ye the Lord. &c.
22 O ye the seas and ye the flouds, bles ye the Lord &c.
23 Whales & al that in waters moue, bles ye the lord &c
24 O al ye flying foules of thayre, bles ye the Lord. &c.
25 O al the beastes and cattel eke, bles ye the Lorde. &c.
26 O ye the children of mankind, bles ye the Lord. &c.
27 Let Israel eke blesse the Lord, bles ye the Lord. &c
28 O ye the priestes of God the Lord, bles ye the lord. &c
29 O ye the seruantes of the Lord, bles ye the Lord &c.
30 Ye spirites & soules of righteous mē, blesse ye ỹ lord &c
1 Ye holy and ye meeke of hart, blesse ye the Lord. &c.
32 O Ananias bles the Lord, bles thou the Lord,
praise him and magnify him for euer.
O Azarias bles the Lord, bles thou the Lord,
praise him and magnify him for euer.
And Misael bles thou the Lord, bles thou the Lord,
prayse him and magnify hym for euer.

¶ *The song of Zacharias called* Benedictus.

THe onely lord of Israel be praised euermore:
for through his visitation, and mercy kept in
store, His people now he hath redemde, that long hath bene in thral,
and spread abrode his sauyng health, vpon his seruantes al.

In Dauids house his seruant true, according to his mynde:
And also his annoynted king, as we in Scripture fynde.
As by his holy prophetes al, oft times he did declare:
The which were since ẏ world began, his way for to prepare

That we might be deliuered, from those that make debate:
Our enemies and from the handes, of all that do vs hate.
The mercy which he promised, our fathers to fulfil:
And thinke vpon his couenant made, according to his wyl.

And also to performe the othe, which he before had sworne:
To Abraham our father deare, for vs that were forlorne.
That he would geue himself for vs, and vs frō bōdage bryng:
Out of the hands of al our foes, to serue our heauenly king.

And that without al maner feare, and eke in rightuousnes:
And also for to leade our lyfe, in stedfast holines.
And ÿ (O child) which now art borne, and of the Lord elect:
Shalt be the prophet of the highest, his wayes for to dyrect.

For thou shalt go before his face, for to prepare his wayes:
And also for to teach his wil, and pleasure all thy dayes.
To geue them knowledge how that their, saluation is nere:
And that remission of their sins, is through his mercy mere.

Wherby the day spring from an hie, is come vs for to visit:
And those for to illuminate, which do in darkenes sit.
To lighten those that shadowed be, with death & eke oppress:
And also for to guide their feete, the way to peace and rest.

The song of blessed Mary, called Magnificat.



My soule doth magnify the Lord, my spryte eke

euermore, reioyseth in the lord my god, which

is my Sauior. And why: because he did regard, & gaue respect vnto,

so



so base estate of his handmaid, and let the mighty go.
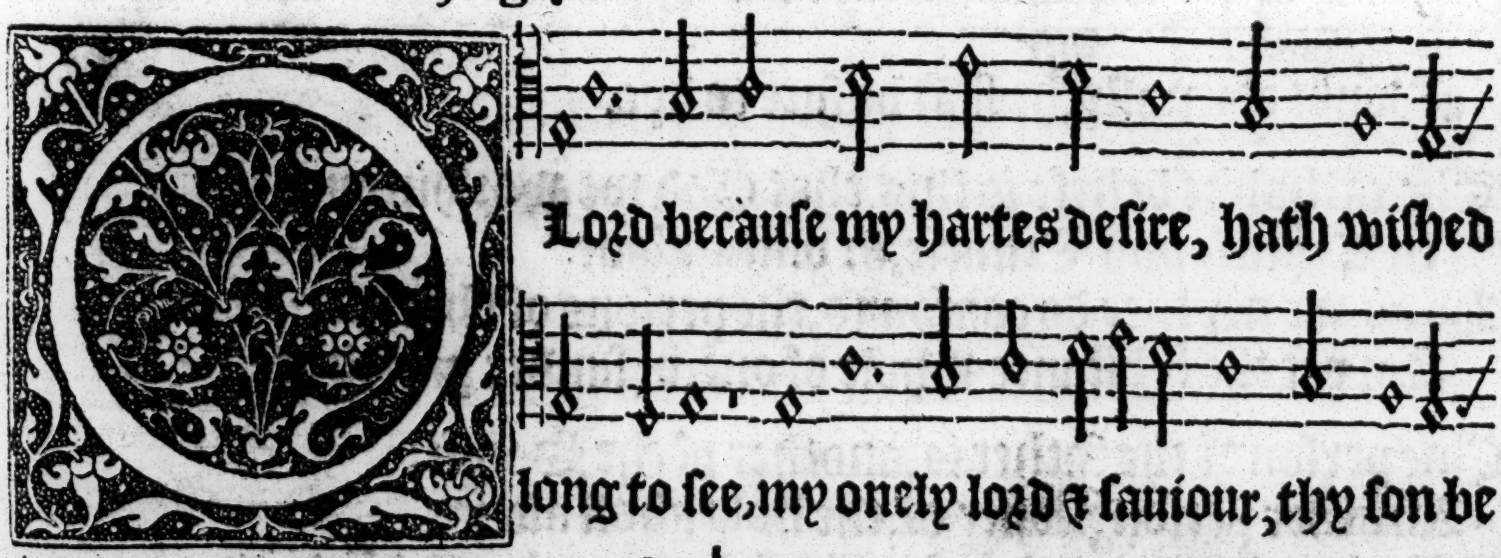
For now behold al nations, and generations all:
From this tyme forth for euermore, shal me right blessed cal.
Because he hath me magnifyed, which is the Lord of might:
Whose name be euer sanctified, and praysed day and night.

For with his mercy and his grace, all men he doth inflame:
Throughout al generations, to such as feare his name.
He shewed strength w̄ his great arme, & made ỹ proud to start:
With al imaginations, that they bare in their hart.

He hath put downe the mighty ones, from their supernal seat:
And did exalt the meeke in hart, as he hath thought it meete
The hungry he replenished, with al thyngs that were good:
And through his power he made ỹ rich, oft times to wāt their fode.

And calling to remembraunce, his mercy euery deale:
Hath holpen vp assistantly, his seruant Israell.
According to his promise made, to Abraham before:
And to his seede successiuely, to stand for euermore.

The song of Simeon called Nunc dimittis.



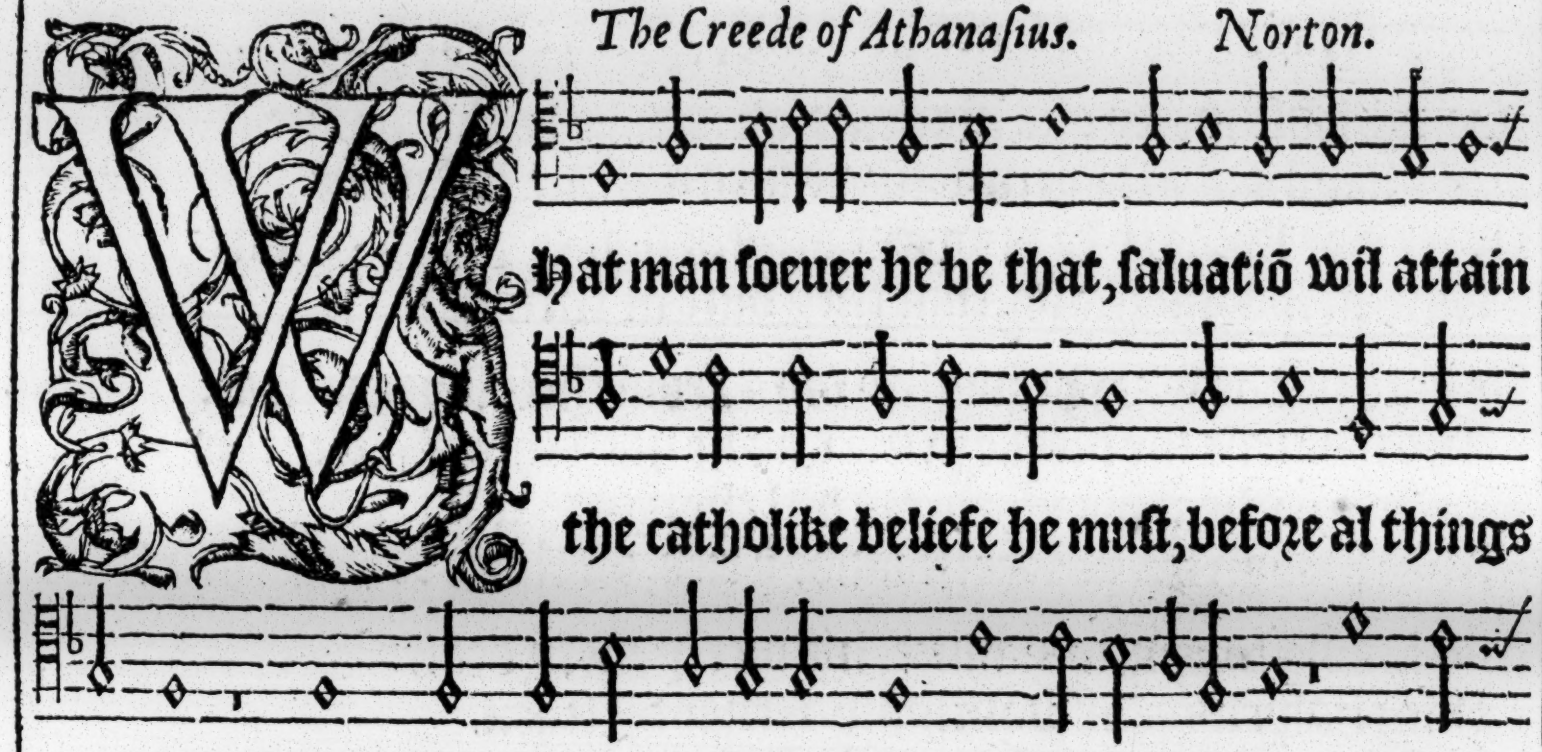
LOrd because my hartes desire, hath wished long to see, my onely lord & sauiour, thy son before I die, the ioy & health of al mankind, desired long before, which now is come into the world, of mercy bringing store.

Thou sufferest thy seruaunt now, in peace for to depart:
According thy holy worde, which lighteneth my hart.

Because mine eyes which thou hast made, to geue my body light:
Haue now behold thy sauing health, which is the Lorde of myght

Whom thou mercifully hast set, of thyne aboundant grace:
In open sight and visible, before all peoples face.
The Gentils to illuminate, and Sathan ouerquel:
And eke to be the glory of, thy people Israel.

The Creede of Athanasius. *Norton.*



WHat man soeuer he be that, saluatiõ wil attain
the catholike beliefe he must, before al things
retaine. Which faith vnles he holy kepe, and vndefiledly, without
al doubt eternally, he shal be sure to dye.

The catholike belieFe is this, that God we worship one:
In Trinitie and Trinitie, in vnitie alone.
So as we neyther do confound, the persons of the three:
Nor yet the substance whole of one, in sunder parted bee.

One person of the father is, another of the Sonne:
An other person proper of, the holy ghost alone.
Of father, Sonne, and holy Ghost, but one the Godhed is:
Like glory coeternal eke, the maiestie like wyse.

Such as the father is, such is the Sonne in ech degree:
And such also we do beleue, the holy Ghost to bee.
Uncreate is the Father, and vncreate is the Sonne:
The holy ghost vncreate: so vncreate is ech one.

Incomprehensible Father is, incomprehensible Sonne:
And comprehensible also is, the holy Ghost of none.

The

The Father is eternal, and the Sonne eternall so:
And in lyke sort eternal is, the holy ghost also.

And yet though we beleue, that eche of these eternals bee:
Yet there but one eternal is, and not eternals three.
As ne incomprehensible we, ne yet vncreat three:
But one incomprehensible one, vncreate holde to bee.

Almighty so the father is, the sonne almighty so:
And in lyke sort almighty is, the holy Ghost also.
And albeit that euery one, of these almighty bee:
yet there but one almighty is, and not almighties three.

The father God is, God the Sonne, God holy Ghost also:
yet are there not three Gods in al, but one God and no mo.
So likewise Lord the Father is, and Lord also the Sonne:
And lord the holy ghost, yet are there not three lords but one.

For as we are compeld to graunt, by christian veritie,
Eche of the persons by hymselfe, both God and Lord to be:
So catholike religion, forbiddeth vs alway:
That eyther gods be three, or ỳ there lordes be three to say.

Of none the father is, ne made, ne create, nor begot:
The Sonne is of the Father, not create ne made, but got.
The holy Ghost is of them both, the father and the Sonne:
Ne made, ne create, nor begot, but doth proceede alone.

So we one Father hold, not three, one Sonne also not three:
One holy Ghost alone, and not three holy Ghostes to bee.
None in this Trinitie before, nor after other is:
Ne greater any then the rest, ne lesser be likewise.

But euery one among themselues, of all the persons three:
Together coeternal al, and al coequal bee.
So vnitie in Trinitie, as said it is before:
And Trinitie in vnitie, in all thynges we adore.

Therfore what man soeuer that, saluation wil attayne:
This faith touching the Trinitie, of force he must retayne.
And nedeful to eternal lyfe, it is that euery wight.
Of the incarnating of Christ, our Lord beleue aright.

For this the right faith is that we, beleue and eke beknow:
That Christ our lord ỳ son of God, is God and man also.
God of his fathers substance got, before the world began:
And of his mothers substance borne, in world a very man.

Both perfect god, and perfect man, in one one Iesus Christ:
That doth of reasonable soule, and humaine flesh sublist.

Touchyng hys Godhode, equal with his father God is he:
Touching his manhode lower then, his father in degree.

Who though he be both very God, and very man alſo:
yet is he but one Chriſt alone, and is not perſons two.
One, not by turning of Godhode, into the fleſh of man:
But by takyng manhode to God, this beyng one began.
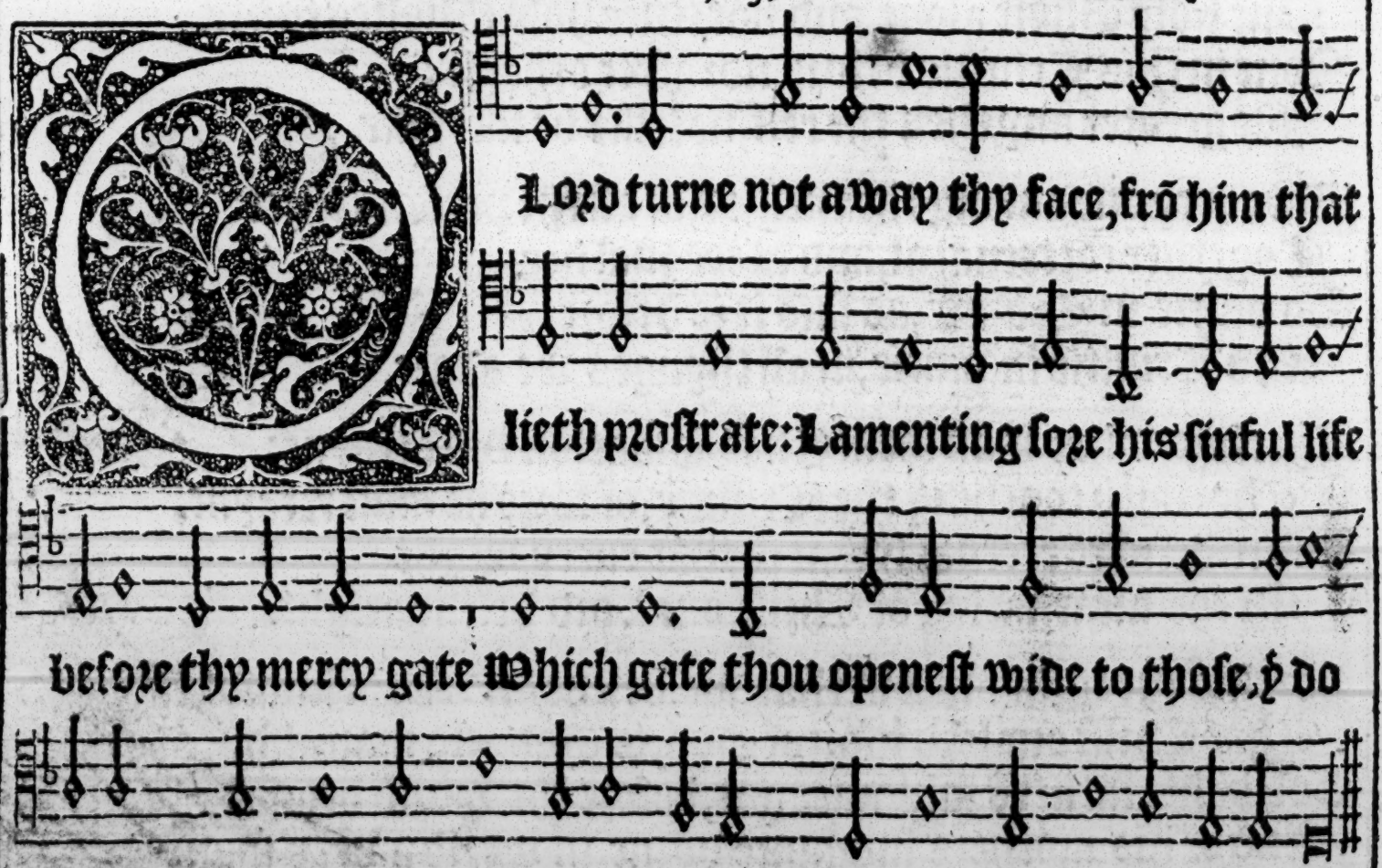
All one, not by confounding of, the ſubſtance into one:
But onely by the vnitie, that is of one perſon.
For as the reaſonable ſoule, and fleſh but one man is:
So in one perſon God and man, is but one Chriſt lykewyſe.

Who ſuffred for to ſaue vs all, to hell he did deſcend:
The third day roſe agayne frō death, to heauen he did aſcēd.
He ſittes at the ryght hand of God, thealmighty father there:
From thence to iudge the quicke & dead, againe he ſhal retire.

At whoſe returne all men ſhall riſe, with bodies new reſtorde:
And of their own workes they ſhal geue accōpt vnto ẏ lord.
And they into eternal lyfe ſhall go, that haue done wel:
Who haue done il, ſhal go into eternal fire to dwel.

This is the Catholike beliefe, who doth not faithfully
Beleue the ſame, without al dout, he ſaued cannot be.
To Father, Sonne, and holy ghoſt, al glory be therfore:
As in beginning was, is now, and ſhalbe euermore.

The Lamentation of a ſynner. *Marckant.*



And

And call me not to mine accomptes, howe I haue liued here:
For then I know right well (O Lord) how vile I ſhall appeare.
I nede not to confeſſe my lyfe, I am ſure thou canſt tell:
what I haue ben, and what I am, I know thou knoweſt it wel.

O Lord thou knoweſt what things be paſt, & eke the things that bee,
Thou knoweſt alſo what is to come, nothing is hid from thee.
Before ẏ heauẽs & earth wer made, ẏ knoweſt what things wer thẽ,
As all things els that haue ben ſince, among the ſonnes of men.

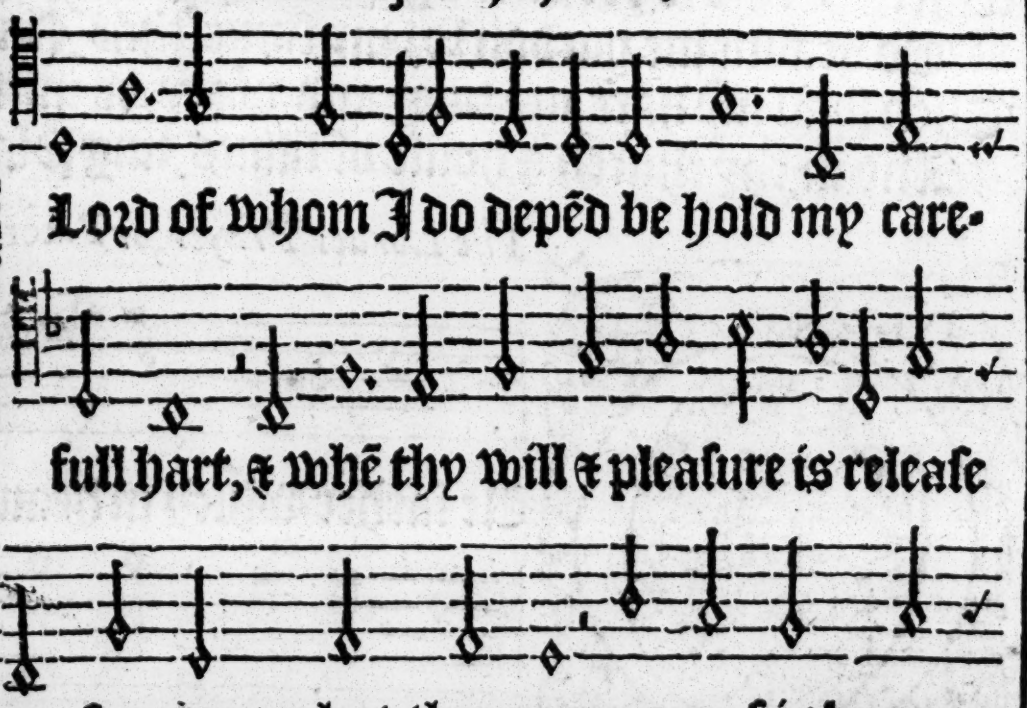
And can the thinges that I haue done, be hidden from thee then:
Nay, nay, ẏ knoweſt thẽ all, O Lord, where they wer done & whẽ.
Wherfore with teares I come to thee, to begge and to entreate:
Euen as the child that hath done euill, and feareth to be beate.

So come I to thy mercy gate, where mercy doth abound:
Requiring mercy for my ſinne, to heale my deadly wounde,
O Lord I nede not to repeate, what I do begge or craue,
Thou knoweſt, O Lord, before I aſke, ẏ thing that I would haue.

Mercy, good Lord, mercy I aſke, this is the totall ſumme:
For mercy Lord is all my ſute, Lord let thy mercy come.



The humble ſute of a ſinner.



But onely thou whoſe ayde I craue, whoſe mercy ſtil is preſt:
To eaſe all thoſe that come to thee for ſuccour and for reſt.

And sith thou seest my restles eyes, my teares & greuous grone,
Attẽde vnto my sute, O Lord, marck wel my plaint & mone.

For sinne hath so inclosed me, and compast me about:
That I am now remediles, if mercy helpe not out.
For mortall man, cannot realease, or mitigate this payne:
But euẽ thy Christ, my lord & god, which for my sinnes was slaine.
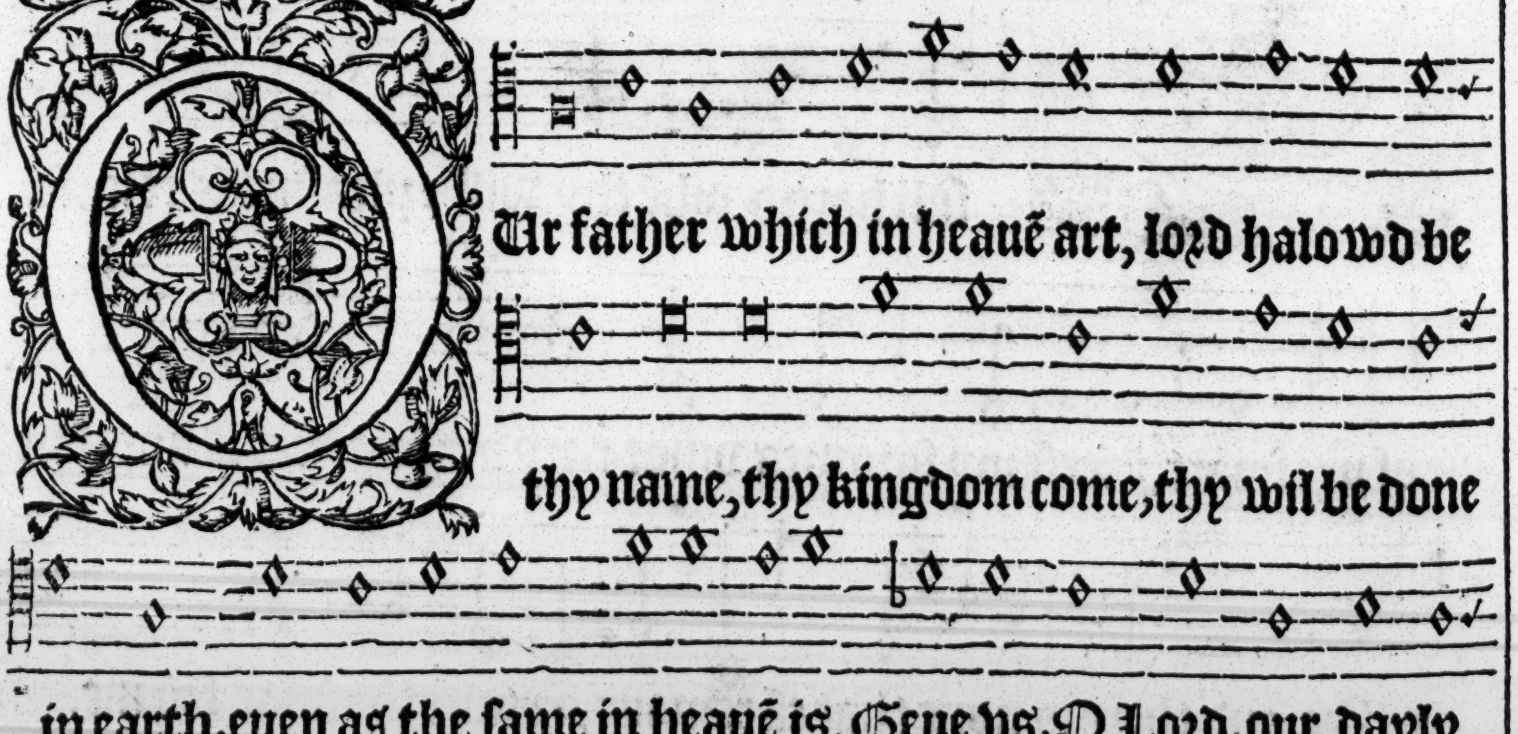
Wose bloudy woũdes are yet to see, though not with mortall eye:
yet doth thy saints behold them all, and so I trust shall I.
Though sinne doth hinder me a while, when thou shalt see it good:
I shall n ioy the sight of him, and see his woundes and bloud.

And as thine angels & thy saintes, do now behold the same:
So trust I to possesse that place, with them to prayse thy name.
But whiles I lyue here in this vale, where sinners do frequent:
Assist me euer with thy grace, my sinnes still to lament.

Least that I treade in sinners trace, and geue them my consent,
To dwell with them in wickednes, wherto nature is bent.
Onely thy grace must be my stay, least that I fall down flat:
And beyng down, then of my selfe cannot recouer that.

Wherfore this is yet once agayne, my sute and my request:
To graunt me pardon for my sinne, that I in thee may rest.
Then shall my hart, my tong and voyce, be instruments of prayse,
And in thy church & house of saints, sing Psalmes to thee alwaies.

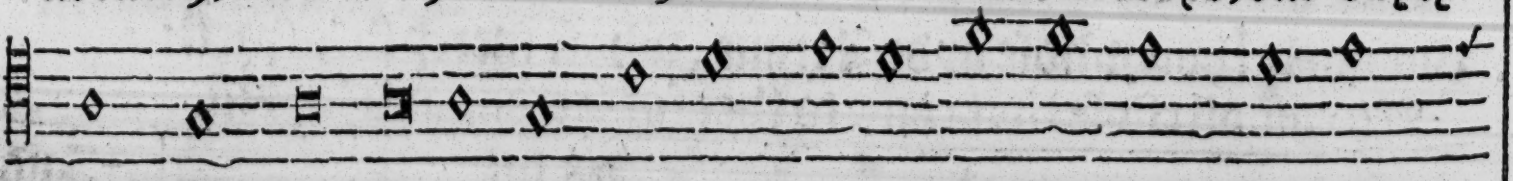
The Lordes Prayer, or Paternoster.



Ur father which in heauẽ art, lord halowd be

thy name, thy kingdom come, thy will be done

in earth, euen as the same in heauẽ is. Geue vs, O Lord, our dayly



bread this day: As we forgeue our detters so, Forgeue our dettes

we pray. Into temptation leade vs not, From euill make vs free,

for kingdome, power and glory thine, both now and euer be.

The .x. Commaundementes of Almighty God. Audi Israel.
Exod. xx. N.

HArke Israell, and what I say, geue hede to

vnderstād. I am the Lord thy God ẏ brought

thee out of Egipt lād, euē frō the house wherin ẏ didst in thraldō liue

a slaue: None other gods at all before my presence shalt thou haue.

No maner grauen image shalt thou make at all to thee:
Nor any figure like by thee, shall counterfayted bee,
Of any thing in heauen aboue, nor in the earth below,
Nor in waters beneath the earth, to thē thou shalt not bow.

Nor shalt them serue. The Lord thy God, a ielous God am I,
That punish parentes faultes vnto the third and fourth degree,
Upon their children that me hate: and mercy do display,
To thousandes of such as me loue, and my preceptes obey.

The name thou of the Lord thy God, in vayne shalt neuer vse:
For him that takes his name in vayne ẏ lord shal not excuse.
Remember that thou holy kepe, the sacred Saboth day:
Six dayes ẏ labour shalt, & do thy nedefull workes alway.

The

The ſeuenth is ſet by the Lord, thy God to reſt vpon:
No worke then ſhalt thou do in it, ne thou nor yet thy ſonne,
Thy daughter, ſeruaũt, nor handmayd, thine Oxe, nor yet thine Aſſe:
Nor ſtraunger that within thy gates, hath his abiding place.

For in ſixe dayes God heauen, and earth, and all therin did make,
And after thoſe his reſt he did, vpon the ſeuenth day take.
Wherfore he bleſt the day that he, for reſting did ordayne,
And ſacred to him ſelfe alone appointed to remayne.

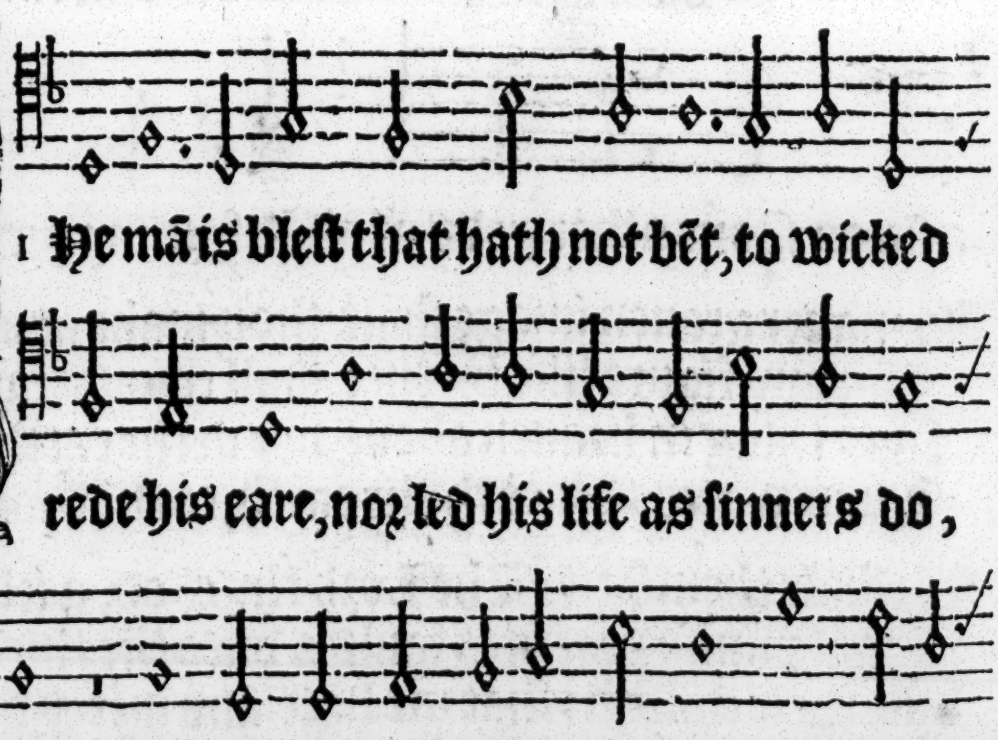
yeld honor to thy parentes, that prolongd thy dayes may be
Vpõ the land, the which the Lord, thy God hath geuẽ thee.
Thou ſhalt not murther. Thou ſhalt not commit adultery:
Thou ſhalt not ſteale, nor witnes falſe, againſt thy neighbour be.

Thou ſhalt not couet houſe that to thy neighbour doth belõg,
Ne couet ſhalt in hauing of his wife, to do him wrong:
Nor his man ſeruaunt, nor his mayde, nor oxe, nor aſſe of his,
Nor any other thing that to thy neighbour proper is.

Beatus vir. i. Thomas Sternhold.

¶ Whether it was Eſdras, or any other that gathered the Pſalmes into a booke: it ſemeth he did ſet this Pſalme firſt in maner of a Preface, to exhorte all godly men to ſtudy and meditate the heauenly wiſdome, for the effect hereof is, that they be bleſſed that geue them ſelues wholy all their lyfe to Gods law: And that the wicked contemners of god, though they ſeme for a while fortunate, yet at length ſhall come to miſerable deſtruction,





1 He mãis bleſt that hath not bẽt, to wicked rede his eare, nor led his life as ſinners do, nor ſat in ſcorners chaire. 2. But in the law of god ẏ lord, doth ſet hys whole delight, & in ẏ law doth exerciſe, him ſelfe both day and nyght.

He

3 He ſhal be like the tree that groweth, faſt by the riuer ſide:
Which bringeth forth moſt pleaſaunt fruit in her due time & tyde.
Whoſe leafe ſhall neuer fade nor fal, but flouriſh ſtil and ſtand:
Euen ſo al things ſhal proſper wel, that this man takes in hand.

4 So ſhal not the vngodly men, they ſhalbe nothing ſo:
But as the duſt which frō the earth, the wyndes driue to and fro.
5 Therfore ſhall not the wicked men, in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt, ſhal come in place or ſight.

6 For why: the way of godly men, vnto the Lord is knowne:
And eke the way of wicked mē ſhal quite be ouerthrowen.

Quare fremuerunt gentes. Pſalme. ii. T.S.

Dauid reioyſeth, that notwithſtanding his enemies rage, and worldly power, yet god will continue his kingdome for euer, and aduaūce it euen to the formoſt end of the world. And therfore he exhorteth kinges and rulers, that ſetting vayne glory a part, they would humble ſubmit them ſelues vnder gods yoke. Herein is ſignified Chriſt and his kingdome.

Why did ỳ Gētils tumultes raiſe, what rage was in their braine: Syng this Pſalme as the firſt.
Why did the Jewiſh people muſe, ſeing al is but vayne:
2 The kings and rulers of the earth, conſpire, and are al bent
Againſt the Lord and Chriſt his ſonne, which he among vs ſent.

3 Shal we be bound to them ſay they: let al their bondes be broke:
And of their doctrine and their law, let vs reiect the yoke:
4 But he that in the heauen dwelleth, their doings wil deride:
And make thē al as mocking ſtockes, throughout ỳ world ſo wide.

5 For in his wrath the Lord wil ſāy, to them vpon a day,
And in his fury trouble them, and then the, Lord, wil ſay:
6 I haue anoynted him my king, vpon my holy hil:
I wil therfore Lord preach thy lawes, and eke declare thy wil.

7 For in this wiſe the Lord him ſelf did ſay to me I wote:
Thou art my deare and onely ſonne, to day I thee begot.
8 All people I wil geue to thee, as heires at thy requeſt:
The ends and coaſtes of al the earth, by thee ſhal be poſſeſt.

9 Thou ſhalt them bruſe euen with a mace, as men vnder foote trode:
And as the potters ſhardes ſhalt breake them with an yron rod.
10 Now ye, O kings and rulers al, be wiſe therfore and learnde,
By whom the matters of the world be iudged and diſcernde.

11 Se that ye ſerue the Lord aboue in trembling and in feare:
Se that with reuerence ye reioyce, to him in like maner.

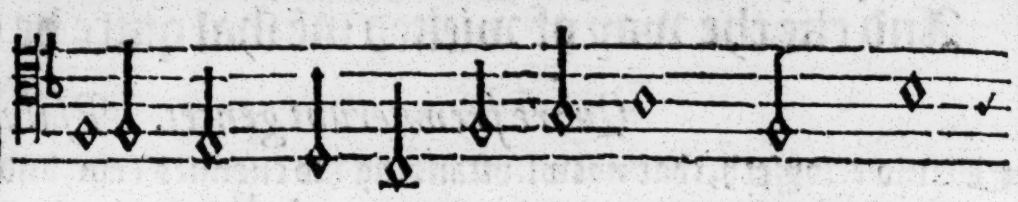
12 Se that ye kiſſe and eke embrace his bleſſed ſonne I ſay:
Leaſt in his wrath ye ſodenly periſh in the mid way.

13 If once his wrath neuer ſo ſmal, ſhal kindle in his breſt:
Oh then al they that truſt in Chriſt, ſhal happy be and bleſt.

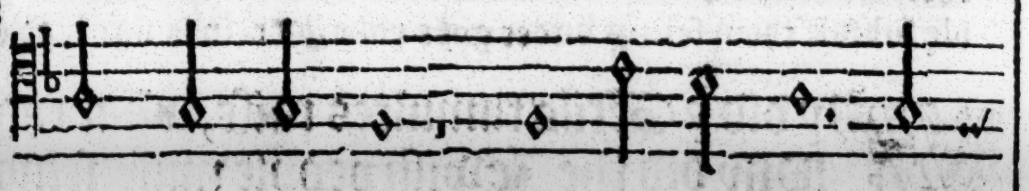
Domine quid multiplicati. Pſalme. iii. T.S.

¶ Dauid being perſecuted, and driuen out of his kingdome by his owne ſonne Abſalon, was greatly tormented in minde for his ſinne againſt god: and therfore calleth vpon god, and wareth bolde through his promiſes, agaynſt the great terrors of his enemies: yea, and againſt death it ſelf, which he ſaw preſent before his eyes. Finally he reioyſeth for the good ſucceſſe and victory, that god gaue him and all the Church ouer his enemies.

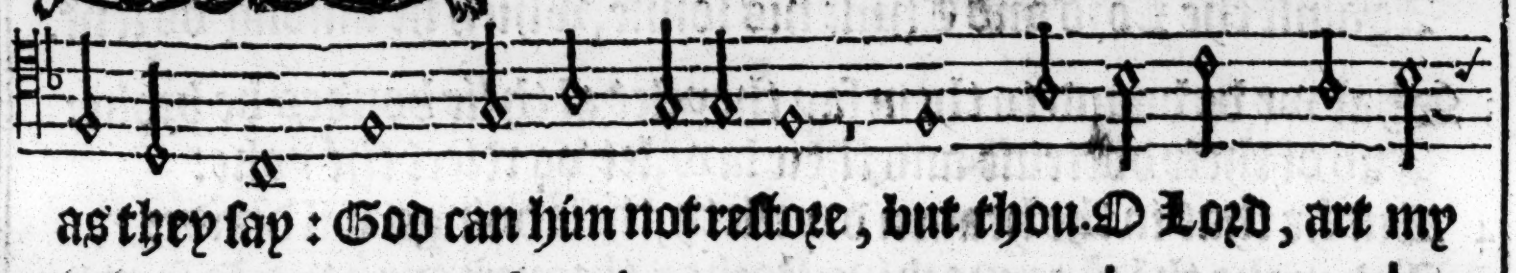




Lord how are my foes increaſt, which vexe



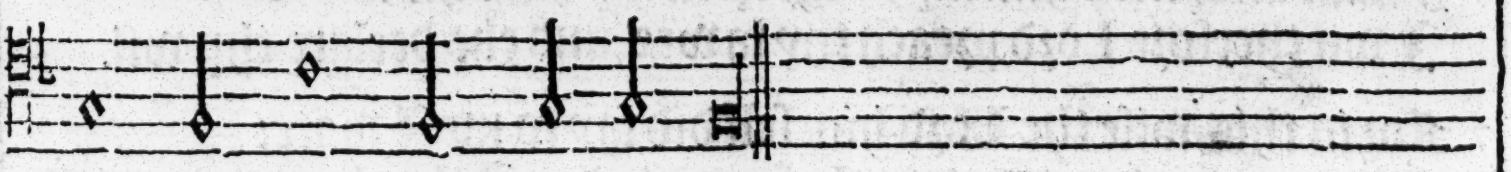
me more and more? They kil my hart when



as they ſay: God can him not reſtore, but thou O Lord, art my



defence, when I am hard beſtead, my worſhyp and myne honour



both, and thou holdſt vp my head.

4 Then with my voyce vpon the Lord, I did both cal and cry:
And he out of his holy hill, did heare me by and by.

5 I layd me downe, and quietly I ſlept and roſe again:
For why? I know aſſuredly the Lord wil me ſuſtaine.

6 If ten thouſand had hemde me in, I could not be afrayde:
For thou art ſtil my Lord my God, my ſauiour & myne ayde.

7 Riſe vp therfore: ſaue me my God, for now on thee I call:
For thou haſt broke the chekes & teeth, of theſe wicked mē al.

8 Sal-

8 Saluation onely doth belong to thee, O Lord, aboue:
Thou dooſt beſtow vpon thy folke, thy bleſſing and thy loue.

Cum inuocarem exaudiui. *Pſalme. iiii.* *T.S.*

¶ Whē Saul perſecuted Dauid, he called vpon God, truſting moſt aſſuredly in his promiſe, & therfore boldly reproueth his enemies, who by wilfull malice reſiſted his dominion. And finally preferreth the fauour of God before all worldly treaſures. Let vs lykewiſe learne to truſt in gods promiſes, when we are afflicted with any kinde of Croſſe, and ſo we ſhall neither feare our enemies, nor yet be ouer commen with tentations.

O God that art my righteouſnes, Lord heare me when I cal:
Thou haſt ſet me at liberty, when I was bound & thral. Syng this as the firſt Pſalme
2 Haue mercy Lord therfore on me, and graūt me this requeſt:
For vnto thee vnceſſantly, to cry I wil not reſt.

3 O mortall men, how long wil ye my glory thus deſpiſe:
Why wander ye in vanitie, and folow after lyes:
4 Know ye that good & godly men, the lord doth take & chuſe:
And whē to him I make my plaint, he doth me not refuſe.

5 Sinne not, but ſtād in awe therfore, examine wel your hart:
And in your chamber quietly, ſee you your ſelues conuert.
6 Offer to God the ſacrifice, of righteouſnes I ſay:
And loke that in the liuing lord, you put your truſt alway.

7 The greater ſort craue worldly goods & riches do embrace:
But Lord graūt vs thy countenaunce, thy fauour and thy grace.
8 For thou therby ſhalt make my hart, more ioyful and more glad:
Then they that of their corne & wine, ful great increaſe haue had.

9 In peace therfore lye down wil I, taking my reſt and ſlepe:
For thou onely wilt me, O Lord, alone in ſafety kepe.

Verba mea auribus percipe. *Pſalme. v.* *T S.*

¶ Dauid hauing ſuffered great calamitie, as well by Doeg & Achitophel Saules flatterers, as by other infinite enemies, calleth to God for ſuccor, ſhewing how requiſite it is, that God ſhould puniſhe the malicious enuy of his aduerſaries. After beyng aſſured of proſperous ſucceſſe, he conceyueth comforte: concludyng, that when God ſhall deliuer hym, other alſo ſhall be partakers of the ſame mercies.

INcline thine eares vnto my wordes, O Lord my plaint conſider: Syng this as the third plalme.
2 And heare my voyce, my king my god, to thee I make my praier.
3 Heare me betime, Lord, tary not, for I wil haue reſpect:
My prayer early in the morne to thee for to direct.

4 And I wil truſt through patience, in thee my God alone:
That art not pleaſed with wickednes, & il with thee dwels none.
5 And in thy ſight ſhal neuer ſtand, theſe furious fooles, O Lord:
Vaine workers of iniquitie, thou haſt alwayes abhord.

6 The lyers and the flatterers, thou ſhalt deſtroy them then,
And God will hate the bloud thirſty and the deceitful man.
7 Therfore wil I come to thy houſe, truſting vpon thy grace:
And reuerently wil worſhip thee toward thine holy place.

8 Lord lead me in thy rightuouſnes, for to confound my foes:
And eke the way that I ſhal walke, before my face diſcloſe.
9 For in their mouthes there is no truth, their hart is foule & vaine:
10 Their throte an open ſepulchre, their tonges do gloſe and fayne.

11 Deſtroy their falſe conſpiracies, that they may come to nought:
12 Subuert thē in their heapes of ſinne, which haue rebellió wrought
13 But thoſe that put their truſt in thee, let them be glad alwayes:
And rēder thākes for thy defenſe, and geue thy name the prayſe.

14 For thou with fauour wilt increaſe the iuſt & righteous ſtill:
And with thy grace, as with a ſhild, defend him from all ill.

i. Domine ne in furore tuo. Pſalme. vi. T.S.

¶ When Dauid by his ſinnes hath prouoked gods wrath, and now felt not onely his hand againſt him, but alſo conceiued the horrors of death euerlaſtyng: he deſired forgeuenes, bewayling that if god toke him awaye in his indignation, he ſhould lacke occaſion to prayſe him as he was wont to do whileſt he was amongeſt men. Then ſodenly feling gods mercy, he ſharpely rebuketh his enemies, whiche reioyſeth in his affliction.



Orde in thy wrath reproue me not thoughe I deſerue thine ire: Ne yet correct me in thy rage, O Lorde I thee deſire. For I am weake therfore, O Lorde, of mercy me forbeare, and heale me Lord: for why, thou knoweſt my bones do quake for feare.

My

3 My ſoule is troubled very ſore, and vexed vehemently,
But Lord how long wilt thou delay, to cure my miſery?
4 Lord, tourne thee to thy wõted grace, my ſely ſoule vp take:
Oh ſaue me not for my deſerts, but for thy mercies ſake.

5 For why? no man among the dead, remembreth thee one whit:
Or who ſhal worſhip thee (O Lord) in the infernal pit?
6 So greuous is my plaint and mone, that I wax wondrous faint:
Al the night long I waſh my bed, with teares of my complaint.

7 My ſight is dimme and waxeth old, with anguiſh of mine heart,
For feare of thoſe that be my foes, and would my ſoule ſubuert.
8 But now away from me al ye that worke iniquitie,
For why? the Lord hath hard the voyce, of my complaint & cry.

9 He heard not onely the requeſt, and prayer of my hart:
But it receiued at my hand, and tooke it in good part.
10 And now my foes that vexed me, the Lord wil ſoone defame,
And ſodenly confound thẽ al, to their rebuke and ſhame.

Domine deus meus in te ſperaui. *Pſalme. vii.* *T.S.*

Dauid being falſely accuſed by Chus, one of Saules kinſmẽ, he calleth god to be his defẽder, to whõ he cõmendeth his innocencie: Firſt ſhewing that his conſcience did not accuſe him of any euill towardes Saule. Next, that it couched gods glory to award ſentence agaynſt the wicked. And ſo entring into the conſideratiõ of gods mercyes and promiſes, he waxeth bolde, and deſpiſeth the vayne enterpriſes of his enemyes, threatnyng that it ſhall fall on their owne neckes, that whiche they haue purpoſed for others.



Lord my God, I put my truſt and confidence in thee:
Saue me from thẽ that me purſue, and eke deliuer me.
2 Leaſt like a Lion he me teare and rent in pieces ſmal:
While there is none to ſuccor me, and rid me out of thrall.

Sing this as the third pſalme.

3 O Lord my God, if I haue done the thing that is not right:
Or els if I be found in faut, or gilty in the ſight:
4 Or to my frend rewarded euil, or left him in diſtres,
Which me purſued moſt cruelly, and hated me cauſeles:

5 Then let my foes purſue my ſoule, and eke my life down thruſt
Unto the earth, and alſo lay, myne honour in the duſt.
6 Stert vp, O Lord, now in thy wrath, and put my foes to payne:
Performe thy kingdome promiſed to me which wrong ſuſtaine.

7 Thẽ ſhal great nations come to thee, and know thee by this thing:
If thou declare for loue of thẽ, thy ſelfe as Lord and kyng.
8 And thou that art of al men iudge, O Lord, now iudge thou me
According to my rightouſnes, and myne integritie.

The ſeconde part.

9 Lord ceaſe the hate of wicked men, and be the iuſt mans guide,
10 By whom the ſecrets of al hearts, are ſearched and deſcride.
11 I take my helpe to come of God, in al my grief and ſmart,
That doth preſerue all thoſe that be, of pure and perfect hart.

12 The iuſt man and the wicked both, God iudgeth by his power:
So that he feleth his mighty hand, euen euery day and houre.
13 Except he chaunge his mind, I dye, for euen as he ſhould ſmit,
He whets his ſword, his bow he bẽds, ayming where he may hit.

14 And doth prepare his mortal dartes, his arrowes kene and ſharpe
For them that do me perſecute, whileſt he doth miſchief warpe.
15 But loe, though he in trauel be, of his deuiliſh forecaſt,
And of his miſchief once cõceiued, yet brings forth nought at laſt.

16 He digs a ditch, and delues it depe, in hope to hurt his brother:
But he ſhal fal into the pit, that he digde vp for other.
17 Thus wrong retorneth to the hurt of him in whom it bred,
And al the miſchief that he wrought ſhal fal vpon his head.

18 I wil geue thankes to God therfore, that iudgeth righteouſly:
And with my ſong prayſe wil the name, of him, that is moſt hie.

Domine Deus noſter. Pſalme. viij. T.S.

The Prophet conſidering the excellent liberalitie, and fatherly prouidence of God towardes man, whom he made as it were a god ouer all his workes: doth not onely geue great thankes, but is aſtoniſhed with thadmiration of the ſame, as one nothing able to compaſſe ſuch great mercyes, and ſo endeth.

Syng this as the third Pſalme.

O God our Lord how wonderful are thy workes euery where:
Whoſe fame ſurmount in dignitie aboue the heauẽs cleare.
2 Euẽ by the mouths of ſucking babes ỹ wilt cõfoũd thy foes:
For in theſe babes thy might is ſene, thy graces they diſcloſe.

3 And when I ſee the heauẽs high, the workes of thine own hand,
The ſunne, the mone, and all the ſtarres in order as they ſtand:
4 What thing is man, Lord, thinke I then, that ỹ dooſt him remẽber:
Or what is mans poſteritie, that thou dooſt it conſider:

5 For thou haſt made him little leſſe then angels in degree:
And thou haſt crowned him alſo with glory and dignitie.
6 Thou haſt preferd him to be Lord of al thy workes of wonder,
And at his fete haſt ſet al things, that he ſhould kepe thẽ vnder.

7 As ſhepe and neat, and al beaſtes els that in the fieldes do fede:
8 Foules of the ayre, fiſh in the ſea, and al that therin brede.
9 Therfore muſt I ſay once agaũ, O God, that art our Lord:
How famous & how wõderful, are thy workes through ỹ world:

Confitebor tibi domine. Pſalme.ix. T.S.

¶ After he had geuē thākes to god, for the ſundry victories that he had ſēt him againſt his enemies, & alſo proued by manifold experiēce, how ready god was at hand in all his troubles: he being now likewiſe in daunger of new enemyes, deſireth god to helpe him accordīg to his wont, and deſtroy the malicious arrogancie of his aduerſaries.

Syng this as the third Pſalme

WIth hart & mouth, vnto the Lord, wil I ſing laud and prayſe:
And ſpeake of al thy wondrous workes & thē declare alwaies
2 I wil be glad and much reioyce in thee, O God, moſt hie,
And make my ſonges extoll thy name aboue the ſtarry ſkye.

3 For that my foes are driuen backe, and turned vnto flight:
They fal down, flat and are deſtroyd by thy great force & myght
Thou haſt reuenged al my wrong, my grief and al my grudge:
4 Thou dooſt w̄ iuſtice heare my cauſe, moſt like a righteous iudge.

5 Thou dooſt rebuke the Heathē folke, and wicked ſo confound:
That afterward, the memory of them cannot be found
6 My foe, thou haſt made good diſpatch, & all our townes deſtroyed:
thou haſt their fame w̄ thē defaced, through al the world ſo wide.

7 Know thou that he which is aboue, for euermore ſhal raigne:
And in the ſeat of equity true iudgement wil maintayne.
8 With iuſtice he wil kepe and guide, the world and euery wight:
And ſo wil yelde with equitie, to euery man his right.

9 He is protector of the poore, what time they be oppreſt:
He is in al aduerſitie their refuge and their reſt.
10 Al they that know thy holy name, therfore ſhal truſt in thee:
For thou forſakeſt not their ſute, in their neceſſitie.

11 Sing Pſalmes therfore vnto the Lord, that dwelleth in Sion hil:
Publiſh among al nations, his noble actes and will.
12 For he is mindful of the bloud of thoſe that be oppreſt:
Forgetting not th' afflicted hart, that ſeekes to him for reſt.

The ſecond part.

13 Haue mercy Lord on me poore wretch, whoſe enmies ſtil remaine:
Which from the gates of death are wont to rayſe me vp agayne.
14 In Sion that I might ſet forth, thy prayſe with hart and voyce:
And that in thy ſaluation (Lord) my ſoule might ſtil reioyce.

15 The heathen ſticke faſt in the pit, that they them ſelues prepared:
And in the net that they did ſet, their own fete faſt are ſnarde.
16 God ſhewes his iudgemēts, which wer good for euery mā to mark
When as ye ſe the wicked man lye trapt in his own warke.

17 The wicked and the ſinfull men go down to hel for euer:
And all the people of the world, that God wil not remember.
18 But ſure the Lord wil not forget the poore mans griefe and payne:
The pacient people neuer looke for helpe of God in vayne.

19 O Lord ariſe leaſt men preuayle that be of worldly myght:
And let the Heathen folke receyue their iudgement in thy ſight.
20 Lord ſtrike ſuch terror, feare and dread into the harts of them:
That they may know aſſuredly, they be but mortal men.

Vt quid domine. Pſalme.x. TS.

THe complayneth of the fraud, rapine, tyranny, and of all kindes of wrong, whiche worldly men vſe, aſſigning the cauſe therof, whiche was, that wicked men beyng as it were dronken with worldy proſperitie, and therfore ſetting a part all feare and reuerence towardes god, thinke they may do all thinges without controlyng. Therfore he calleth vpon god to ſende ſome remedy theſe deſperate euils. And at length comforteth him ſelfe with hope of delyueraunce.

Sing this as the third Pſalme.

WHat is the cauſe that thou (O Lord) art now ſo far from thine:
And kepeſt cloſe thy coũtenaũce frõ vs this troublous time:
2 The poore doth periſh by the proud and wicked mẽs deſire:
Let them be taken in the craft that they them ſelues conſpire.

3 For in the luſt of his own hart the vngodly doth delyte:
So doth the wicked prayſe him ſelf, and doth the Lord deſpite.
4 He is ſo proud that right and wrong, he ſetteth al apart:
Nay, nay, there is no God (ſayth he) for thus he thinkes in heart.

5 Becauſe his wayes do proſper ſtil, he doth thy lawes neglect:
And with a blaſt doth puffe againſt, ſuch as would him correct.
6 Tuſh, tuſh (ſaith he) I haue no dread, leaſt mine eſtate ſhould chãge:
And why: for al aduerſity to him is very ſtraunge.

7 His mouth is ful of curſednes, of fraud, deceyte, and guile:
Under his tung doth miſchief lit, & trauel al the while,
8 He lieth hid in wayes and holes, to ſlay the innocent:
Againſt the poore that paſſe him by, his cruel eyes are bẽt.

9 And like a Lion priuily lieth lurkyng in his den:
If he may ſnare them in his net, to ſpoile poore ſimple mẽ.
10 And for the nonce ful craftly, he croucheth down I ſay:
11 So ar great heapes of poore mẽ made, by his ſtrõg power, hys pray.

12 Tuſh, God forgetteth this (ſayth he) therfore may I behold:
His countenaunce is caſt aſide, he doth it not behold.
13 Ariſe (O Lord) O God in whom the poore mans hope doth reſt:
Lift vp thy hand, forget not Lord, the poore that be oppreſt.

14 What

14 What blaſphemy is this to thee: Lord dooſt thou not abhorre it:
To heare the wicked in their harts ſay, tuſh thou careſt not for it?
15 But thou ſeeſt al thys wyckednes, and wel dooſt vnderſtand:
16 That frendles and poore fatherles, are left into thy hand.

17 Of wicked and malitious men, then breake the power for euer:
That they with their iniquitie, may periſh altogether.
18 The Lord ſhal raygne for euermore, as kyng and God alone:
And he wil chaſe the Heathen folke, out of his land eche one.

19 Thou heareſt (O lord) the poore mãs plaint, their praiers & requeſt:
Their harts thou wilt cõfirme vntil, thine eares to heare be preſt
20 To iudge the poore and fatherles, and helpe them to their right,
That they may be no more oppreſt, with men of worldly might.

In Domino confido. Pſalme.xi. T. S.

¶ This Pſalme conteyneth two partes. In the firſt Dauid ſheweth how hard aſſaults of tẽptations he ſuſtayned, and in how great anguiſh of mynde he was, when Saule dyd perſecute him. Then next he reioyſeth that God ſent him ſuccor in his neceſſitie, declaring hys iuſtice, as wel in gouerning the good and the wicked men, as the whole world.

IN God truſt I, how dare ye then, ſay thus my ſoule vntil: Syng this as the third Pſalme
Flee hence as faſt as any foule, and hide you in your hil:
2 Behold ẏ wicked bẽd their bowes, & make their arrowes
to ſhote in ſecret & to hurt ẏ ſoũd & harmles breſt. (preſt

3 Of worldly hope al ſtayes wer ſhrũke, & clerely brought to nought
Alas the iuſt and rightuous man, what euil hath he wrought:
4 But he that in his temple is, moſt holy and moſt hye:
And in the heauens hath his ſeat, of royal maieſtye:

The poore and ſimple mans eſtate, conſidereth in his mynde:
And ſearcheth out ful narowly, the maners of mankynde.
5 And with a chereful countenance, the righteous man wil vſe:
But in his hart he doth abhorre, al ſuch as miſchief muſe.

6 And on the ſinners caſteth ſnares, as thicke as any rayne:
Fire & brimſtone, & whirlwindes thick, apointed for their payne.
7 Ye ſee then how a righteous God, doth righteouſnes embrace:
And to the iuſt and vpright men, ſhewes forth his pleaſant face.

Saluum me fac Deus. Pſalme.xii. T. S

¶ The prophet learning the miſerable eſtate of the people, and the decay of all good order, deſireth God ſpedely to ſend ſuccor to his children: Then cõforting himſelfe and others, with the aſſurance of gods helpe: he commendeth the conſtant veritie that God obſerueth in keping his promiſes, concluding that when all orders are moſt corrupted, then wyl God deliuer his.

Sing this as the third Pſalme.

HElpe Lord, for good and godly men, do periſh and decay:
And faith & truth frō worldly men, is parted cleane away.
Who ſo doth w̄ his neighbour talk, his talk is al but vaine:
For euery man bethinketh how, to flatter, lye and faine.

3 But flatteryng and deceitful lippes, and tonges that be ſo ſtout:
to ſpeak proud words & make great brags, ỹ lord ſoone cut thē out.
4 For they ſay ſtil, we wil preuayle, our tonges ſhal vs extol:
our tongs are ours, we ought to ſpeak, what lord ſhal vs controll?

5 But for the great complaint and cry, of poore and men oppreſt:
Ariſe wil I now (ſaith the lord) and them reſtore to reſt.
6 Gods worde is lyke to ſiluer pure, that from the earth is tride:
And hath no leſſe then ſeuen tymes, in fyre bene purifide.

7 Now ſince thy promiſe is to helpe, Lord keepe thy promiſe then:
And ſaue vs now and euermore, from this il kind of men.
8 For now the wicked world is full of miſchiefes manifold:
When vanitie with mortal men, ſo highly is extold.

Vſquequo domine. Pſalme.xiii. T.S

Dauid, as it were ouercommen with ſundry and new afflictions, flyeth to God, as hys onely refuge, and ſo at the length being encouraged through gods promiſes, he conceiueth moſt ſure confidence againſt the extreame horrors of death.

Sing this as the third pſalme.

HOw long wilt ỹ forget me Lord, ſhal I neuer be remembred:
How lōg wilt ỹ thy viſage hide, as though ỹ were offēded:
7 In hart & mynde how long ſhal I with care tormented be:
How longe eke ſhal my deadly foe, thus triumphe ouer me:

3 Behold me now (my Lord) my God, and heare me ſore oppreſt:
Lighten mine eyes leaſt that I ſleepe, as one by death poſſeſt.
4 Leaſt thus mine enemy ſay to me, behold I do preuayle:
Leaſt they alſo that hate my ſoule, reioyce to ſee me quayle.

5 But for thy mercies and goodnes, my hope ſhal neuer ſtart:
In thy relicfe and ſauyng health, right glad ſhal bee my hart.
6 I wil geue thankes vnto the Lord, and praiſes to him ſyng:
Becauſe he hath heard my requeſt, and graunted my wiſhyng.

Dixit inſipiens. pſalme. xiiii. T.S.

He deſcribeth the peruerſe nature of men, which were ſo growen to licentiouſnes, that god was brought to vtter contempt for the which thing although he was greatly greued: yet being perſuaded that God would ſend ſome preſent remedy, he comforteth hymſelf and others.

THere is no God as foliſh men, affirme in their
mad mode: their dzifts are al coꝛrupt & vayne
not one of them doth good. The Loꝛde beheld from heauen hie, the
whole race of mankynde, and ſaw not one that ſought in deede, the
liuing God to finde.

3 They went all wyde & were coꝛrupt, and truly there was none:
That in the woꝛld did any good: I ſay there was not one.
4 Is all their iudgement ſo far loſt, that all woꝛke miſchief ſtil:
Eating my people euẽ as bꝛead, not one to ſeeke Gods wil:
5 When they thus rage, then ſodenly, great feare on them ſhal fal:
Foꝛ god doth loue the righteous men, and wil maintain them al.
6 Ye mocke the doinges of the pooꝛe, to their repꝛoche and ſhame.
Becauſe they put their truſt in God, and cal vpon his name.
7 But who ſhal geue thy people health, & when wilt thou fulfil:
The pꝛomiſe made to Iſrael, from out of Sion hil:
8 Euen when thou ſhalt reſtoꝛe agayne, ſuch as were captiues lad:
Then Iacob ſhal therin reioyce, and Iſrael ſhal be glad.

Domine quis habitabit. Pſalme. xv. T. S

This Pſalme teacheth on what condition God did chuſe the Iewes foꝛ his peculiar people, and wherfoꝛe he placed his Temple among them, which was to thentent, that they be liuing vpꝛightly & godlye, might witnes that they were his ſpecial and holy people.

O Loꝛd within thy Tabernacle, who ſhal inhabite ſtil:
Oꝛ whom wilt thou receyue to dwel, in thy moſt holy hil:
2 The mã whoſe life is vncoꝛrupt, whoſe woꝛks ar iuſt & ſtreit
whoſe hart doth think ẏ very truth, whoſe tong ſpeakes no deceit.

Sing this as the third pſalme.

3 Noꝛ

3 Nor to his neighbour doth none il, in body, goods, or name:
Nor willingly doth moue falſe tales, which might empeyr ẏ ſame
4 That in his hart regardeth not, malitious wycked men:
But thoſe that loue and feare the Lord, he maketh much of them.

5 His oth and al his promiſes, that kepeth faithfully:
Although he make his couenant ſo, that he doth loſe therby:
6 That putteth not to vſury, his money and his coyne:
Ne for to hurt the innocent, doth bribe or els purloyne.

7 Who ſo doth al things as you ſee, that here is to be done:
Shal neuer periſh in this world, nor in the world to come.

Conſerua me domine. Pſalme.xvi. T.S.

¶ Dauid prayeth to God for ſuccour, not for his workes, but for his faythes ſake, proteſtyng that he hateth al Idolatry, taking God onely for his comfort and felicity: who ſuffreth hys to lacke nothyng.

Dyng this as the.xiiii. Pſalme.

GOd kepe me, for I truſt in thee, and do confeſſe in deede:
Thou art my God, & of my goods, O lord, ẏ haſt no neede.
2 I geue my goodnes to the ſaints, that in the world do dwel.
And namely to the faithful flocke, in vertue that excel.

3 They ſhal heape ſorowes on their heds, which rũ as they wer mad
To offer to the Idols Gods, alas it is to bad.
4 As for their bloudy ſacrifice, and offrings of that ſort:
I wil not touch, nor yet therof my lips ſhal make report.

5 For why: the Lord the portion is, of mine inheritaunce:
And thou art he that dooſt maintain, my rent, my lot, my chaũce.
6 The place wherin my lot did fal, in beauty did excel:
Myne heritage aſſignd to me, doth pleaſe me wondrous wel.

7 I thanke the Lord that cauſed me, to vnderſtand the right:
For by his meanes my ſecret thoughts, do teach me euery nyght.
8 I ſet the Lord ſtil in my ſight, and truſt him ouer al:
For he doth ſtand on my right hand, therfore I ſhal not fal.

9 Wherfore my hart and tonge alſo, doth both reioyce together:
My fleſh and body reſt in hope, when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue, for Lord thou loneſt me.
Nor yet wil geue thine holy one, corruption for to ſee.

11 But wilt teach me the way to lyfe, for al treaſures and ſtore
Of perfect ioy are in thy face, and power for euermore.

Exaudi domine iuſtitiam meam. Pſalme.xvii. T.S

Here

There he complayneth vnto God of the cruel pryde and arrogancy of Saule and the reſt of his enmies, who thus raged without any cauſe geuē on his part: therfore he deſireth God to reuenge his innocency and deliuer hym. This Pſalme ought diligentlye to be noted of ſuch as receiue euil, for wel doyng.

O Lord geue eare to my iuſt cauſe, attend when I complaine,
and heare ẏ prayer ẏ I put forth, with lips that do not fayne.
2 And let ẏ iudgemēt of my cauſe, procede alwaies from thee:
And let thine eies behold and cleare, this my ſimplicitie.

Syng this as the xiiii. Pſalme

3 Thou haſt wel tride me in the night, and yet couldſt nothing finde:
That I haue ſpoken with my tonge, that was not in my mynde.
4 As from the workes of wicked men, and pathes peruerſe and il:
For loue of thy moſt holy worde, I haue refrayned ſtil.

5 Then in thy pathes that be moſt pure, ſtay me (Lord) and preſerue:
That from the way wherin I walke, my ſteps may neuer ſwerue
6 For I do cal to thee, O Lord, ſurely thou wilt me ayde:
Thē heare my prayer & way right wel, the wordes ẏ I haue ſayd.

7 O thou the ſauiour of all them, that put their truſt in thee:
Declare thy ſtrength on them ẏ ſpurne, againſt thy maieſtie.
8 O kepe me Lord as thou wouldſt kepe, the apple of thine eye:
And vnder couert of thy wings, defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me, and daily me anoy:
And from my foes that go about, my ſoule for to deſtroy.
10 Which wallow in their worldly wealth, ſo ful and eke ſo fat:
that in their pryde they do not ſpare, to ſpeak they care not what

11 They lie in wait where we ſhould paſſe, w̄ craft me to confound:
And muſing miſchief in their mindes, to caſt me to the ground.
12 Much like a Lion gredely, that would his pray embrace:
Or lurkyng like a Lions whelpe, within ſome ſecret place.

13 Vp Lord with haſt preuent my foe, and caſt him at thy feete:
Saue ẏ my ſoule frō the euil man, and w̄ thy ſword him ſmite:
14 Deliuer me lord by thy power, out of theſe tirants hands:
Which now ſo long time raigned haue, & kepe vs in their bands.

15 I meane frō worldly men to whō, al worldly goodes are rife:
That haue no hope nor part of ioy, but in this preſent life.
Thou of thy ſtore their bellies filſt, with pleaſures to their minde:
Their children haue inough & leaue, to theirs the reſt behind.
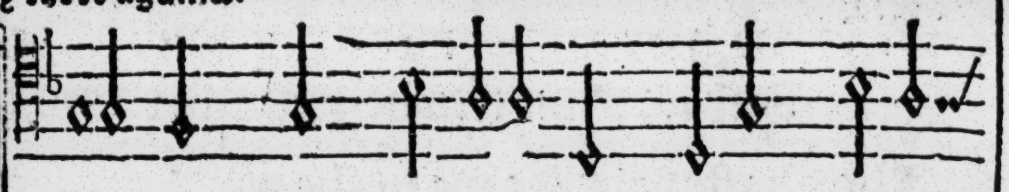
16 But I ſhal with pure cōſcience, behold thy gratious face:
So when I wake, I ſhalbe ful, with thine image and grace.

Diligam
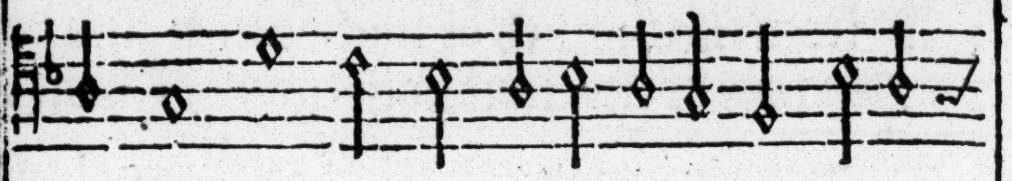
Diligam te domine. Psalme xviii. T.S

¶ This Psalme is the firste beginning of Dauids salutation and thankes geuing in the entring into his kingdome, wherein he extolleth, and praiseth most highlye, the maruelous mercies and grace of God, who hath both preserued and defended him: he setteth forth the image of Christes kingdom, painted in his kingdome: that the faithful may be assured, that Christ shal alwaies conquere & ouercome by the vnspeakeable power of his father, though al the whole world should say there against.
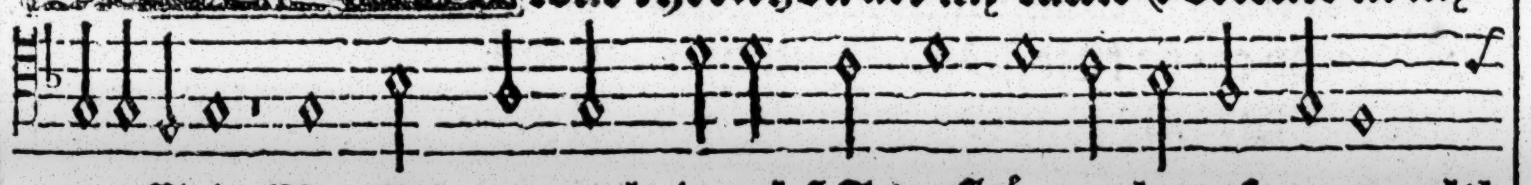




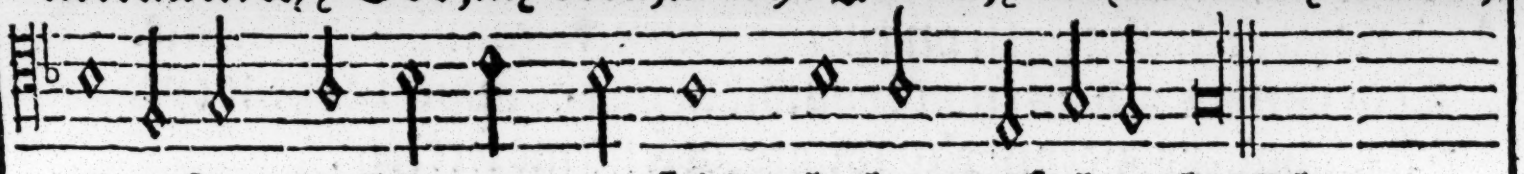
God my strēgth & fortitude, of force I must



loue thee: thou art my castle & defence in my



necessitie. My God, my rock, in whō I trust, ỳ worker of my wealth



my refuge, buckler, and my shield, the horne of al my health.

3 When I sing laud vnto the Lorde, most worthy to be serued:
Then fro my foes I am right sure, that I shalbe preserued.
4 The panges of death did compasse me, and bound me euery where
The flowing waues of wickednes, did put me in great feare.

5 The slie and suttle snares of hel, were round about me set:
And for my death there was preparde, a deadly trapping net.
6 I thus beset with paine and grief, did pray to God for grace:
And he forthwith did heare my plaint, out of his holy place.

7 Such is his power that in his wrath, he made the earth to quake:
Yea the foundation of the mount, of Basan for to shake.
8 And from his nostrels came a smoke, when kindled was his ire:
and from his mouth came kindled coales, of hote consuming fyre.

9 The Lord descended from aboue, and bowde the heauens hie:
And vnderneath his feete he cast, the darknes of the skye.
10 On Cherubs, and on Cherubins, ful royally he rode:
and on the wings of all the windes, came flying al abrode.

The second part.

11 And lyke a den most darke he made his denne and secret place:
With waters blacke and ayrie cloudes enuironed he was.

But

12 But when the preſence of his face, in brightnes ſhal appeare:
thē cloudes cōtume, & in their ſtead, come hailes & coales of fyre.

13 Theſe firy dartes and thunderboltes, diſperſe thē here and there:
And with his often lightenings, he puttes them in great feare.
14 Lord at thy wrath and threatnings, and at thy chiding cheare:
The ſprings and the foundations, of al the world appeare.

15 And frō aboue the Lord ſent downe, to fetch me from below:
and pluckt me out of waters great, that would me ouerflow.
16 And me deliuerd from my foes, that would haue made me thral:
Yea from ſuch foes as were to ſtrong, for me to deale withal.

17 They did preuent me to oppres, in tyme of my great grief:
But yet the Lord was my defence, my ſuccor and relief.
18 He brought me forth in open place, where as I might be free:
And kept me ſafe, becauſe he had a fauour vnto me.

19 And as I was an innocent, ſo did he me regard:
And to the cleannes of my hands, he gaue me my reward.
20 For that I walked in his wayes, and in his pathes haue trod:
And haue not wauered wickedly, againſt my Lord my God.

The third part.

21 But euermore I haue reſpect, to his law and decre:
His ſtatutes and commaundements, I caſt not out fro me.
22 But pure and cleane and vncorrupt, appeard before his face:
And did refrayne from wickednes, and ſinne in any caſe.

23 The Lord therfore wil me reward, as I haue done aright:
And to the cleannes of my handes, appearing in his ſight.
24 For Lord with him that holy is, wilt thou be holy to:
and with ỹ good and vertuous mē, right vertuouſly wilt do.

25 And to the louing and elect, thy loue thou wilt reſerue:
And thou wilt vſe the wicked men, as wicked men deſerue.
26 For thou dooſt ſaue the ſimple folk, in trouble whē they lye:
And dooſt bring down ỹ countenance, of them that looke ful hye.

27 The Lord wil light my candel ſo, that it ſhal ſhine ful bright:
The Lord my God wil make alſo, my darknes to be light.
28 For by thy help an hoſt of men, diſcomfite Lord I ſhal:
By thee I ſcale and ouerleape, the ſtrength of any wal.

29 Unſpotted are the wayes of God, his word is purely tride:
He is a ſure defence to ſuch, as in his fayth abide.
30 For who is God except the Lord: for other there is none:
Or els who is omnipotent, ſauing our God alone:

The fourth part.

31 The God that girdeth me with ſtrength, is he that I do meane:
That al the wayes wherin I walke, did euermore kepe cleane.
32 That made my feete like to the Hartes, in ſwiftnes of my pace:
And for my ſurety brought me forth, into an open place.

33 He did in order put my handes, to battayle and to fight:
To breake in ſunder barres of braſſe, he gaue my armes ỹ might.
34 Thou reacheſt me thy ſauing health, thy right hand is my tower:
Thy loue and familiaritie, doth ſtil encreaſe my power.

35 And vnder me thou makeſt playne, the way where I ſhould walk:
So that my feete ſhal neuer ſlip, nor ſtumble at a balke.
35 And fiercly I purſue and take, my foes that me annoyde:
And from the field do not returne, til they be al deſtroyde.

37 So I ſuppreſſe and wound my foes, that they can riſe no more:
For at my foote they fal down flat, I ſtrike them all ſo ſore.
38 For thou dooſt gird me w̄ thy ſtrēgth, to war in ſuch a wyſe:
That they be al ſcattred abrode, that vp againſt me ryſe.

39 Lord thou haſt put into my handes, my mortal enmies yoke:
and all my foes thou dooſt deuide, in ſunder with thy ſtroke.
40 They cald for help, but none gaue eare, nor helpt them with relief:
Yea to the Lord they cald for helpe, yet heard he not their griefe.

The fyft part.

41 And ſtil like duſt before the wind, I driue them vnder feete:
And ſweepe them out like filthy clay, that ſticketh in the ſtreete.
42 Thou keepſt me from ſeditious folke, that ſtil in ſtrife be led:
and thou dooſt of the heathen folke, appoint me to be hed.

43 A people ſtraunge to me vnknowen, and yet they ſhal me ſerue:
And at the firſt obey my worde, wheras myne owne wil ſwerue.
44 I ſhalbe irkſome to mine owne, they wil not ſee my light.
But wander wide out of their wayes, and hide them out of ſight

45 But bleſſed be the liuing Lord, moſt worthy of al prayſe:
That is my rocke and ſauing health, prayſed be he alwayes.
45 For God it is that gaue me power, reuenged for to be:
And with his holy word ſubdude, the people vnto me.

47 And fro my foe me deliuerd, and ſet me hygher then thoſe:
That cruel and vngodly were, and vp againſt me roſe.
48 And for this cauſe (O lord my God) to thee geue thankes I ſhal:
and ſing out prayſes to thy name, among the gentils al.

49 That gaueſt great proſperity, vnto the king I ſay:
To Dauid thine annoynted king, and to his ſeede for ay.

Cœli

Cœli enarrant gloriam dei. pſalme. xix. T.S.

¶ To the intent he might moue the faithful to a deper conſideration of gods glory, he ſetteth before their eyes the moſt exquiſite workemanſhip of the heauens, with their proportion and ornaments. And afterward calleth them to the law wherin God hath reueled him ſelfe more familiarly to his choſen people. The which peculiar grace by commendyng the law, he ſetteth forth more at large, and at the end, he concludeth with a prayer.

Sing this with the xviii. Pſalme.

THe heauens and the firmament, do wondrouſly declare:
The glory of God omnipotent, his workes & what they are.
2 The wondrous workes of God appear, by euery daies ſucces
The nights which likewiſe their race rũ, ỹ ſelf ſame things expres

3 There is no lãguage, tong, or ſpeach, where their ſoũd is not herd:
4 In al the earth and coſtes therof, their knowledge is conferd.
In them the Lord made for the ſunne, a place of great renome:
5 Who like a bridegrome redy trimde, doth from his chamber come.

And as a valiaunt champion, who for to get a pryſe:
With ioy doth haſt to take in hand, ſome noble enterpryſe,
6 And al the ſky from end to end, he compaſſeth about:
Nothing can hide it from his heat, but he will find it out.

7 How perfect is the law of God: how is his couenaunt ſure:
Conuerting ſoules and making wyſe, the ſimple and obſcure:
8 Juſt are the Lordes commaundements, & glad both hart & mynde:
His precept pure, and geueth lyght, to eyes that be ful blynde.

9 The feare of God is excellent, and doth indure for euer:
The iudgements of the Lord are trne, and righteous altogether.
10 And more to be embraſt alwayes, thẽ fined gold (I ſay:)
The hony and the hony combe, are not ſo ſweete as they.

11 By them thy ſeruant is forewarnd, to haue God in regard:
and in performance of the ſame, there ſhal be great reward.
12 But lord what earthly mã doth know, the errours of his life:
Then cleſe my ſoule frõ ſecret ſynnes, which are in me moſt ryfe.

13 And kepe me that preſumptuous ſinnes, preuayle not ouer mee:
And then ſhal I be innocent, and great offences flee.
14 Accept my mouth and eke my hart, my wordes & thoughts ech one.
For my redemer and my ſtrength, O Lord thou art alone.

Exaudiat te dominus. Pſalme. xx. T.S
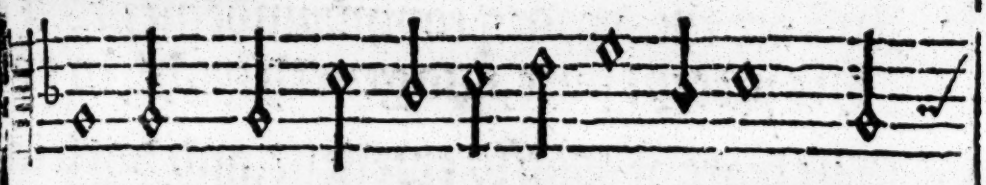
¶ A prayer of the people vnto God: that it would pleaſe him to heare their king, and receiue his ſacrifice, which he offred before he wente to battle againſte the Ammonites, declaring how that the Heathẽ put their truſt in horſes and chariots, but they truſt onely in ỹ name of the Lord their god. Wherfore the other ſhal fall, but the Lorde wyll ſaue the kyng and hys people.

IN trouble and aduerſitie, the Lord God heare thee ſtil:
The maieſtie of Iacobs God, defend thee from al il.
2 And ſend thee frō his holy place, his helpe at euery nede:
And ſo in Siō ſtabliſh thee, & make thee ſtrong in dede.
3 Remembring wel the ſacrifice, that now to him is done:
And ſo receyue right thankfully, thy burnt offrings echone.
4 Accordyng to thy hartes deſire, the Lord graunt vnto thee:
And al thy counſel and deuyſe, ful wel performe may hee.
5 We ſhal reioyce when thou vs ſaueſt, and our banners diſplay:
Unto the Lord which thy requeſts, fulfilled hath alway.
6 The Lord wil his annointed ſaue, I know wel by his grace:
And ſend him healthy by his right hād, out of his holy place.
7 In charets ſome put confidence, and ſome in horſes truſt:
But we remember God our Lord, that kepeth promiſe iuſt.
8 They fal down flat, but we do ryſe, and ſtand vp ſtedfaſtly:
9 Now ſaue & help vs Lord and king, on thee when we do cry.
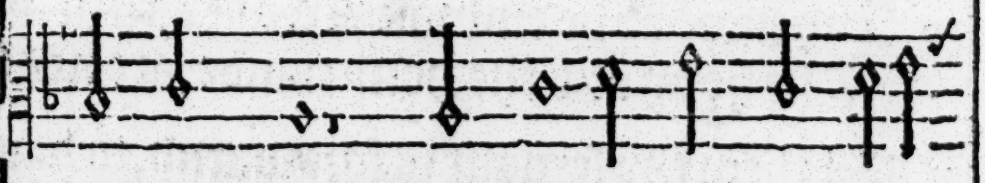
Domine in virtute. Pſalme. xxi. T. S.

DAuid in the parſon of the people prayſeth God for the victory which he gaue them againſt the Syrians and Ammonites. 1. Sam. x. xi. wherein he had the riche crowne of the king of Ammon, ſet vppon his head. ii. Sam. xii. and was indued with the manifold bleſſinges of God, and contrariwiſe his enemies deſtroyed.
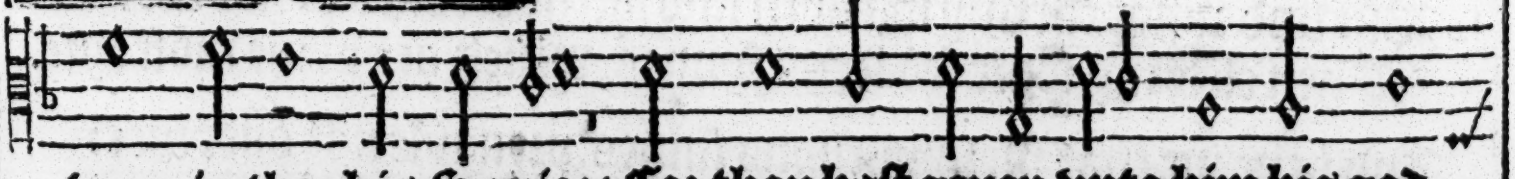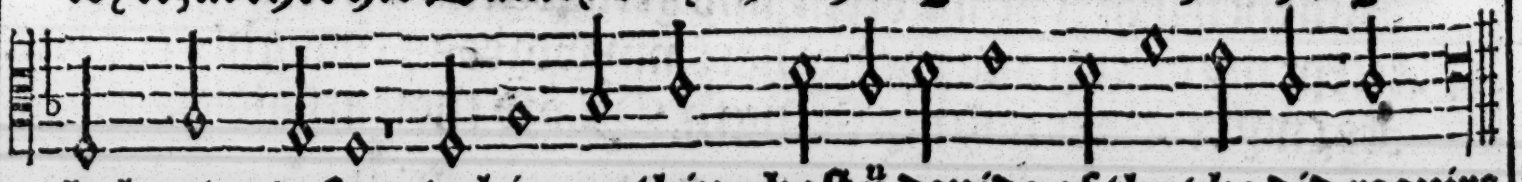




Lord how ioyful is ỹ king, in thy ſtrēgth,



& thy power: how vehemently doth he re-



ioyce, in thee his Sauior: For thou haſt geuen vnto him his god-



ly hartes deſyre: to him nothing haſt ỹ denide of that he did require

3 Thou didſt preuent him with thy gifts, and bleſſings manifold:
And thou haſt ſet vpon his head, a crowne of perfect gold.
4 And when he aſked lyfe of thee, therof thou madeſt him ſure:
To haue long life, yea ſuch a lyfe, as euer ſhould indure.

Great

5 Great is his glory by thy helpe, thy benefite and ayde:
Great worſhip and great honor both, thou haſt vpon him layde.
6 Thou wilt geue him felicitie, that neuer ſhal decay:
And with thy chereful countenance wilt comfort him alway.

7 For why: the king doth ſtrongly truſt, in god for to preuayle:
Therfore his goodnes and his grace, wil not that he ſhal quaile.
8 But let thine enmies feele thy force, and thoſe that thee withſtād:
Find out thy foes, and let them feele, the power of thy right hād.

9 And like an ouen burne them (Lord) in firy flame and fume:
Thine anger ſhal deſtroy them all, and fire ſhal them conſume.
10 And thou wilt roote out of the earth, their fruite ẏ ſhould increaſe,
And from the number of thy folke, their ſeede ſhal end and ceaſe.

11 For why: much miſchief did they muſe, againſt thine holy name:
Yet did they fayle and had no power, for to performe the ſame.
12 But as a marke thou ſhalt them ſet, in a moſt open place:
And charge thy bowſtrings redily, againſt thine enmies face.

13 Be thou exalted lord therfore, in thy ſtrength euery hower:
So ſhal we ſing right ſolempnly, prayſing thy might and power.

Deus deus meus reſpice. pſalme. xxii. T.S.

¶ Dauid complaineth himſelf to be brought into ſuch extremities that he is like a man deſperate and paſt al hope, after declareth wherof, he recouereth himſelf from the bottomles pit of temptations. And vnder his owne perſon, he ſetteth forth the figure of Chriſt, whom he did forſee in the ſpirit of prophecy. So this pſalme after two ſortes dothe declare that prophecy of Eſay: he was taken forth of pryſon and iudgement.

O God my God, wherfore dooſt thou, forſake me vtterly:
and helpeſt not when I do make, my great complaint & cry:
2 To thee my God euē al day long, I do both cry and cal:
I ceaſe not all the nyght, and yet thou heareſt not at al.

Sing this as the. xxi. pſalme.

3 Euen thou that in thy ſanctuary, and holy place dooſt dwel:
Thou art the comfort and the ioy, and glory of Iſrael.
4 And he in whom our fathers old, had al their hope for euer:
and when they put their truſt in thee, ſo didſt thou them deliuer.

5 They were deliuerd for euer, when they called on thy name:
And for the fayth they had in thee, they were not put to ſhame.
6 But I am now become a worme, more like then any man:
An outcaſt whom the people ſcorne, with all the ſpite they can.

7 And me deſpiſe as they behold, me walking on the way:
They gren, they mow, they nod their heds, & in this wiſe thei ſay

8 This man did glozy in the Lozd, his fauour and his loue:
Let him redeme and help hym now, his power if he wil proue.

9 But Lozd out of my mothers wõbe, I came by thy requeſt:
Tho u didſt preſerue me ſtil in hope, whyle I did ſucke her breſt.
10 I was committed frõ my birth, with thee to haue abode:
Since I was in my mothers wõbe, thou haſt bene euer my God.

The ſecond part.

11 Then Lozd depart not now frõ me, in this my preſent griefe:
Since I haue none to be my helpe, my ſuccoz and reliefe.
12 So many bulles do compaſſe me, that be ful ſtrong of head:
Yea bulles ſo fat, as though they had, in Baſan field bene fed.

13 They gape vpon me gredely, as though they would me ſlay:
Much lyke a Liõ rozyng out, and rampyng foz his pray.
14 But I dzop downe lyke water ſhed, my ioyntes in ſunder breake:
My hart doth in my body melt, lyke waxe againſt the heate.

15 And like a potſhard dzieth my ſtrẽgth, my tonge it cleaueth faſt
Unto my iawes, and I am brought, to duſt of death at laſt.
16 And many dogs do cõpaſſe me, and wicked counſel eke:
Conſpire againſt me curſedly, they pearce my handes and feete.

17 I was tozmented, ſo that I might all my bones haue told:
Yet ſtil vpon me they do looke, and ſtil they me behold.
18 My garments they deuided eke, in partes amongſt them al:
And foz my coate they did caſt lots, to whõ it might befal.

19 Therfoze I pzay thee be not far, fro me at my great neede:
But rather ſith ÿ art my ſtrength, to helpe me Lozd make ſpeede.
20 And frõ the ſwozd (Lozd) ſaue my ſoule, by thy might & thy power:
And kepe my ſoule, thy darling deare, frõ dogs ÿ would deuour,

The third part.

21 And from the Liõs mouth that would, me al in ſunder ſhiuer:
And from the hozns of Unicozns, Lozd ſafely me deliuer.
22 And I ſhal to my bzethzen al, thy maieſtie recozd:
and in thy church ſhal pzayſe the name, of thee the liuing Lozd.

23 Al ye that feare him pzaiſe ÿ Lozd, thou ſeede of Jacob honoz him:
and with al reuerence poſſible, thou ſeede of Iſrael wozſhip hym.
24 Foz he deſpiſeth not the pooze, he tourneth not awzy
His countenaunce, when they do cal, but graunteth to theyz cry.

25 Among the flocke that feare thee Lozd, I wil therfoze pzoclaime
Thy pzayſe, & kepe my pzomiſe made, foz ſetting fozth thy name.

26 The poore ſhal eate and be ſuſtined, & thoſe that do their deuer
To know ỹ lord, ſhal praiſe his name, their harts ſhal liue for euer.

27 All coſtes of earth ſhal praiſe the Lorde, & turne to hym for grace:
The Heathen folke ſhal worſhip him, before his bleſſed face.
28 The kingdome of the Heathen folke, the Lord ſhal haue therfore:
And he ſhalbe their gouernor, and king for euermore.

29 The riche men of his godly giftes, ſhal fede, and taſte alſo:
And in his preſence worſhip him, & bow their knees ful low.
30 And al that ſhal go down to duſt of lyfe by him muſt taſte:
My ſeed ſhal ſerue & praiſe his name, while any world ſhal laſt.

31 My ſeed ſhal plainly ſhew to thē, that ſhalbe borne hereafter,
His iuſtice, and his rightuouſnes, & all his workes of wonder.

Dominus regit me. Pſalme.xxiij. VV.VV.

¶ Becauſe the Prophet had proued the great mercyes of God at diuers tymes, and in ſundry maners: he gathereth a certayne aſſuraunce, fully perſwadyng hym ſelfe that God wil continue the very ſame goodnes towardes hym for euer.

THe Lord is onely my ſupport, and he that doth me fede:
How can I then lacke any thyng, wherof I ſtand in nede:
2 He doth me fold in coats moſt ſafe, the tender graſſe faſt by:
And after driues me to the ſtreames, which runne moſt pleaſantly

Sing this as the .xxi. pſalme.

3 And when I fele my ſelfe nere loſt, then doth he me home take:
Conducting me in his right pathes, euē for his own names ſake.
4 And though I wer euē at deathes doore, yet would I feare none ill:
For with thy rod & ſhepherdes crooke, I am comforted ſtil

5 Thou haſt my table richly deckt, in deſpite of my foe:
Thou haſt my head with baulme refreſht, my cup doth ouerflo.
6 And finally while breath doth laſt, thy grace ſhal me defend:
And in the houſe of God wil I my life for euer ſpend.

¶ *Another by Thomas Sternhold.*

MY ſhepehard is the lyuing Lord, nothing therfore I nede:
In paſtors fayre, with waters calme, he ſets me for to fede.
2 He did conuert & glad my ſoule, & brought my mind in frame:
To walke in pathes of rightuouſnes, for his moſt holy name.

3 yea though I walke in vale of death, yet wil I feare none il:
Thy rod, thy ſtaffe doth comfort me, and thou art with me ſtil.
4 And in the preſence of my foes, my table thou ſhalt ſpred:
Thou ſhalt (O Lord) fil ful my cup, and eke annoynt my head.

5 Through all my life thy fauour is, ſo franckly ſhewde to me:
That in thy houſe for euermore, my dwelling place ſhalbe.

Domini eſt terra. pſalme.xxiiii. I. H.

¶ Becauſe the grace of God was then to be vttered in the temple, more glorious then before it had ben in the tabernacle, Dauid geueth it a more glorious title, and with exclamation ſetteth forth the honor therof, ſtirring vs to the conſideration of the eternall manſions prepared for vs in the heauens: wherof this was a ſhadow and figure.

Syng this as the. xxi. Pſalme.

THe earth is al the Lordes, withal her ſtore and furniture:
yea his is al the world, and al that therin do indure.
2 For he hath faſtly founded it, aboue the ſea to ſtand:
And laid a low the liquid flouds to flow beneath ẏ lād.

3 For who is he (O Lord) that ſhal, aſcend into thy hil:
Or paſſe into thy holy place, there to continue ſtil:
4 Whoſe hāds ar harmles, & whoſe hart, no ſpot there doth defile,
His ſoule not ſet on vanitie, who hath not ſworne no guile.

5 Him that is ſuch a one the Lord, ſhal place in bliſful plight:
And God his God and ſauior, ſhal yelde to him his right.
6 This is the brode of trauelers, in ſeking of his grace:
As Jacob did the Iſraelite, in that time of his race.

7 Ye princes open your gates, ſtand open the euerlaſting gate:
For there ſhal enter in therby, the king of glorious ſtate.
8 What is the king of glorious: the ſtrong and mighty Lord:
The mighty Lord, in battayles ſtout, and trial of the ſword.

9 Ye princes open your gates ſtand open, the euerlaſting gate
For there ſhal enter in therby, the king of glorious ſtate.
10 What is this king of glorious, the Lord of hoſtes it is:
The kingdome and the royalltie, of glorious ſtate is his.
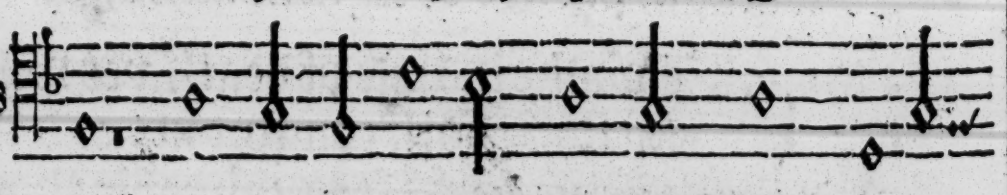
Ad te domine leuaui. Pſalme.xxv. T.S.

¶ The Prophet touched with the conſideration of his ſinnes, and alſo greued with the cruell malice of his enemies, prayeth to God moſt feruently to haue his ſinnes forgeuen, eſpecially ſuch as he had committed in his youth. He begynneth euery verſe according to the Ebrue letters two or three except.
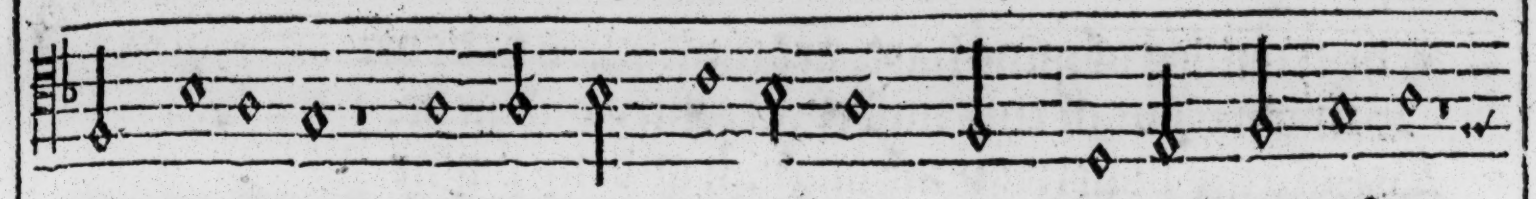




Lift mine hart to thee, my God & guide moſt

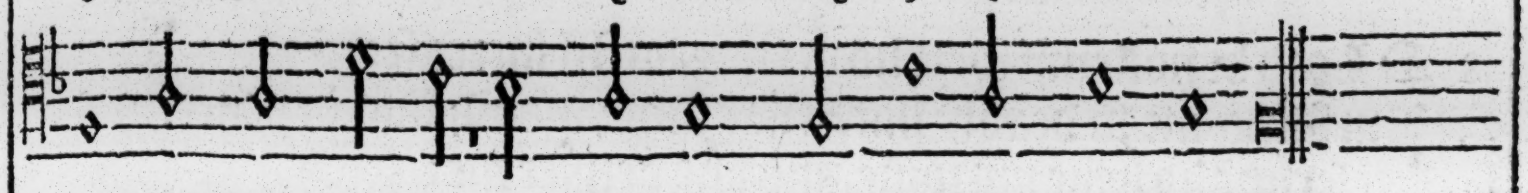


iuſt, now ſuffer me to take no ſhame, for in

thee



thee do I truſt. Let not my foes reioyce, nor make a ſcorne of me,



and let them not be ouerthrowen that put their truſt in thee.

But ſhame ſhal them befal, which harme them wrongfully:
3 Therfore thy pathes & thy right wayes, vnto me Lord deſcry.
4 Direct me in thy truth, and teach me I thee pray:
Thou art my God and ſauiour, on thee I wayt alway.

5 Thy mercyes manifold, I pray thee Lord remember:
And eke thy pitie plentiful, for they haue ben for euer.
6 Remember not the fautes, and fraylty of my youth:
Remember not how ignorant, I haue ben of thy truth:

Nor after my deſerts, let me thy mercy find,
But of thine own beningnity, Lord haue me in thy mynd.
7 His mercy is ful ſwete, his truth a perfect guide
Therfore the Lord wil ſinners teach, & ſuch as go aſide,

8 The humble he wil teach, his preceptes for to kepe:
He wil direct in al his wayes the lowly and the meke.
9 For al the wayes of God, are truth & mercy both,
To them that kepe his teſtament, the witnes of his troth.

The ſecond part.

10 Nowfor thy holy name, O Lord I thee intreat,
To graunt me pardõ for my ſinne, for it is wõdrous great.
11 Who ſo doth feare the Lord, the Lord doth him direct:
To lead his life in ſuch away, as he doth beſt accept.

12 His ſoule ſhal euermore, in goodnes dwel and ſtand,
His ſede and his poſterity, inherite ſhal the land.
13 Al thoſe that feare the Lord, know his ſecret intent:
And vnto them he doth declare, his wil and teſtament.

14 Mine eyes and eke my hart, to him I wil aduaunce:
That pluckt my feete out of the ſnare, of ſinne & ignorance.
15 With mercy me behold, to thee I make my mone:
For I am poore and deſolate, and comfortles alone.

16 The troubles of mine hart, are multiplied in dede:
Bring me out of this misery, necessity and nede.
17 Behold my pouerty, mine anguish and my payne
Remit my sinne & mine offence, & make me cleane agayne.

18 O Lord behold my foes, how they do stil increase:
Pursuing me w̄ deadly hate, that faine would liue in peace.
19 Preserue and kepe my soule, and eke deliuer me:
And let me not be ouerthrowen, because I trust in the.

20 Let my simple purenes, me from mine enmies shend:
Because I looke as one of thine, that ÿ shouldst me defend.
21 Deliuer Lord thy folke, and send them some relief:
I meane thy chosen Israel, from al their paine and grief.

Iudica me domine. Psalme. xxvi. I. H.

¶ Dauid oppressed with many iniuries, findyng no helpe in the world, called for ayde from God: and assured of his integritie towarde Saul, desireth God to be his iudge, and to defend his innocency, causeles afflicted. Finally he maketh mention of his sacrifice whiche he will offer for his deliueraunce, and desireth to be in the company of the faythfull in the congregation of God, whiche he was banished by Saule, promising integritie of lyfe, and open prayses and thankes geuyng.

Sing this as the. xviii. psal.

IOrd be my iudge, & thou shalt se, my pathes be right & plaine:
I trust in god, & hope that he, wil strēgth me to remaine,
2 Proue me my God I thee desire, my wayes to search & try:
As men do proue their gold with fire, my reaynes and hart espie.

3 Thy goodnes layd before my face, I durst be bold alwayes:
For of thy truth I treade the trace, and wil do al my dayes.
4 I do not lust to haunt or vse, with men whose dedes are vayne:
To come in house I do refuse, with the deceitful trayne.

5 I much abhorre the wicked sort, their dedes I do despise:
I do not once to them resort, that hurtful things deuise:
6 My hands I wash, and do procede in workes that walke vpright:
Then to thy alter I make spede, to offer there in sight.

7 That I may speake & preach the prayse, that doth belong to thee:
And so declare how wondrous wayes, thou hast ben good to me.
8 O Lord thy house I loue most deare, to me it doth excel:
I haue delight & would be nere, whereas thy grace doth dwel.

9 Oh shut not vp my soule with thē, in sinne that take theyr fil:
Nor yet my life amōgst those mē, that seke much bloud to spil.
10 Whose hāds are heapt with craft & guile, their life therof is ful:
And their right hand w̄ wrēch & wile, for bribes doth pluck & pul.

11 But

11 But I in righteoulnes entend, my time and dayes to ſerue:
Haue mercy Lord and me defend, ſo that I do not ſwerue.
12 My fote is ſtayd for al aſſayes, it ſtandeth wel and right:
Wherfore to God wil I geue praiſe, in al the peoples ſight.

Dominus illuminatio. Pſalme. xxvi. IH.

¶ Dauid maketh this Pſalme beyng deliuered from great perils as appeareth by the prayſes and thankes geuing annexed: Wherin we may ſee the conſtant fayth of Dauid againſt the aſſaultes of al enemies, and alſo thend wherfore he deſireth to lyue and to be deliuered, onely to worſhip God in his congregation. Hereby he promiſeth him ſelfe aſſurance, though father and mother forſake him, he teacheth this to be the onely way, to ſee the good thinges in the lande of the lyuing, and after hys example he exhorteth to fayth and to attende vpon the Lorde.

THe Lord is both my health & light, ſhal mā make me diſmaide: Sing this as the. xviii. pſal.
Sith god doth geue me ſtrēgth & might, why ſhuld I be afraid
2 While ẏ my foes w̄ al their ſtrēgth, begin with me to brawle:
And thinke to eate me vp at length, thē ſelues haue caught the fal.

3 Though they in campe againſt me lye, my hart is not afraid:
In battel pight if they wil try, I truſt in God for ayde.
4 One thing of God I do require, that he wil not deny:
For which I pray and wil deſire, til he to me apply.

5 That I within his holy place, my lyfe throughout may dwell:
To ſee the beauty of his face, and vew his temple wel.
6 In tyme of dread he ſhal me hide, within his place moſt pure:
And kepe me ſecret by his ſyde, as on a rocke moſt ſure.

7 At lēgth I know the Lordes good grace, ſhal make me ſtrōg & ſtout
My foes to foyle & cleane deface, that compaſſe me about.
8 Therfore within his houſe wil I geue ſacrifice of prayſe:
With Pſalmes & ſonges I wil apply, to laud the Lord alwayes.

The ſeconde part.

9 Lord heare the voyce of my requeſt, for which to thee I cal:
Haue mercy (Lord) on me oppreſt, and ſend me helpe with al.
10 My hart doth knowledge vnto thee, I ſue to haue thy grace:
Then ſeke my face ſayſt thou to me, Lord I wil ſeke thy face.

11 In wrath turne not thy ſelf away, nor ſuffer me to ſlyde:
Thou art my helpe ſtil to this day, be ſtil my God and guide.
12 My parentes both their ſonne forſooke, and caſt me of at large:
And then the Lord him ſelf yet tooke, of me the cure and charge.

13 Teach me (O God) the way to thee, and lead me on forth right:
For feare of ſuch as watch for me, to trap me if they might.

14 Do not betake me to the wil, of them that be my foes:
For they ſurmiſe agaynſt me ſtil, falſe witnes to depoſe.

15 My hart would faint, but that in me, this hope he fixed faſt:
The Lord gods good grace ſhal it ſe, in like that ay ſhal laſt
16 Truſt ſtil in God, whoſe whole thou art, his wil abide thou muſt:
And he ſhal eaſe and ſtrength thy hart, if thou in him do truſt.

Ad te domine clamabo. *Pſalme.xxviii.* I.H.

¶ Being in great feare and penſiuenes to ſee God diſhonored by the wicked men, he deſireth to be rid of them, and crieth for vengeaunce againſt them, and at length aſſureth him ſelfe, that God hath herd his prayer, vnto whoſe tuition he commendeth all the faithfull.

Syng this as the .xxi. Pſalme

THou art O Lord my ſtrength & ſtay, the ſuccor which I craue:
Neglect me not, leaſt I be like, to them that go to graue.
2 The voyce of thy ſuppliant heare, that vnto thee doth cry
When I lift vp my hands vnto, thy holy arke moſt hye.

3 Repute not me among the ſort, of wicked and peruert:
That ſpeake right fayre vnto theyr frēds, & thinke ful il in hart.
4 According to their handy worke, as they deſerue in dede:
And after their inuentions, let them receiue their mede.

5 For they regard nothing Gods workes, his law, ne yet his lore:
Therfore wil he them and their ſede, deſtroy for euermore.
6 To render thankes vnto the Lord, how great a cauſe haue I:
My voyce, my prayer, & my complaint, that heard ſo willingly.

7 He is my ſhield and fortitude, my buckeler in diſtreſſe:
My hope, my helpe, my hartes relief, my ſong ſhal him confeſſe.
8 He is our ſtrength and our defence, our enmies to reſiſt:
The health and the ſaluation, of his elect by Chriſt.

9 Thy people and thine heritage, Lord bleſſe, guide, and preſerue:
Increaſe thē Lord, & rule their harts, that they may neuer ſwerue.

Afferte domino. *pſalme.xxix.* T.S.

¶ An excellent Pſalme, wherein the Prophete exhorteth the very princes and rulers of the worlde, whiche otherwiſe for the moſt part thinke there is no God, at the leaſt to feare him for the thunders and tempeſtes, for feare wherat all creatures tremble. And though there by God threatneth ſinners, yet is he alwayes mercyful to his, and moueth them therby to prayſe his name.

Syng this as the .xxx. Pſalme.

GEue to the Lord, ye potentates, ye rulers of the world,
Geue ye all prayſe, honor & ſtrength, vnto the lyuing Lord.
2 Geue honor to his holy name, and honor him alone:
Worſhip him in his maieſty, within his holy throne.

3 His voyce doth rule the waters al, euẽ as him ſelf doth pleaſe:
He doth prepare the thunder clappes, and gouernes al the ſeaſe.
4 The voyce of God is of great force, and wondrous excellent:
It is moſt mighty in effect, and much magnificent.
5 The voyce of God, doth rent & breake, the cedre trees ſo long:
The Cedre trees of Libanus, which are moſt hye and ſtrong.
6 And makes them leape like as a calf, or els the Unicorne:
Not onely trees but moũtaines great, wheron the trees ar borne.
7 His voyce deuideth flames of fire, and ſhakes the wildernes:
8 It makes the deſert quake for feare, that called is Cades.
9 It makes the Hindes for feare to calue, & makes the couert plaine,
Then in his temple euery man, his glory doth proclaime.
10 The Lord was ſet aboue the flouds, ruling the raging ſea:
So ſhal he raygne, as Lord and kyng, for euer and for aye.
11 The Lord wil geue his people power, in vertue to increaſe:
The Lord wil bleſſe his choſen folke, with euerlaſting peace.

Exaltabo te domine. Pſalme. xxx. I. H.

¶ When Dauid ſhould haue dedicated his houſe to the Lord, he fell ſo extreme ſicke, that he was without all hope of life, and therfore after his recouery, he rendreth thankes to God, exhorting others to the like, & to learne by his example, that God is rather merciful thẽ ſeuere and rigorous towardes his children, and alſo that the fall from proſperitie is ſodeyne. This done, he returneth to prayer, promiſing to prayſe God for euer.



All laud and prayſe, with hart and voyce (O Lord)
I geue to thee: whiche didſt not make my foes
reioyce, but haſt exalted me. O Lorde my God to thee I cryde,
in all my payne and grief, thou gaueſt an eare, and didſt prouide
to eaſe me with relief.

3 Of thy good wil thou haſt cald back, my ſoule from hell to ſaue
Thou didſt reuiue whē ſtrēgth did lacke, & kept me frō the graue.
4 Sing prayſe ye ſaints that proue & ſe, the goodnes of the Lord:
In memory of his maieſty, reioyce with one accord.

5 For why: his anger but a ſpace, doth laſt and ſlake agayne
But in his fauor and his grace, alwayes doth life remayne.
Though gripes of grief, & panges ful ſore, ſhal lodg with vs al night:
The Lord to ioy ſhal vs reſtore, before the day be light.

6 When I enioyd the world at wil, thus would I boaſt and ſay
Tuſh, I am ſure to feele none il, this wealth ſhal not decay.
7 For thou (O Lord) of thy good grace, hadſt ſent me ſtrēgth & ayde
But whē thou turnd away thy face, my mind was ſore diſmayd.

8 Wherfore agayne yet did I cry, to thee, O Lord of might:
My God with plaints I did apply, and prayd both day & night.
9 What gayn is in my bloud ſayd I, if death deſtroy my dayes:
Doth duſt declare thy maieſty, or yet thy truth doth prayſe:

10 Wherfore my God ſome pity take, O Lord, I thee deſire
Do not this ſimple ſoule forſake, of helpe I thee require.
11 Then didſt thou turne my griefe and wo, vnto a chereful voyce
The mourning weede thou tookſt me fro, & madſt me to reioyce.

12 Wherfore my ſoule vnceſſantly, ſhal ſing vnto thy prayſe
My Lord my God, to thee will I, geue laud & thankes alwayes.

In te domine ſperaui. *Pſalme.xxxi.* 1. *Hop.*

¶ Dauid deliuered from ſome great daunger, in the deſerte of Maon or els where, firſt he rehearſeth what meditation he had by the power of faith when death was before his eyes, his enemyes beyng ready to take him: then he adioyneth the fauour of God alwayes to be ready to thoſe that feare him. Finally he exhorteth all the faithful to truſt in God and to loue him, becauſe he preſerueth and ſtrengtheneth them, as they may ſee by his example.

Syng this as the .18. Pſalme

O Lord I put my truſt in thee, let nothing worke me ſhame
As thou art iuſt deliuer me, and ſet me quite from blame.
2 Heare me (O lord) & that anone, to help me make good ſpede.
Be thou my rocke, and houſe of ſtone, my fence in tyme of nede.

3 For why: as ſtones thy ſtrēgth is tride, thou art my fort and tower
For thy names ſake be thou my guide, & lead me in thy power.
4 Pluck forth my feete, & breake ỳ ſnare, which they for me haue laid
Thou art my ſtrēgth, and al my care, is for thy might and ayd.

5 Into thy handes Lord I commit, my ſpirit which is thy dew
For why: thou haſt redemed it (O Lord) thou God moſt true.

6 I hate ſuch folke as wil not part, from things that he abhorȝd,
When they on trifles ſet their hart, my truſt is in the Lorȝd.

7 For I will in thy mercy ioy, I ſe it doth excel
Thou ſeeſt whē ought would me annoy, & knoweſt my ſoul ful wel.
8 Thou haſt not left me in their hand, that would me ouercharge:
But thou haſt ſet me out of band to walke abrȝod at large.

The ſecond parte.

9 Great grife (O Lorȝd) doth me aſſayle, ſome pyty on me take:
Mine eyes ware dim, my might doth fayle, my wōbe for wo doth ake
10 My life is worne for grief & payne, my yeares in wo are paſt:
My ſtrēgth is gone, & thrȝough diſdaine, my bones corrupt & waſt.

11 Among my foes I am a ſcorne, my frendes are all diſmayd:
My neighbours and my kinſmen borne, to ſe me are afrayd.
12 As men once dead are out of mind, ſo am I now forgot:
As ſmal effect in me they find, as in a brȝoken pot.

13 I hard the brags of al the route, their thrȝeates my mind did fray:
How they conſpird and went about, to take my life away.
14 But, Lorȝd, I truſt in thee for ayde, not to be ouer trod:
For I confes and ſtil haue ſayd, thou art my Lorȝd and God.

15 The length of al my life and age, O Lorȝd, is in thy hand:
Defend me frō the wrathes and rage, of thē that me withſtand.
16 To me thy ſeruaunt (Lorȝd) exprȝeſſe, and ſhew thy ioyful face:
And ſaue me Lorȝd, for thy goodnes, thy mercy and thy grace.

The third part.

17 Lorȝd let me not be put to blame, for that on thee I call:
But let the wicked beare their ſhame, and in the graue to fal.
18 Oh how great good haſt thou in ſtore, layd vp ful ſafe for them:
That feare and truſt in thee therfore, before the ſonnes of men.

19 Thy preſence ſhal thē fence & guid, from al proud brags & wrōgs
Within thy place thou ſhalt thē hide, from al the ſtrife of toungs.
20 Thankes to the Lorȝd that hath declard, on me his grace ſo far:
Me to defend with watch and ward, as in a town of war.

21 Thus did I ſay both day and night, when I was ſore oppreſt:
Loe, I was cleane caſt out of ſight, yet hardſt thou my requeſt.
22 Be ſaints, loue ye the Lorȝd I ſay, the faithfull he doth guide:
And to the proud he wil repay, according to their pride.

23 Be ſtrong, and God ſhal ſtay your hart, be bold and haue a luſt
For ſure the Lorȝd wil take your part, ſith ye on him do truſt.

Beati quorum remiſſi ſunt. Pſalme.xxxii. T.S.

¶ Dauid punished with greuous sickness for his sinnes, counteth them happy to whom God doth not impute theyr transgressions. And after that he had confessed his sinnes and obteined pardon, he exhorteth the wicked men to lyue godly, and the good to reioyce.

Syng this as the.xxx. Pſalme

THe mā is bleſt, whoſe wickednes, ẏ Lord hath cleane remitted:
And he whoſe ſinne & wretchednes, is hid & alſo couered.
2 And bleſt is he to whom the Lord, imputeth not his ſinne:
Which in his hart hath hid no guile, nor fraude is found therin.

3 For whilſt that I kept cloſe my ſinne, in ſilence and conſtraynt:
My bones did weare & waſt away, with dayly mone & plaint.
4 For night and day thy hand on me, ſo greuous was and ſmert:
That al my bloud and humours moyſt, to drynes did conuert.

5 I did therfore confes my fault, and al my ſinnes diſcouer:
Thē thou (O Lord) didſt me forgeue, & al my ſinnes paſſe ouer.
6 The humble man ſhal pray therfore, and ſeke thee in due time:
So that the floudes of waters great, ſhal haue no power on him.

7 When trouble and aduerſitie, do compaſſe me about:
Thou art my refuge and my ioy, & thou dooſt rid me out.
8 Come hither & I ſhal thee teach, how ẏ ſhalt walk a right:
And wil thee guide as I my ſelf, haue learnde by proofe & ſight.

9 Be not ſo rude and ignoraunt, as is the horſe and mule:
Whoſe mouth wꝫout a rayne or bit, from harme thou cāſt not rule.
10 The wicked man ſhal manifold ſorowes and griefs ſuſtayne:
But vnto him that truſtes in God, his goodnes ſhal remaine.

11 Be mery therfore in the Lord, ye iuſt lift vp your voyce:
And ye of pure and perfect hart, be glad and eke reioyce.

Exultate iuſti in domino. Pſalme.xxxiii. I H.

¶ He exhorteth good men to prayſe God, for that he hath not onely created all thinges, and by his prouidence gouerneth the ſame: but alſo is faithfull in his promiſes. He vnderſtandeth mans hart, and ſcattereth the counſell of the wicked. So that no man cā be preſerued by any creature or mans ſtrength: but they that put theyr confidence in his mercy, ſhalbe preſerued from all aduerſitie.

Syng this as the.xxx. Pſalme.

REioyce righteous in the Lord reioyce, it is a ſemely ſight:
That vpright mē wꝫ thākful voice, ſhuld prayſe ẏ god of might
2 Prayſe ye ẏ lord wꝫ harp & ſong, in Pſalmes & pleaſāt things:
With lute and inſtrumēt among, that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt newe, with courage geue him prayſe:
4 For why: his word is euer true, his workes and al his wayes.
5 To iudgment, equity, and right, he hath a great good wil:
And with his giftes he doth delight, the earth throughout to fil.

6 For by the word of God alone, the heauens al were wrought:
Their hoſtes & powers euery chone, his breath to paſſe hath brought.
7 The waters great gathered hath he, on heapes within the ſhore:
And hid them in the depth to be, as in an houſe of ſtore.

8 Al men on earth both leaſt and moſt, feare God and kepe his law:
Be that inhabite in ech coſt, dread him and ſtand in awe.
9 What he commaunded wrought it was, at once with preſēt ſpede:
What he doth wil is brought to paſſe, with ful effect in dede.

10 The counſels of the nations rude, the Lord doth driue to nought,
He doth defeate the multitude, of their deuiſe and thought.
11 But his decres continew ſtil, they neuer ſlake or ſwage:
The motions of his mind and wil, take place in euery age.

The ſeconde part.

12 And bleſt are they to whom the Lord, as God & guide is knowen:
whom he doth chooſe of mere accord, to take them as his own.
13 The Lord from heauen caſt his ſight, on men mortal by birth:
14 Conſidering from his ſeat of might, the dwelles of the earth.

15 The lord I ſay, whoſe hād hath wrought, mās hart & doth it frame
For he alone doth know the thought, & working of the ſame.
16 A king that truſteth in his hoſt, ſhal nought preuaile at length:
The man that of his might doth boaſt, ſhal fal for al his strēgth.

17 The troupes of horſemē eke ſhal fail, their ſturdy ſtedes ſhal ſterue:
The ſtrength of horſe ſhal not preuayle, the rider to preſerue.
18 But loo, the eyes of God entend, and watch to aide the iuſt:
With ſuch as feare him to offend, and on his goodnes truſt.

19 That he of death and all diſtres, may ſet their ſoule from dread:
And if that dearth the land oppreſſe, in hunger them to feade.
20 Wherfore our ſoule doth ſtil depend, on God our strēgth and ſtay:
He is the ſhield vs to defend, and driue al darts away.

21 Our ſoule in God hath ioy and game, reioyſing in his might:
For why? in his moſt holy name, we hope and much delight.
22 Therfore let thy goodnes (O Lord) ſtil preſent with vs bee:
As we alwayes with one accord, do only truſt in thee.

Benedicam domino. Pſalme. xxxiiii. T.S.

¶ After Dauid had eſcaped Achis, according as it is written in the. 1. Sam. 21. whome in this title he calleth Abimelech (whiche was a generall name to all the kynges of the Philiſtines) he prayſeth God for his deliueraūces, prouoking all others by his example to truſt in God to feare and ſerue him, who defendeth the godly with his aungels, and vtterly deſtroyeth the wicked in their ſinnes.

Sing this as the. xxx Pſalme.

I Wil geue laud & honor both, vnto the Lord alwayes:
And eke my mouth for euermore, shal speak vnto his praies
2 I do delite to laud the Lord, in soule and eke in voyce:
That humble mẽ and mortified, may heare and so reioyce.

3 Therfore se that ye magnify, with me the liuing Lord:
And let vs now exalt his name, together with one accord.
4 For I my self besought the Lord, he annswered me agayn:
And me deliuered incontinent, from al my feare and pain.

5 Who so they be that him behold, shal se his lyght most cleare:
Their countenaunce shal not be dasht, they nede it not to feare.
6 This sely wretch for some relief, vnto the Lord did cal:
Who did him heare without delay, and rid him out of thrall.

7 The angel of the Lord doth pitch, his tentes in euery place:
To saue al such as feare the Lord, that nothing them deface.
8 Tast and consider wel therfore, that God is good and iust:
O happy man that maketh him, his onely stay and trust.

9 Feare ye the Lord his holy ones, aboue al earthly thing:
For they that feare the liuing Lord, are sure to lacke nothing.
10 The Lyons shall be hongerbit, and pinde with famine much:
But as for them that feare the Lord, no lacke shalbe to such.

The second part.

11 Come nere therfore my childrẽ deare, and to my wordes geue eare:
I shal you teach the perfit way, how you the Lord should feare.
12 Who is that man that would liue long, and lead a blessed life:
13 Se thou refrayne thy toug and lips, from al disceit and strife.

14 Turne backe thy face from doing il, and do the godly dede:
Inquire for peace and quietnes, and folow it with spede.
15 For why: the eyes of God aboue, vpon the iust are bent:
His eares likewise do heare the plaint, of the poore innocent.

16 But he doth frowne & bẽd his browes, vpon the wicked trayne:
And cut away the memory, that should of them remayne.
17 But when the iust do call and cry, the Lord doth heare thẽ so:
That out of paine and misery, forthwith he lets thẽ go.
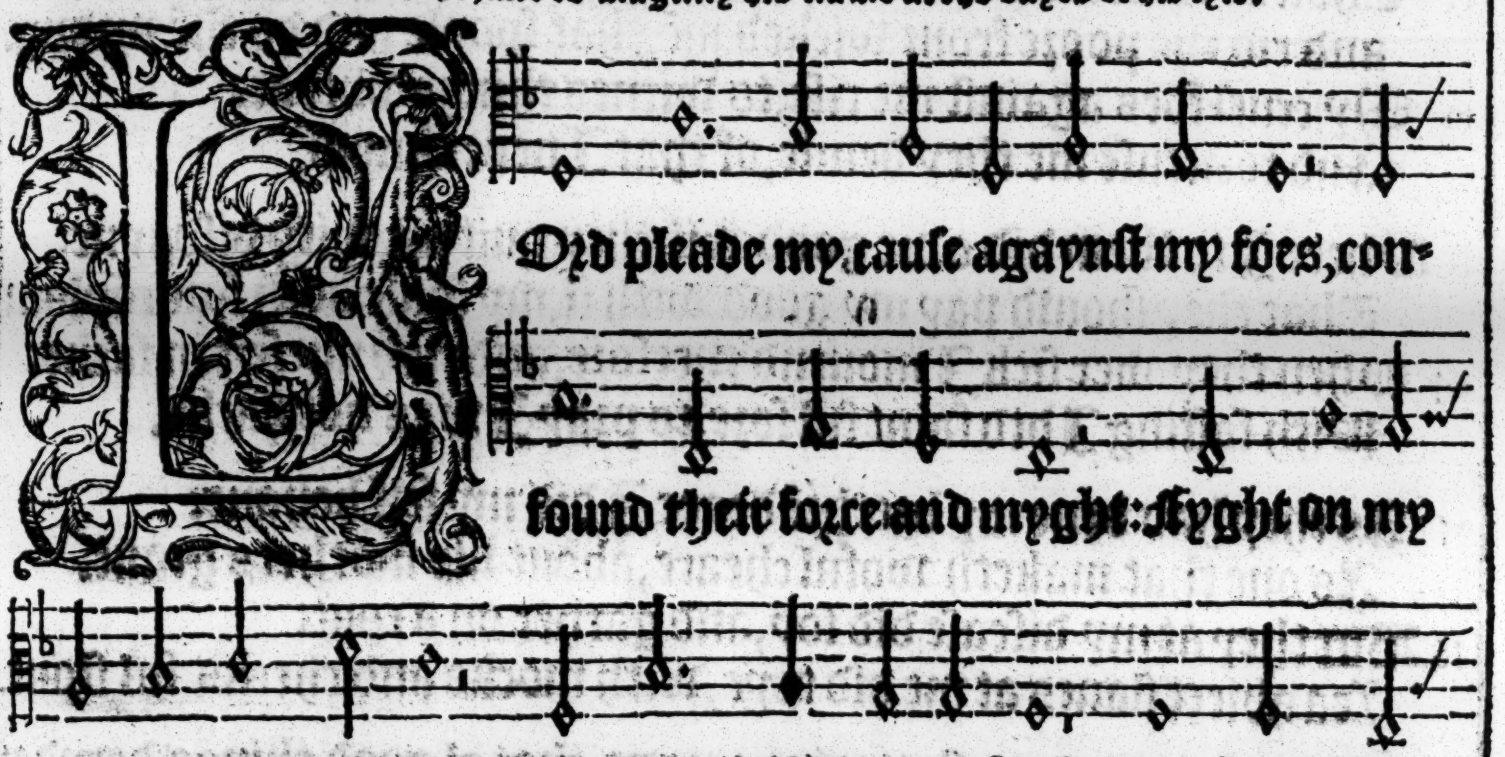
18 The Lord is kynd and straight at hand, to such as be contrit:
He saues also the sorowful, the meke and poore in spirit.
19 Ful many be the miseries, that righteous men do suffer:
But out of al aduersities, the Lord doth them deliuer.

20 The

20 The Lord doth ſo preſerue and keepe, his very bones alway:
That not ſo much as one of them, doth periſh or decay.
21 The ſinne ſhal ſlea the wicked mã, which he himſelf hath wrought
and ſuch as hate ẏ righteous mã, ſhal ſoone be brought to nought.
22 But they that ſerue the liuing Lord, the Lord doth ſaue thẽ ſound:
and who that put their truſt in hym, nothyng ſhal thẽ confound.

Iudica domine. pſalme. xxxv. I.H

So long as Saule was enemy to Dauid, al ẏ had any authoritie vnder him, to flatter their king, did alſo moſt cruelly perſecute Dauid againſt whom he prayeth God to plead & to auenge his cauſe, that they may be taken in their nets and ſnares, which they laid for hym, & his innocẽcy may be declared. And ẏ the innocẽt which taketh part wt him, may reioyce & praiſe the name of the Lord that thus deliuereth his ſeruant. And ſo he promiſeth to ſpeake forth the iuſtice of the Lord, and to magnify his name al the dayes of his lyfe.



3 Gird on thy ſword and ſtop the way, my enmies to withſtand:
That thou vnto my ſoule do ſay: lo I thy helpe at hand.
4 Confound them with rebuke and blame, that ſeke my ſoule to ſpil
let thẽ turne backe & flye with ſhame, ẏ think to worke me il.
5 Let them diſperſe and flie abrode, as wind doth dryue the duſt:
And that the aungel of our God, their might away may thruſt.

6 Let al their wayes, be voyde of lyght, and ſlippry like to fal:
And ſend thime aungel with thy might, to perſecute them al.

7 For why: without my fault they haue, in ſecret ſet their grin:
And for no cauſe haue digd a caue, to take my ſoule therin.
8 When they think leaſt & haue no care, O Lord deſtroy them al:
Let them be trapt in their owne ſnare, aud in their miſchief fal.

9 And let my ſoule, my hart and voyce, in God haue ioy and wealth:
That in the lord I may reioyce, and in his ſauyng health.
10 And then my bones ſhal ſpeak and ſay, my partes ſhal al agree:
O Lord though they do ſeme ful gay, what man is lik to thee:

The ſecond part.

11 Thou dooſt defēd ỹ weake from thē, that are both ſtout and ſtrōg:
and rid the pooze from wicked mē, that ſpoyle and do thē wzong.
12 My cruel foes againſt me riſe, to witnes things vntrue:
And to accuſe me they deuiſe, of that I neuer knew.

13 Where I to them did owe good wil, they quit me with diſdayne:
That they ſhould pay my good with il, my ſoule doth ſoze cōplain
14 When they wer ſick I mournd therfoze, and clad my ſelf in ſacke:
With faſting I did faint ful ſoze, to pzay I was not ſlacke.

15 As they had bene my bzethzē deare, I did my ſelf behaue:
As one that maketh woful cheare, about his mothers graue.
16 But they at my diſeaſe did ioy, and gather on a rout:
Yea abiect ſlaues at me did toye, with mocks and checks ful ſtout.

17 The belly gods and flatte ring trayne, that al good things deryde:
At me do grin with great diſdayne, and pluck their mouth aſyde.
18 Lozd whē wilt thou amēd this geare, why dooſt thou ſtay & pauſe:
Oh rid my ſoule myne onely deare, out of theſe Lyons clawes.

19 And then wil I geue thanks to thee, befoze thy church alwayſe:
And where as moſt of people be, there wil I ſhew thy pzayſe.
20 Let not my foes pzeuayle on me, which hate me foz no fault:
Noz yet to winke oz turne their eye, that cauſeles me aſſault.

The third part.

21 Of peace no wozd they thinke oz ſay, their talke is al vntrue:
They ſtil conſult and would betray, al thoſe that peace enſue.
12 With opē mouth they run at me, they gape, they laugh they fliere:
Wel, wel, ſay they, our eye doth ſee, ỹ thyng that we deſire.

23 But Lozd ỹ ſeeſt what waies they take, ſeaſe not this geare to mēd
Be not far of, noz me foꝛſake, as men that fayle their frend.

24 Awake, aryſe, and ſtirre abrode, defend me in my right:
Reuenge my cauſe my Lord my God, and aid me with thy might

25 Accrding to thy righteouſnes, my Lord God ſet me free:
and let not them their prde erpreſſe, nor triumph ouer mee.
26 Let not their harts reioyce & cry, there, there, this geare goeth trim
Nor geue them cauſe to ſay on hye, we haue our wil of hym.

27 Confound thē with rebuke and ſhame, that ioy whē I do mourne:
and pay thē home with ſpite & blame, that brag at me with ſcorn.
28 Let them be glad and eke reioyce, which loue mine vpright way:
and they al tymes with hart and voyce, ſhal prayſe ẏ lord & ſay:

29 Great is the Lord, and doth excel, for why he doth delight:
To ſee his ſeruants proſper wel, that is his pleaſant ſight.
30 Wherfore my tonge I wil apply, thy righteouſnes to prayſe:
Unto the Lord my God wil I, ſing laudes w̄ thankes alwayes.

Dixit iniuſtus. Pſalme.xxxvi. I. H.

Dauid greuouſly vexed by the wicked, doth complaine of their malice & wickednes. Then he turneth to conſider the vnſpeakable goodnes of God toward al creatures. But ſpecially towards his children, that by fayth thereof he may bee comforted and aſſured of his deliuerance by this ordinary courſe of gods worke, who in the ende deſtroyeth the wycked, and ſaueth the iuſt.

THe wicked w̄ his workes vniuſt, doth thus perſuade his hart:
That of ẏ Lord he hath no truſt, his feare is ſet apart. Sing this as the. xxxv. pſal.
2 Yet doth he ioy in his eſtate, to walk as he began:
So long til he deſerue the hate of God and eke of man.

3 His words are wicked, vile, and naught, his tong no truth doth tel:
Yet at no hand wil he be taught, which way he may do wel.
4 When he ſhould ſlepe, thē doth he muſe, his miſchief to fulfil:
No wicked wayes doth he refuſe, nor nothing that is il.

5 But Lord thy goodnes doth aſcend, aboue the heauens hie:
So doth thy truth it ſelf extend vnto the cloudy ſky.
6 Much more thē hils ſo high and ſteepe, thy iuſtice is erpreſt:
Thy iudgemēts like to ſeas moſt depe, thou ſaueſt both mā & beaſt

7 Thy mercy is aboue all things, O God it doth excel:
In truſt wherof as in thy wings, the ſonnes of men ſhal dwel.
8 Within thy houſe they ſhal be fed, with plentye at their wil:
Of al delight they ſhalbe ſped, and take therof their fil.

9 For why: the wel of lyfe ſo pure, did ouerflow from thee
And in thy light we are ful ſure, the laſtyng light to ſee.

From

10 From ſuch as thee deſire and know, let not thy grace depart:
Thy righteouſnes declare and ſhew, to men of vpright hart.

11 Let not the proud on me preuayle, O Lord of thy good grace:
Nor let the wicked me aſſayle, to throw me out of place.
12 But they in their deuice ſhal fal, that wicked workes maintayne:
They ſhalbe ouerthrown withal, and neuer ryſe agayne.

Noli emulari. Pſalme. xxxvii. VV. VV.

¶ Becauſe the godly ſhould not wonder to ſee wicked men proſper in this world: the prophet ſheweth that all thinges ſhall be graunted according to their hartes deſire to them that loue and feare God, and they that do the cõtrary, although they ſeeme to floriſh for a time, ſhal at length periſh.

Dyng this as the. xxxv Pſalme.

FRudge not to ſee the wicked men, in wealth to floriſh ſtil:
Nor yet enuy ſuch as to il, haue bent and ſet their wil.
2 For as grene gras & floriſhing herbes, are cut & wither away
So ſhal their great proſperity, ſoone paſſe, fade, and decay.

3 Truſt thou therfore in God alone, to do wel geue thy mynd:
So ſhalt thou haue ẏ land as thyne, & there ſure foode ſhalt find.
4 In God ſet al thy harts delite, and loke what thou wouldſt haue:
Or els canſt wiſh in al the world, thou needſt it not to craue.

5 Caſt both thy ſelfe and thyne affayres, on God with perfect truſt:
And thou ſhalt ſee with patience, the effect both ſure and iuſt.
6 The perfect lyfe and godly name, he wil cleare as the light:
So that ẏ ſunne eũ at noone dayes, ſhal not ſhyne half ſo bright

7 Be ſtil therfore and ſtedfaſtly, on God ſee thou wait then:
Not ſhrinking for ẏ proſperous ſtate, of leud and wicked men.
8 Shake of deſpite, enuy, and hate, at leaſt in any wyſe:
Their wicked ſteps auoyd and fly, and folow not their guiſe.

9 For euery wicked man wil God, deſtroy both more and leſſe:
But ſuch as truſt in him are ſure, the land for to poſſes.
10 Watch but a whyle and thou ſhalt ſee, no more the wycked trayn:
No not ſo much as houſe or place, where once he dyd remayn.

The ſecond part.

11 But merciful and humble men, enioy ſhal ſea and land:
In reſt and peace they ſhal reioyce, for nought ſhal thẽ withſtand
12 The leud men and malitious, againſt the iuſt conſpyre:
They gnaſh their teeth at him, as mẽ, which do his bane deſyre.

13 But while ẏ leud mẽ thus do think, the Lord laughes thẽ to ſcorne
for why he ſeeth their terme approch, whẽ they ſhal ſigh & morne.

The

14 The wicked haue their ſword out drawn, their bow eke haue thei
To ouerthrow and kil ẏ poore, as they ẏ right way wẽt. (bent

15 But ẏ ſame ſword ſhal pearſe their harts, which was to kil the iuſt
likewiſe the bow ſhal break to ſhiuers, wherin thei put their truſt.

16 Doubtles the iuſt mãs poore eſtate, is better a great deale more:
Thẽ al theſe leud & worldy mens rich pompe and heaped ſtore.

17 For be their power neuer ſo ſtrong, God wil it ouerthrow:
Where contrary he doth preſerue, the humble mẽ and low.

18 He ſeeth by his great prouidence, the good mens trade and way:
And wil geue them inheritaunce, which neuer ſhal decay.

19 They ſhal not be diſcouraged, when ſome are hard beſted:
When other ſhal be hungerbit, they ſhal be clad and fed.

20 For whoſoeuer wicked is, and enmy to the Lord:
ſhal quail, yea melt euẽ as lãbs greaſe, or ſmoke that flyeth abrode.

The third part.

21 Behold the wicked borroweth much, and neuer paithe again:
Wheras the iuſt by liberal gifts, makes many glad and fain.

22 For they, whom God doth bleſs, ſhal haue the land for heritage:
And they whom he doth curſe likewyſe, ſhal periſh in his rage.

23 The lord the iuſt mans waies doth guide, & geues him good ſucces
To euery thing he takes in hand, he ſendeth good addres.

24 Though that he fal, yet is he ſure, not vtterly to quayle:
Becauſe the lord ſtretches out his hand, at neede & doth not fayle.

25 I haue bene yong and now am old, yet did I neuer ſee:
The iuſt man left, or els his ſede, to beg for miſery.

26 But geues alwayes moſt liberally, and lendes where as is neede:
His childzen and poſteritie, receyue of God their meede.

27 Flee vice therfore and wickednes, and vertue do embrace:
So God ſhal graunt thee long to haue, in earth a dwelling place

28 For God ſo loueth equitie, and ſhewes to his ſuch grace:
That he preſerues thẽ euermore, but ſtroyes the wycked race.

29 Where as ẏ good and godly men, inherite ſhal the land:
Hauing as Lordes al thing therin, in their own power and hand

30 The iuſt mans mouth doth euer ſpeak, of matters wiſe and hye:
His tong doth talk to edify, with truth and equity.

31 For in his hart the law of God, his Lord doth ſtil abide:
So that where euer he goes or walkes, his foote cã neuer ſlyde.

32 The wicked like a rauenyng wolfe, the iuſt man doth beſet:
By all meanes ſeeking him to kil, if he fal in his net.

The fourth part.

33 Though he ſhould fal into his handes, yet god would ſuccor ſend:
Though men againſt him ſentẽce geue, god would him yet defẽd.
34 Waite thou on God, and kepe his way, he ſhal preſerue thee then:
The earth to rule, & thou ſhalt ſee, deſtroid theſe wicked men.

35 The wicked haue I ſene moſt ſtrong, and placed in high degree:
Floriſhing in al wealth and ſtore, as doth the Laurel tree.
36 But ſodenly he paſſed away, and lo he was quite gone:
thẽ I him ſoght, but could ſcarſe find, ŷ place wher dwelt ſuch one

37 Marke and behold the perfite man, how god doth him encreaſe:
For the iuſt man ſhal haue at length, great ioy with reſt & peace.
38 As for tranſgreſſours wo to them, deſtroyd they ſhal al be:
God wil cut of their budding race, and riche poſteritie.

39 But the ſaluation of the iuſt, doth come from God aboue:
Who in their trouble ſends thẽ ayde, of his mere grace, and loue.
40 God doth them help, ſaue and deliuer, from leud men and vniuſt:
And ſtil wil ſaue them whilſt that they, in him do put their truſt.

Domine ne in furore. Pſalme. xxxviii. I. H.

¶ Dauid lying ſicke of ſome greuous diſeaſe, acknowlegeth himſelfe to be chaſtiſed of the lord for his ſinnes, and therfor prayeth God to turne away his wrath, he vttereth ŷ greatnes of his griefe by many wordes and circumſtances, as wounded with the arrowes of Gods ire, forſaken of his frendes, euil entreated of his enemies, but in the end with firme confidence, he commendeth his cauſe to God, and hopeth for ſpedy helpe at his hand.

PVt me not to rebuke O Lord, in thy prouoked ire:
Ne in thy heauy wrath O lord, correct me I deſire.
Syng this as the. xxxv Pſalme.
2 Thine arrowes do ſticke faſt in me, thy hand doth preſſe me
3 And in my fleſh no health at al, appeareth any more (ſore

And al this is by reaſon of, thy wrath that I am in:
Nor any reſt is in my bones, by reaſon of my ſinne.
4 For loe, my wicked doings Lord, aboue my head are gone:
As greater lode thẽ I can beare, they lye me ſore vpon.

5 My wounds ſtinck and are feſtred ſore, and lothſom is to ſee:
Which al through mine own foliſhnes, betideth vnto mee.
And I in careful wiſe am brought, in trouble and diſtres:
6 That I go wayling al the day, my doleful heauines.

7 My

7 My loynes are fild with ſore diſeaſe, my fleſh hath no whole part:
8 I feble am and broken ſore, I rore for griefe of hart.
9 Thou knowſt Lord my deſire, my grones, are open in thy ſight:
10 my hart doth pāt, my ſtrēgth hath faild, my eies haue loſt their light

11 My louers and my wonted frends, ſtand looking on my wo:
And eke my kinſmen far away, are me departed fro.
12 They ẏ did ſeeke my life, laid ſnares, & they that ſought the way
To do me hurt, ſpake lies, & thought on treaſon all the day.

The ſecond part.

13 But as a deafe man I became, that cannot heare at al:
14 And as one dum that opens not, his mouth to ſpeake withal.
15 For al my confidence O Lord, is wholy ſet on thee:
16 O Lord ẏ Lord that art my God, thou ſhalt geue eare to mee.

This did I craue that they my foes, triumph not ouer mee:
17 For when my foote did ſlip, then they, did ioy my fal to ſee.
And truely I poore wretch am ſet, in place a woful wight:
And eke my griefful heauines, is euer in my ſyght.

18 For while that I my wickednes, in humble wyſe confeſſe:
And while I for my ſinful deedes, my ſorrowes do expreſſe:
19 My foes do ſtil remayne aliue, and mighty are alſo:
And they that hate me wrongfully, in number hugely grow.

20 They ſtand againſt me that my good, with euil do repay:
Becauſe that good and honeſt thinges, I do enſue alway.
21 Forſake mē not O Lord my God, be thou not far away:
22 Haſt me to helpe, my Lord my God, my ſafety and my ſtay.

Dixi cuſtodiam. pſalme.xxxix. I.H

David vttereth with what great griefe & bitternes of mind he was driuen to theſe outragious complaintes of his infirmities, for he confeſſeth that when he had determined ſilence, that he brake forth yet into wordes that he would not, throughe the greatnes of his griefe. Then he reherſeth certayne requeſtes which taſt of infirmitie of man, & mixeth with them many prayers, but al to ſhewe a mynde wonderfully troubled, that it may plainly appeare how he did ſtriue mightely againſt death and deſperation.

Sing this as the. xxxb. pſal.

I Sayd I wil looke to my wayes, for feare I ſhould go wrong:
I wil take heede al tymes that I, offend not in my tong.
2 As with a bit I wil keepe faſt, my mouth ẇ force and might.
Not once to whiſper al the while, the wicked are in ſight.

3 I held my tonge and ſpake no word, but kept me cloſe and ſtil:
Yea from good talke I did refrayne, but ſore againſt my wil.

4 My hart wax whote wǐn my brest, with musing thought, & doubt:
Which did encrease, and stir the fyre, at last these words brast out

5 Lord, number out my lyfe and dayes, which yet I haue not past:
So that I may be certified, how long my lyfe shal last.
6 Lord thou hast poynted out my life, in length much like a span:
Mine age is nothing vnto thee, so vayne is euery man.

7 Man walketh like a shade, and doth in vayne himselfe annoy:
In getting goods, and cannot tel, who shal the same enioy.
8 Now Lord sith things this wise do frame, what helpe do I desire:
Of truth my helpe doth hang on thee, I nothing els require.

The second part.

9 From al the sinnes that I haue done, Lord quite me out of hand:
And make me not a scorne to fooles, that nothing vnderstand.
10 I was as dumme, and to complayne, no trouble might me moue:
Because I know it was thy worke, my patience for to proue.

11 Lord take from me thy scourge & plage, I can them not withstand:
I faint and pine away for feare, of thy most heauy hand.
12 When thou for sin doost man rebuke, he waxeth wo and wan:
As doth a cloth ỳ mothes haue fret, so vayne a thing is man.

13 Lord heare my sute & geue good heede, regard my teares that fal:
I soiourne like a straunger here, as did my fathers al.
14 Oh spare a little geue me space, my strength for to restore:
Before I go away from hence, and shal be sene no more.

Expectans expectaui. Psalme. xl. I. H.

¶ Dauid deliuered from great daunger, doth magnify and prayse the grace of God for his deliueraunce, and commendeth his prouidence towards al mankind. Then doth he promyse to geue himself wholy to God seruice, and so declare how God is truely worshipped. Afterward he geueth thankes and prayseth God, and hauing complained of his enemies, with good courage, he calleth for ayde and succour.

Dyng this as the .xxxb Psalme.

I Wayted lõg and sought the Lord, and patiently did beare,
At length to me he did accord, my voyce & cry to heare.
2 He pluckt me frõ the lake so depe, out of the mire and clay
And on a rock he set my feete, and he did guide my way.

3 To me he taught a Psalme of prayse, which I must shew abrode:
And sing new songs of thanks alwayse, vnto the Lord our God.
4 When al the folke these things shal see, as people much afrayde:
Then they vnto the Lord wil flee, and trust vpon his ayde.

5 O blest is he whose hope and hart, doth in the Lord remayne:
That wt the proud doth take no part, nor such as lye and fayne.

6 For Lord my God thy wõdrous dedes, in greatnes far do paſſe:
Thy fauour towardes vs exceedes, all things that euer was.

7 When I entend and do deuiſe, thy worckes abroade to ſhew:
To ſuch a reckening they do ryſe, therof no end I know.
8 Burnt offrings thou delighteſt not in, I know thy whole deſire:
With ſacrifice to purge their ſinne, thou dooſt no man require.

9 Meat offering and ſacrifice, thou wouldſt not haue at al:
But thou O lord haſt open made, myne eares to heare withal.
10 But then ſayd I, behold and looke, I come a meane to be:
For in the volume of thy booke, thus it is ſayd of me.

11 That I O god ſhould do thy mind, which thing doth like me wel:
For in my hart thy law I find, faſt placed there to dwel.
12 Thy iuſtice and thy righteouſnes, in great reſortes I tel:
behold my tong no tune doth ceaſe, O Lord ỹ knoweſt ful wel.

The ſecond part.

13 I haue not hid within my breſt, thy goodnes as by ſtealth:
But I declare and haue expreſt, thy truth and ſauyng health.
14 I kepe not cloſe thy louing mind, that no man ſhould it know:
The truſt that in thy truth I find, to al the church I ſhew.

For I with miſchiefs many one, am ſore beſet about:
My ſinnes encreaſe and ſo come on, I cannot ſpy them out.
15 For why in number they excede, the heares vpon my head:
My hart doth faint for very dread, that I almoſt am dead.

16 With ſpede ſẽd help and ſet me free, O lord I thee require:
Make haſt with ayde to ſuccor me, O Lord at my deſire.
17 Let thẽ ſuſtain rebuke and ſhame, that ſeke my ſoule to ſpil:
Driue back my foes and thẽ defame, that wiſh and would me il.

18 For their il feates do them diſcry, that would deface my name:
Alwayes at me they rayle and cry, fye on him, fye for ſhame.
19 Let them in thee haue ioy and wealth, that ſeke to thee alwayſe:
That thoſe that loue thy ſauing health, may ſay to god be prayſe

20 But as for me I am but poore, oppreſt and brought ful low:
Yet thou O lord wilt me reſtore, to health ful wel I know.
21 For why thou art my hope and truſt, my refuge helpe and ſtay:
Wherfore my God as thou art iuſt, with me no tyme delay.

Beatus qui intelligit. pſalme. xli. T. S.

4 My hart waxt whote wꝫin my breſt, with muſing thought, & doubt:
Which did encreaſe, and ſtir the fyre, at laſt theſe wordes braſt out

5 Lord, number out my lyfe and dayes, which yet I haue not paſt:
So that I may be certified, how long my lyfe ſhal laſt.
6 Lord thou haſt poynted out my life, in length much like a ſpan:
Mine age is nothing vnto thee, ſo vayne is euery man.

7 Man walketh like a ſhade, and doth in vayne himſelfe annoy:
In getting goods, and cannot tel, who ſhal the ſame enioy.
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Becauſe I know it was thy worke, my patience for to proue.

11 Lord take from me thy ſcourge & plage, I can them not withſtand:
I faint and pine away for feare, of thy moſt heauy hand.
12 When thou for ſin dooſt man rebuke, he waxeth wo and wan:
As doth a cloth ỹ mothes haue fret, ſo vayne a thing is man.

13 Lord heare my ſute & geue good heede, regard my teares that fal:
I ſoiourne like a ſtraunger here, as did my fathers al.
14 Oh ſpare a little geue me ſpace, my ſtrength for to reſtore:
Before I go away from hence, and ſhal be ſene no more.

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And ſing new ſongs of thanks alwayſe, vnto the Lord our God.
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Then they vnto the Lord wil flee, and truſt vpon his ayde.

5 O bleſt is he whoſe hope and hart, doth in the Lord remayne:
That wt the proud doth take no part, nor ſuch as lye and fayne.

6 For Lord my God thy wōdrous dedes, in greatnes far do paſſe:
Thy fauour towardes vs exceedes, all things that euer was.

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19 Let them in thee haue ioy and wealth, that ſeke to thee alwayſe:
That thoſe that loue thy ſauing health, may ſay to god be prayſe

20 But as for me I am but poore, oppreſt and brought ful low:
Yet thou O lord wilt me reſtore, to health ful wel I know.
21 For why thou art my hope and truſt, my refuge helpe and ſtay:
Wherfore my God as thou art iuſt, with me no tyme delay.

Beatus qui intelligit. pſalme xli. T. S.

Dauid being greuouſly afflicted, bleſſeth them that pity his caſe, & cõplaineth of the treaſon of his owne frendes and familiars, as came to paſſe in Judas. Joh. xv. After he feelyng the great mercies of god, gently chaſtiſing him, and not ſuffring his enemies to triumphe againſt him, geueth moſt harty thankes vnto God.



HE man is bleſt that careful is, the nedy to
conſider: for in ỹ ſeaſõ perilous, the lord wil
hym deliuer. The Lord will make him ſafe and ſound and happy
in the land: And he will not deliuer him, into his enmies hand.

3 And in his bed when he lieth ſick, the lord wil him reſtore:
And thou O Lord wilt turne to health, his ſicknes and hys ſore.
4 Then in my ſicknes thus ſay I, haue mercy Lord on mee:
And heale my ſoule which is ful wo, that I offended thee.
5 Myne enemies wiſhed me il in hart, and thus of me did ſay:
When ſha[illegible]e die that al his name, may vaniſh quite away?
6 And when they come to viſit me, they aſke if I do wel:
But in their harts miſchief they hatch, and to their mates it tel.
7 They bite their lips & whiſper ſo, as though they wold me charm:
And caſt their fetches how to trap me with ſome mortal harm.
8 Some greuous ſin hath brought him to this ſicknes, ſay thei plain
He is ſo low that without doubt, riſe can he not agayne.
9 The man alſo that I did truſt, with me did vſe deceyte:
Who at my table ate my bread, the ſame for me layd wayte.
10 Haue mercy Lord on me therfore, and let me preſerued:
That I may render vnto them, the things they haue deſerued.
11 By this I know aſſuredly, to be beloued of thee:
when that mine enmies haue no cauſe to triumph ouer mee.
12 But in my right thou haſt me kept, and maintained alway,
And in thy preſẽce place aſſignd, where I ſhal dwel for aye.
13 The Lord the God of Iſrael, be prayſed euermore:
Euen ſo be it Lord wil I ſay, euen ſo be it therfore.

Quem,

Quemadmodum deſiderat. Pſalme.xlii. 1. H.

¶ The prophet grieuously complaineth, that being letted by his perſecutours, he could not be preſent in the congregatiõ of gods people: proteſting that although he was ſeparate in body frõ them: yet his hart was thether affectioned. And laſt of al he ſheweth ỹ he was not ſo far ouercõmen wt theſe ſorowes & thoughts, but ỹ he cõtinually put his cõfidẽce in ỹ Lord.

LIke as ỹ hart doth breath & bray, the welſprings to obtayne:
So doth my ſoule deſire alway, With the Lord to remayne
2 My ſoule doth thirſt & wold drawnere, ỹ liuig god of might:
Oh when ſhal I come & appeare, in preſence of his ſight:

Sing this as the. xxxv. pſal

3 The teares al times are my repaſt, which frõ mine eyes do ſlide:
when wicked men cry out ſo faſt, where now is god thy guide:
4 Alas what griefe is it to thinke, what fredome once I had:
Therfore my ſoule as at pits brinke, is moſt heauy and ſad.

When I did marche in good aray, furniſhed with my trayne:
Unto the temple was our way, with sõgs & hartes moſt fayne.
5 My ſoule, why art thou ſad alwayes, & freatſt thus in my breſt:
Truſt ſtil in God, for him to prayſe, I hold it euer beſt.

By him haue I ſuccour at neede, againſt al payne and griefe:
He is my God, which with al ſpeede, will haſt to ſend reliefe.
6 And this my ſoule within me Lord, doth faint to think vpon:
The land of Jordan, and record the little hil Hermon.

7 One griefe an other in doth cal, as cloudes burſt out theyr voyce:
The flouddes of euil that do fal, run ouer me with noyce.
8 Yet I by day felt his goodnes, and helpe at al aſſayes:
Likewiſe by night I did not ceaſe, the liuing God to prayſe.

9 I am perſuaded thus to ſay, to him with pure prefence:
O lord thou art my guide and ſtay, my rock, and my defence.
Why do I then in penſiuenes, hanging the head thus walke:
while that mine enmies me oppres, and vexe me with their talke:

10 For why: thei perſe mine inward partes, with pangs to be abhord:
whẽ they cry out w̃ ſtubburn harts, where is thy God, thy Lord:
11 So ſoone why dooſt ỹ faint & quail, my ſoule with paynes oppreſt:
with thoughtes why dooſt thy ſelf aſſayle, ſo ſore wythin my breſt:

12 Truſt in the Lord thy God alwayes, and thou the tyme ſhalt ſee:
To geue him thanks with laud & praiſe, for helth reſtord to thee.

Iudica me deus. Pſalme.xliii. T.S.

¶ He prayeth to be deliuered from them which conſpire with Abſolon, to the ende he might ioyfully prayſe God, in his holy congregation.

1 IUdge and reuenge my cauſe (O Lord) from thē that euil be:
From wicked and deceitful mē, O Lord deliuer me.
2 For of my ſtrength ÿ art ẏ god, why putſt ÿ me thee fro:
And why walke I ſo heauily, oppreſſed with my foe:

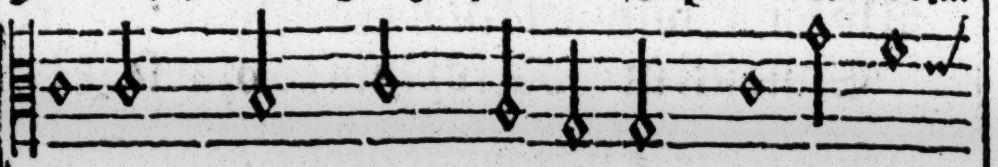
3 Send out thy light, and eke thy truth, and lead me with thy grace:
Which may conduct me to thy hil, and to thy dwelling place.
4 Then ſhal I to the alter go, of God my ioy and chere:
And on my harpe geue thanks to thee, O god my god moſt dere.

5 Why art thou then ſo ſad my ſoule: and fretſt thus in my breſt:
Stil truſt in God, for him to prayſe, I hold it alwayes beſt.
By him I haue deliuerance, againſt al paines and griefe:
He is my God, which doth alwayes, at neede ſend me reliefe.

Deus auribus noſtris. pſalme. xliiii. T.S.

A moſt earneſt prayer made in the name of the faythful, when they are afflicted by their enemies, for ſuſtaning the quarel of gods word, according to ẏ expoſitiō of S. Paule. Rom. viii.
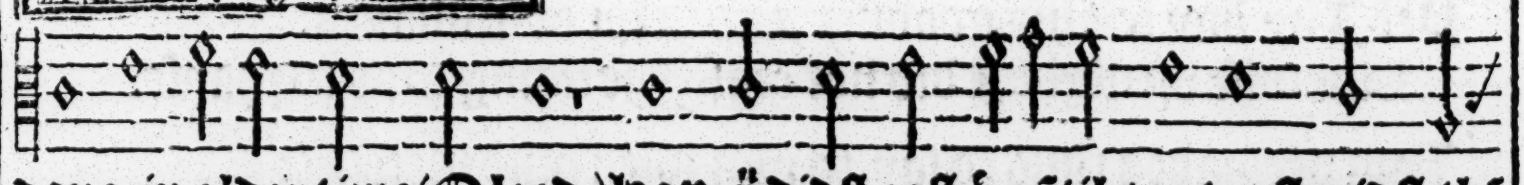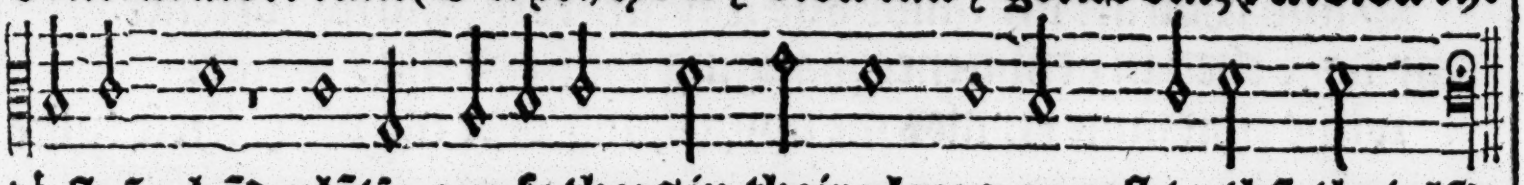




OUr eares haue heard our fathers tel, & reue-



rently record: the wondrous workes, ẏ ÿ haſt



done in alder time (O lord.) How ÿ didſt caſt ẏ gētils out, & ſtroidſt thē



w̄ ſtrōg hād, plātig our fathers in their place & gaueſt to thē their lād.

3 They cōquerde not by ſword nor ſtrēgth, the land of thy beheſt:
But by thy hand, thy arme & grace, becauſe ÿ louedſt them beſt.
4 Thou art my king O God that holpe, Jacob in ſundry wiſe.
5 Led with thy power we threw down ſuch, as did againſt vs riſe
6 I truſted not in bowe ne ſword, they could not ſaue me ſound:
7 Thou keepſt vs frō our enmies rage, thou didſt our foes confoūd
8 And ſtil we boaſt of thee our God, and prayſe thy holy name:
9 Yet now thou goeſt not with our hoſt, but leaueſt vs to ſhame.

Thou

10 Thou madſt vs flee before our foes, and ſo were ouer trode:
Our enmies robd, & ſpoild our goods, whē we were ſparſt abrode.
11 Thou haſt vs geuen to our foes, as ſhepe for to be ſlayne:
Amongſt the heathen euery where, ſcattred we do remaine.

12 Thy people thou haſt ſold like ſlaues, and as a thing of nought:
For profite none thou hadſt therby, no gayn at al was ſought.
13 And to our neighbours thou haſt made, of vs a laughing ſtock:
And thoſe that round about vs dwel, at vs do grinne and mock.

The ſecond part.

14 Thus we ſerue for none other vſe, but for a common talke:
They mock, they ſcorne, & nod their heds, wher euer they go or walk.
15 I am a ſhamed continually, to heare theſe wicked men:
Yea ſo I bluſh, that all my face, with red is couered then.

16 For why: we heare ſuch ſclāderous words, ſuch falſe report, & lies:
That death it is to ſe theyr wrōges, theyr threatnings, & their cries.
17 For al this, we forgot not thee, nor yet thy couenant brake:
18 We turne not back our harts frō thee, nor yet thy pathes forſake.

19 yet thou haſt trod vs down to duſt, where dens of Dragons be:
And couered vs with ſhade of death, and great aduerſity.
20 If we had our Gods name forgot, & helpe of Idols ſought:
21 wold not god thē haue tride this out: for he doth know our thought

22 Nay, nay, for thy names ſake, O lord, alwayes ar we ſlaine thus:
As ſhepe vnto the ſhambles ſent, right ſo they deale with vs.
23 Vp Lord: why ſlepeſt thou: awake, and leaue vs not for al:
24 Why hydeſt thou thy countenance, and dooſt forget our thral

25 For down to duſt, our ſoule is brought, & we now at laſt caſt:
Our belly like as it were glude, vnto the ground cleaues faſt.
26 Riſe vp therfore for our defence, and helpe vs Lord at nede:
We thee beſech for thy goodnes, to reſcue vs with ſpede.

Eructauit. *Pſalme. xlv.* *IH.*

¶ The maieſty of Salomon, his honor, ſtrēgth, beauty, riches, and power are praiſed, and alſo his mariage with the Egyptian beyng an heathen woman is bleſſed, if that ſhe can renounce her people, and the loue of her country, and geue her ſelfe wholy to her husbande. Vnder the whiche figure, the wonderfull maieſty, and the encreaſe of the kyngdome of Chriſt, and the Churche his ſpouſe, now taken of the gentiles, is deſcribed.

MY hart doth take in hand, ſome godly ſong to ſing: Sing this as the. xxv. pſal.
The praiſe that I ſhal ſhew therin, perteineth to the king.
2 My tongue ſhalbe as quick, his honor to endyte:
As is the pen of any Scribe, that vſeth faſt to wryte:

3 O fayreſt of all men, thy ſpeach is pleaſant pure:
For God hath bleſſed thee with gifts, for euer to endure.
4 About thee gird thy ſword, O prince of might elect:
With honour, glory, and renoume, thy perſon pure is dect.

5 Go forth with godly ſpede, in mekenes, truth, and right:
And thy right hãd ſhal thee inſtruct, in workes of dreadful might.
6 Thine arrowes ſharpe and kene, their hartes ſo ſore ſhal ſting:
That folke ſhal fal and knele to thee, yea, al thy foes, O king.

7 Thy royal ſeat, O Lord, for euer ſhal remayne:
Becauſe the ſcepter of thy realme, doth righteouſnes mayntaine.
8 Becauſe thou loueſt the right, and dooſt the il deteſt:
God, euen thy God, hath pointed thee, with ioy aboue the reſt.

9 With myrth, and ſauours ſwete, thy clothes are al beſprede:
When thou dooſt from thy palace paſſe, therin to make thee glad.
10 Kinges daughters do attend, in fine and rich aray:
At thy right hand, the quene doth ſtand, in gold, & garments gay.

The ſeconde part.

11 O daughter, take good hede, encline, and geue good eare:
Thou muſt forget thy kindred al, and fathers houſe moſt deare.
12 Then ſhal the king deſire, thy beauty fayre and trim:
For why: he is the Lord thy God, and thou muſt worſhip him.

13 The daughters then of Tyre, with gifts ful rich to ſee:
And al the welthy of the land, ſhal make their ſute to thee.
14 The daughter of the kyng, is glorious to behold:
Within his cloſet, ſhe doth ſit, al dect in beaten gold.

15 In robes wel wrought with needle, with many a pleaſant thing:
With virgins fayre, on her to waight, ſhe cõmeth to the kyng.
16 Thus are they brought with ioy, and mirth on euery ſide:
Into the palace of the king, and there do they abide.

17 In ſtede of parents left (O quene) the chaunge ſo ſtandes:
Thou ſhalt haue ſõnes, whõ thou maiſt ſet, as princes in al lãdes.
18 Wherfore thy holy name, al ages ſhal record:
The people ſhal geue thankes to thee, for euermore, O Lord.

Deus noſter refugium. *Pſalme.xlvi.* 1. *Hop.*

¶ A ſonge of thankes geuyng, for the deliuerance of Jeruſalem, after Senacherib with hys army was driuen awaye, or ſome other lyke ſodayne, and maruelous deliuerance, by the myghty hand of God. Wherby the Prophet commendyng this great benefite, doth exhort the faithfull, to geue them ſelues wholy into the hand of God, doubtyng nothing, but that vnder his protection, they ſhalbe ſafe agaynſt all the aſſaultes of their enemies.

The

THe Lord is our defence and ayde, the ſtrength
wherby we ſtand: when we with wo are much
diſmayd, he is our helpe at hande. Though thearth remoue, we
wil not feare, though hilles ſo high and ſtepe: be thruſt and hurled
here and there, within the ſea ſo depe.

3 No, though the waues, do rage ſo ſore, that al the bankes it ſpils:
And though it ouer flow the ſhore, & beat down mighty hils.
4 For one fayre floud, doth ſend abrod, his pleaſaunt ſtreames a pace:
To freſh the citie of our God, and waſh his holy place.

5 In midſt of her the Lord doth dwel, ſhe can no whit decay:
Al things againſt her that rebel, the Lord wil truly ſtay.
6 The Heathē folcke, the kingdomes feare, the people make a noyſe:
The earth doth melt, & not appeare, whē god puts forth his voyce.

7 The Lord of hoſtes, doth take our part, to vs he hath an eye:
Our hope of health, with al our hart, on Jacobs God doth lye.
8 Come, here, & ſe, with mind and thought, the working of our God:
What wōders he himſelf hath wrought, throughout the earth abrod.

9 By him al warres are huſht, and gone, which coūtryes did cōſpire:
Their bowes he brake, & ſpeares eche one, their Charets brēt w̄ fire.
10 Leaue of therfore (ſaith he) & know, I am a God moſt ſtout:
Among the Heathen high & low, and al the earth throughout.

11 The Lord of hoſtes doth vs defend, he is our ſtrength and tower:
On Jacobs God, do we depend, and on his mighty power.

Omnes

Omnes gentes. *Pſalme.xlvii.* IH.

¶ The Prophete exhorteth all people, to the worſhyp of ꝯ true and euer liuing God, commendyng the mercyes of God, toward the poſteritie of Iacob: and after prophecieth of the kingdome of Chriſt in this tyme of the Goſpell.

Syng this as the.xlv. Pſalme

YE people all in one accord, clap handes, and eke reioyce:
Be glad, & ſing vnto the Lord, w̃ ſwete & pleaſaũt voyce.
2 For high the Lord & dredful is, with wonders manifold:
A mighty king he is truly, in al the earth extold.

3 The people ſhal he make to be, vnto our bondage thral:
And vnderneath our feete he ſhal, the nacions make to fal.
4 For vs, the heritage he choſe, which we poſſes alone:
The flouryng worſhip of Iacob, his welbeloued one.

5 Our God aſcended vp on hy, with ioy and pleaſaunnt noyce:
The Lord goeth vp aboue the ſky, with trompets royal voyce.
6 Sing prayſes to our God, ſing prayſe, ſing prayſes to our king:
For God is king of al the earth, al ſkilful prayſes ſing.

7 God on the heathen raygnes, & ſits, vpon his holy throne:
The princes of the people haue, them ioyned euery one.
8 To Abrahams people, for our God, which is exalted hye:
Vs with a buckler doth defend, the earth continually.

Magnus dominus. *Pſalme.xlviii.*

¶ A notable deliueraunce of Hieruſalem, from the handes of many kinges is mentioned, for the whiche thankes are geuen to God, and the eſtate of that Citie is prayſed, that hath god ſo preſently at all times ready to defend them: this Pſalme ſemeth to be made in the tyme of Achaz, Joſaphat, Aſa, or Ezechia, for in their tymes chiefly, was the Cities by forayne Princes aſſaulted.

Sing this as the. xlvi Pſalme.

GReat is the Lord, & with great prayſe, to be aduaunced ſtil:
Within the citie of our Lord, vpon his holy hil.
2 Mount Sion is a pleaſaunt place, it gladdeth al the land:
The Citie of the mighty kyng, on her northſide doth ſtand.

3 Within the Pallaces therof, God is a refuge knowen:
For loe, the kings were gathered, and together eke were gone:
4 But when they did behold it ſo, they wondred, and they were
Aſtonied much and ſodenly, were driuen backe with feare.

5 Great terrour there on them did fal, for euery wo, they cry
As doth a woman, when ſhe ſhal go trauaile by and by.
6 As thou with eſterne winde the ſhips, vpon the ſea dooſt breake:
So they were ſtayd, and euen as, we heard our fathers ſpeake:

7 So in the citie of the Lord, we ſaw, as it was told:
Yea, in the citie, which our Lord, for euer wil vphold.

8 O Lord we wayt, and do attend, on thy good helpe and grace:
For which we do al times attend, within thy holy place.

9 O Lord, according to thy name, for euer is thy prayſe:
And thy right hand, O Lord, is ful, of righteouſnes alwayes.
Let, for thy iudgements, Sion mount, fulfilled be with ioyes:
And eke of Iuda, graunt, O Lord, the daughter to reioyce.

10 Go, walke about al Syon hil, yea round about her go:
And tel the towres, that therupon, are builded in a row.
11 And marke ye wel, her bulwarks al, behold her towers there:
That ye may tel therof to them, that after ſhalbe here.

12 For this God is our God, our God, for euermore is he:
Yea and vnto the death alſo, our guider ſhal he be.

Audite hæc omnes. Pſalme. xlix. T.S.

The holy ghoſt calleth all men to the conſideration of mans lyfe, ſhewing, them not to be moſt happy, that are moſt wealthy, and therfore not to be feared: but contrarywiſe, he lyfteth vp our mindes, to conſider, how all things are ruled by Gods prouidence: who, as he iudgeth theſe worldlye miſers to euerlaſtyng tormentes: ſo doth he preſerue his, and will reward them in the day of the reſurrection. 1. Theſ. 1.

Sing this as the. xiv. pſal.

HEL people, herken, and geue eare, to that, that I ſhal tel:
Both high, & low, both rich, & poore, ỹ in ỹ world do dwel.
3 For why: my mouth ſhall make diſcourſe, of many thynges
In vnderſtãding ſhal my heart, his ſtudy excerciſe. (right wiſe.

4 I wil incline mine eare to know, the parables ſo dark:
And open al my doubtful ſpeech, in metre on my harp.
5 Why ſhould I feare afflictions, or any careful toyle:
Or els my foes, which at my heeles, are preſt, my life to ſpoyle:

6 For as for ſuch, as riches haue, wherin theyr truſt is moſt:
And they, which of their treaſures great, thẽ ſelues do brag, & boaſt:
7 There is not one of them that can, his brothers death redeme:
Or that can geue a price to God, ſufficient for him.

8 It is to great a price to pay, none can therto attayne:
9 Or that he might his life prolong, or not in graue remaine.
10 They ſe wiſe men, as wel as fooles, ſubiect vnto deaths hands:
And being ded, ſtraũgers poſſes, theyr goods, theyr rẽts, theyr lãds.

11 Theyr care is, to build houſes fayre, and ſo determine ſure:
To make their name right great in earth, for euer to endure.
12 Yet ſhal no man alwayes enioy, high honor, wealth and reſt:
But ſhal at length taſte of deathes cup, as wel as ỹ brute beaſtes.

13 And

The ſecond part.

13 And though they try their foliſh thoughts, to be moſt leud, & vaine:
Theyr childzen yet appzoue theyr talke, & in like ſinne remaine.
14 As ſhepe into the fold are bzought, ſo ſhal they into graue:
Death ſhal thē eate, and in that day, the iuſt ſhal Lozdſhip haue.

Theyr image and theyr royal pozt, ſhal fade and quite decay:
When as from houſe, to pit they pas, with wo, and weale away.
15 But God wil ſurely pzeſerue me, from death, and endles payne:
Becauſe he wil of his good grace, my ſoule receiue againe.

16 If any man ware wondzous rich, feare not, I ſay, therfoze:
Although the glozy of his houſe, increaſeth moze and moze.
17 Foz when he dieth of al theſe things, nothing ſhal he receyue:
His glozy wil not folow him, his pompe wil take her leaue.

18 Yet in this lyfe he takes himſelf, the happieſt vnder ſunne:
And others likewiſe flatter hym, ſaying, al is wel done.
19 And pzeſuppoſe he liue as long, as did his fathers old:
Yet muſt he nedes at lēgth geue place, & be bzought to deathes fold.
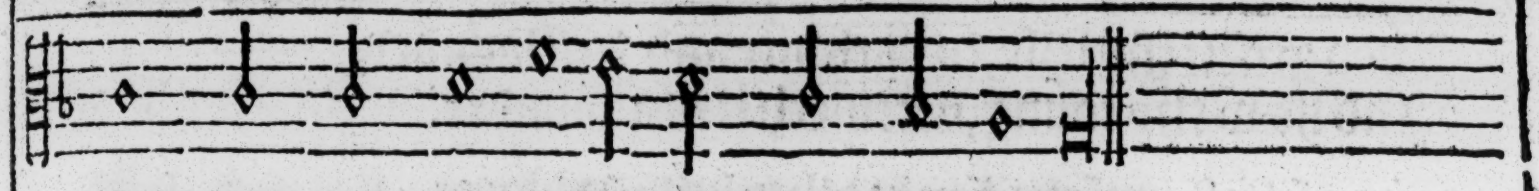
20 Thus man to honoz God hath cald, yet doth he not conſider:
But like bzute beaſt ſo doth he liue, which turne to duſt & pouder.

Deus deorum. pſalme. L. VV. VV.

The pzophecieth how God will call all nations by the Goſpell, and require no other Sacrifices of his people, but confeſſion of his benefites, & thankes geuing, and how he deteſteth all ſuch as ſeme zelous of ceremonies, and not of the pure wozd of god onely.



The mighty God, the eternal hath thus ſpoke:
and al the wozld, he wil cal and pzouoke:
euen from the Eaſt, and ſo fozth to the Weſt, from toward Sion
which place him liketh beſt, God wil appeare in beauty moſt excellēt.



3. Our God wil come before that long time be ſpent.

Deuouring fire, ſhal go before his face
A great tempeſt, ſhal round about him trace.
4 Then ſhal he cal, the earth and heauen bryght
To iudge his folke, with equity and ryght.
5 Saying go to, and now my ſaintes aſſemble,
My peace they kepe, theyr gifts do not diſſemble.

6 The heauens ſhal, declare his rightuouſnes,
For God is iudge, of al things more and les.
7 Heare my people, for I wil now reueale
Liſt Iſrael, I wil thee nought conceale
Thy God, thy God, am I and wil not blame thee.
8 For geuing not, al maner offrings to mee.

9 I haue no nede, to take of thee at al:
Goates of thy fold, or calfe of thy ſtal.
10 For al the beaſtes, are mine within the woodds:
On thouſand hils, cattel are mine own goods.
11 I know for mine, al birds that are on mountaines,
Al beaſts ar mine, which haũt the fildes & foũtains.

12 Hungry if I were, I would not thee it tel,
For al is mine, that in the world doth dwel.
13 Eate I the fleſh, of great bulles or bullocks:
Or drinke the bloud, of Goates and of the flockes:
14 Offer to God, prayſe & harty thankes geuyng
And pay thy vowes, vnto God euerliuing.

15 Cal vpon me, when troubled thou ſhalt be:
Then wil I helpe, and thou ſhalt honor me.
16 To the wicked, thus ſayth the eternal God:
Why dooſt thou preach, my lawes & heſtes abrod,
Seyng thou haſt them with thy mouth abuſed.
17 And hateſt to be, by diſcipline reformed.

My wordes I ſay, thou dooſt reiect and hate.
18 If that thou ſee, a thefe, as with thy mate
Thou runneſt with hym, and ſo your pray do ſeke,
And art al one, with baudes and ruffians eke.

 19 Thou
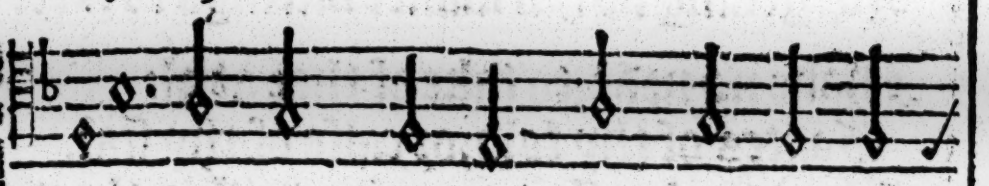
19 Thou geueſt thy ſelfe, to backbite and to ſclaunder,
And how thy toung, deceiueth it is a wonder.

20 Thou ſitteſt muſing, thy brother how to blame
And how to put, thy mothers ſonne to ſhame.
21 Theſe things thou diddeſt, & whilſt I held my tong
Thou didſt me iudge, becauſe I ſtayed ſo long
Like to thy ſelfe, yet though I kepe long ſcilence
Once ſhal thou fele, of thy wronges iuſt recõpence.
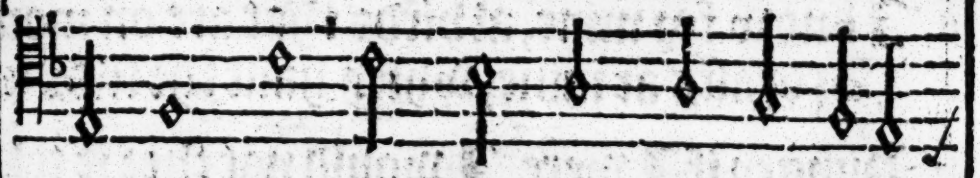
22 Conſider this, ye that forget the Lord,
And feare not whẽ he threatneth with his word
Leaſt without helpe, I ſpoyle you as a pray.
23 But he that thankes offereth prayſeth me aye,
Saith the Lord God, & he that walketh this trace
I wil him teach, Gods ſauing health to embrace.

An other of the ſame by. I.H.
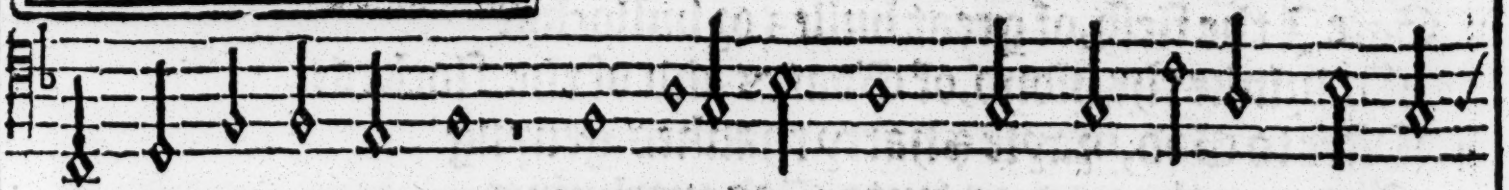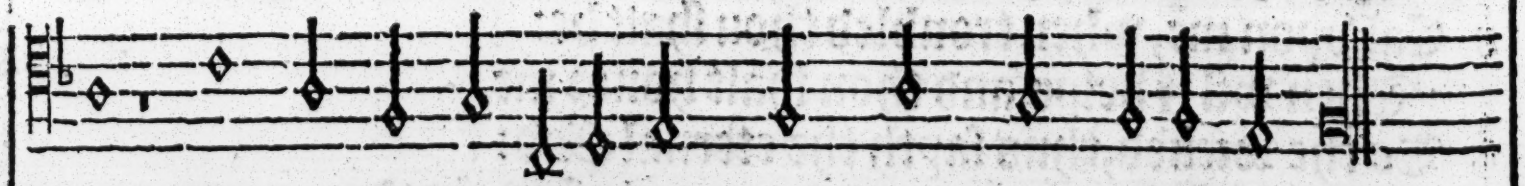




He god of gods, the lord hath cald the earth



by name, frõ wher the ſõne doth riſe vnto



the ſetting of the ſame. Frõ Siõ his faire place, his glory bright &



cleare, The perfect beuty of hys grace, from thence it did appeare.

3 Our God ſhal come in haſt, to ſpeake he ſhal not doubt:
Before him ſhal the fire waſt, and tempeſt round about.
4 The heauens from on hye, the earth below likewiſe:
He wil cal forth to iudge and try, his folke he doth deuiſe.

5 Bring forth my ſaints (ſayth he) my faithfull flocke ſo deare:
Which are in hand and league with me, my law to loue & feare.

6 And

6 And when theſe things are tride, the heauens ſhal recoꝛd:
That God is iuſt, & al muſt byde, the iudgmẽt of the Loꝛd.

7 My people O geue hede, Iſrael to thee I cry
I am thy God, thy helpe at nede, thou canſt it not deny.
8 I do not ſay to thee, thy ſacrifice is ſlacke
Thou offreſt dayly vnto me, much moꝛe then I do lack.

9 Thinkeſt thou that I do nede, thy cattel yong oꝛ old:
Oꝛ els ſo much deſire to fede, on goates out of thy fold:
10 Nay, al the beaſts are mine, in woodes that eate theyꝛ fils
And thouſãds moꝛe, of nete & kine, ẏ runne wild in the hils.

The ſecond part.

11 The birdes that build on hye, in hils and out of ſight
And beaſtes that in the field do lye, are ſubiect to my might.
12 Then though I hungred ſoꝛe, what nede I ought of thine:
Sith that the earth with her great ſtoꝛe, & al therin is mine.

13 To bulocks fleſh haue I ſuch mind, to eate it, dooſt thou think:
Oꝛ ſuch a ſwetenes do I find, the bloud of goats to dꝛink:
14 Geue to the Loꝛd his pꝛayſe, with thankes do him apply
And ſee thou pay thy vowes alwayes, vnto the God moſt hye.

15 Then ſeke and cal to me, whẽ ought would woꝛke the blame
And I wil ſure deliuer thee: that thou maiſt pꝛayſe my name.
16 But to the wicked trayne, which talke of God ech day
And yet theyꝛ woꝛkes are foule & vaine, to thẽ the Loꝛd wil ſay:

17 With what a face dareſt thou, my woꝛd once ſpeake oꝛ name:
Why doth thy talke my law alow, thy dedes deny the ſame:
18 Where as foꝛ to amend, thy life thou art ſo ſlacke
My woꝛd the which thou dooſt pꝛetẽd, is caſt behind thy backe.

19 When thou a thefe dooſt ſee, by theft to liue in welth
With him thou runneſt & dooſt agre, likewiſe to thꝛiue by ſtelth.
20 When thou dooſt them behold, that wiues and maydes defile
Thou likeſt it wel, and waxeſt bold, to vſe that life moſt vile.

21 Thy lippes thou dooſt apply, to ſclaunder and defame:
Thy tong is taught to craft and lye, and doth ſtil vſe the ſame
22 Thou ſtudieſt co reuile, thy frends to thee ſo nere
With ſlaũder thou wouldſt nedes defile, thy mothers ſõne moſt deare.

23 Hereat while I do winke, as though I did not ſee
Thou goeſt on ſtil, and ſo dooſt thinke, that I am like to thee.
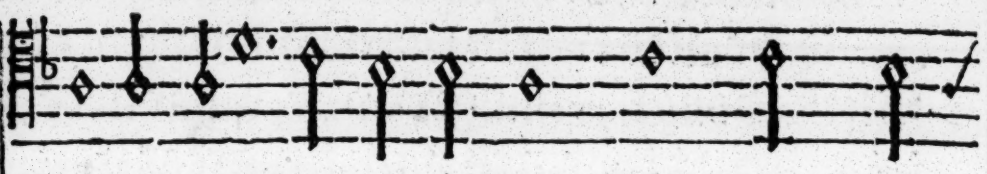
22 But ſure I wil not let, to ſtrike when I begynne:
Thy faultes in order I wil ſet, and open al thy ſinne.
25 Marke this I you require, that haue not God in mind:
Leaſt whē I plage you in mine ire, your help be far to find.

26 He that doth geue to me, the ſacrifice of prayſe:
Doth pleaſe me wel, & he ſhal ſe, to walke in godly wayes.

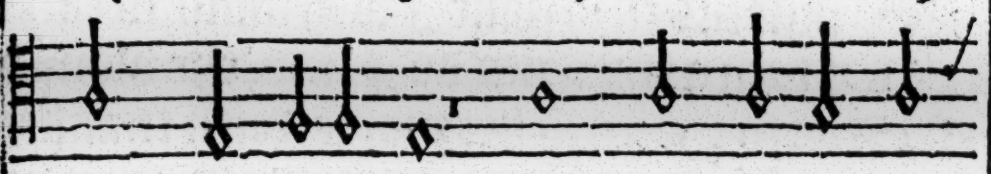
i. Miſerere mei deus. Pſalme. li. VV. VV.

When Dauid was rebuked by the Prophet Nathan for his great offences, he did not onely acknowledge the ſame to God, with proteſtation of his natural corruption and iniquitie: But alſo left a memorial therof to his poſteritie. Therfore firſt he deſireth God to forgeue his ſinnes, and renew in him his holy ſpirit: with promiſe that he wil not be vnmindfull of thoſe great graces. Finally fearing leaſt God would puniſh the whole Church for his faute: He requireth that he would rather increaſe his graces towards the ſame.
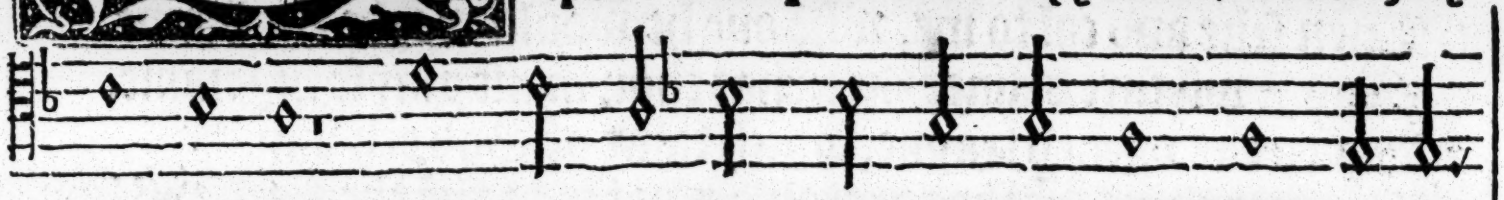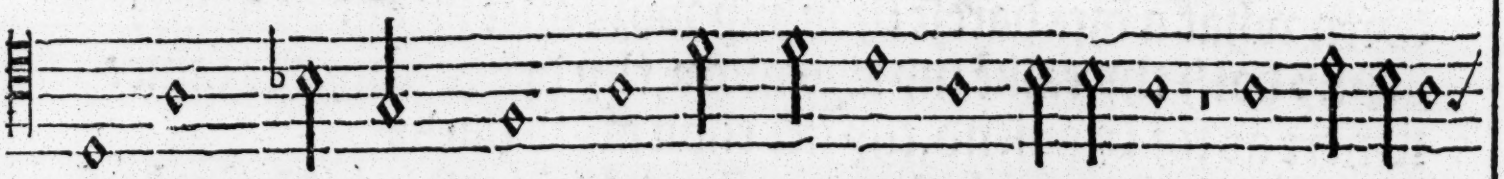




Lord conſider my diſtres, And now with



ſpede ſome pitie take: My ſinnes deface, my



faultes redreſſe, good Lord, for thy great mercyes ſake. Waſh me (O



Lord) and make me cleane, frō this vniuſt and ſinful act: and purifie



yet once agayne, my haynous crime and bloudy fact.

2 Remorſe and ſorow do conſtraine, me to acknowledge mine exces:
3 My ſinne alas doth ſtil remaine, before my face without reles.
4 For thee alone I haue offended, committing euel in thy ſight:
And if I were therfore condemned, yet were thy iudgmēt iuſt & right.
5 It is to manifeſt alas, that firſt I was conceyued in ſinne:
Yea of my mother ſo borne was, & yet vile wretch remayne therin.
6 Alſo behold Lord thou dooſt loue, the inward truth of a pure hart:
Therfore thy wiſdome frō aboue, thou haſt reueld me to conuert.

7 If thou with Hiſſope purge this blot, I ſhalbe cleaner thē the glaſſe
And if ỹ waſh away my ſpot, the ſnow in whitenes ſhal I paſſe.
8 Therfoze (O Lozd) ſuch ioy me ſēd, that inwardly I may find grace
And ỹ my ſtrēgth may now amēd, which ỹ haſt ſwagd foz my treſpas.

9 Turne back thy face & frownig ire, foz I haue felt inough thy hād:
And purge my ſinnes I thee deſire, which do innūber paſſe the ſād.
10 Make new my hart within my bzeſt, & frame it to thy holy wil:
Thy cōſtāt ſpirit in me let reſt, which may theſe raging enmies kil.

The ſecond parte.

11 Caſt me not (Lozd) out from thy face, but ſpedely my tozments end:
Take not frō me thy ſpirit & grace, which may frō dāgers me defēd.
12 Reſtoze me to thoſe ioyes again, which I was wōt in thee to find:
And let me thy fre ſpirit retain, which vnto thee may ſtirre my mind.

13 Thus whē I ſhal thy mercies know, I ſhal inſtruct others therin
And mē that ar like wiſe bzought low, by mine enſāple ſhal flee ſinne.
14 O God that of my helth art Lozd, fozgeue me this my bloudy vice
My hart & toung ſhal thē accozd, to ſing thy mercies and iuſtice.

15 Touch thou my lips my tonge, vnty (O lozd) which art ỹ only kay
And thē my mouth ſhal teſtify, thy wōdzous wozks & pzaiſe alway.
16 And as foz outward ſacrifice, I would haue offred many one
But thou eſtemeſt thē of no pzice, & therin pleaſure takeſt ỹ none.

17 The heauy hart the mynd oppzeſt, O Lozd thou neuer dooſt reiect
And to ſpeake truth it is the beſt, and of al ſacrifice the effect.
18 Lozd vnto Siō turne thy face, poure out thy mercyes on thy hil,
And on Ieruſalē thy grace, build vp the walles, and loue it ſtil.

19 Thou ſhalt accept thē our offrings, of peace & righteouſnes, I ſay,
yea calues & many other things, vpon thine altar wil we lay.

¶ *An other of the ſame by.* *T.N.*

HAue mercy on me, God, after thy great abounding grace:
After thy mercies multitude, do thou my ſinnes deface. Sing this as the lamē tation.
Yet waſh me moze frō myne offēce, & clenſe me frō my ſinne:
Foz I bekno w my fautes, & ſtil my ſin is in mine eyne.

Agaynſt thee, thee alone, I haue offended in this caſe:
And euel haue I done befoze the pzeſence of thy face.
That in the things that thou dooſt ſay, vpzight thou maiſt be tried.
And eke in iudgyng that the dome may paſſe vpon thy ſide.

Behold in wickednes my kind, and ſhape I did receyue:
And loe, my ſinful mother eke, in ſin did me conceyue.
But Loe the truth in inward partes, is pleaſant vnto thee:
And ſecrets of thy wiſdome thou, reueled haſt to mee.

With Hyſope, Lord, be ſprincle me, I ſhalbe clenſed ſo:
yea waſh thou me, and ſo I ſhal, be whiter then the ſnow.
Of ioy & gladnes make thou me, to heare the pleaſing voyce:
That ſo the brooſed bones which ÿ, haſt brokē may reioyce.

From the beholding of my ſinnes, Lord turne away thy face:
And al my dedes of wickednes, do vtterly deface.
O God create in me a hart, vnſpotted in thy ſight:
And eke within my bowels Lord, renew a ſtable ſpirit.

Ne caſt me from thy ſight, nor take thy holy ſpirit away:
The comfort of thy ſauing helpe, geue me agayne I pray.
With thy free ſpirit eſtabliſh me, and I wil teach therfore
Sinners thy wayes, & wicked ſhal be turnd vnto thy lore.

The ſecondе part.

O God that art God of my helth, from bloud deliuer mee:
That praiſes of thy righteouſnes, my tōg may ſing to thee.
My lips that yet faſt cloſed be, do thou, O Lord vnloſe:
Thy praiſes of thy maieſtie, my mouth ſhal ſo diſcloſe.

I would haue offred ſacrifice, if that had pleaſed thee:
But pleaſed w̄ burnt offrings: I know thou wilt not bee.
A troubled ſpirit is ſacrifice, deliteful in Gods eyes:
A broken & an humbled hart, God, thou wilt not deſpiſe.

In thy good wil deale gently Lord, to Sion, and with al:
Graunt that of thy Jeruſalem, vpreard may be the wal.
Burnt offrings, gifts and ſacrifice, of iuſtice in that day:
Thou ſhalt accept, & calues they ſhal, vpon thine altar lay.

Quid gloriaris. *Pſalme. lii.* I. H.

¶ Dauid deſcribeth the arrogant tyranny of hys aduerſary Doeg, Saules chief shepheard, who by falſe ſurmyſes cauſed Achimelech with the reſt of the Prieſtes to be ſlayne. Dauid prophecyeth his deſtruction, and encourageth the faythfull to put theyr confidence in God, whoſe iudgements are moſt ſharpe agaynſt his aduerſaries. And finally he rendreth thankes to God for hys delyueraunce. In this Pſalme is lyuely ſet foorth the kyngdome of Antichriſt.



Why dooſt thou tyraunt boaſt abrod, thy wicked workes
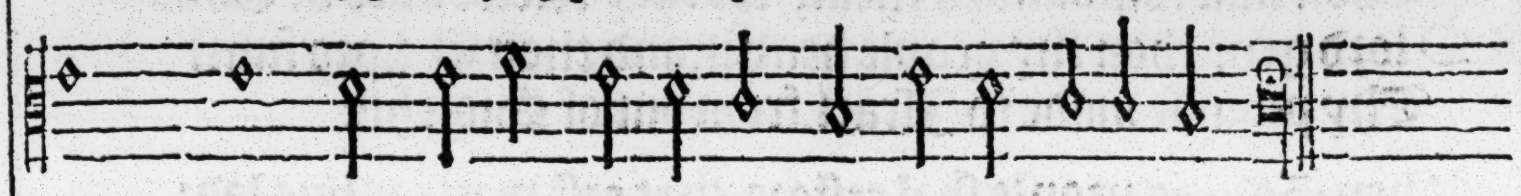
to



to prayſe: dooſt thou not know there is a God, whoſe mercies laſt



alwayes: Why doth thy mind yet ſtil deuiſe, ſuch wicked wiles to



warpe: Thy tong vntrue in forging lies, is like a raſour ſharpe.

3 On miſchief why ſetſt thou thy mynde, and wilt not walke vpright
Thou haſt more luſt falſe tales to find, then bring ẏ truth to light
4 Thou dooſt delyte in fraud and guile, in miſchiefe bloud and wrõg:
Thy lips haue learnd ẏ flattering ſtyle, O falſe deceitful tong.

5 Therfore ſhal God for euer cõfound, and pluck thee from thy place,
Thy ſeede roote out frõ of the ground, and ſo ſhal thee deface.
6 The iuſt when they behold thy fal, with feare wil prayſe the Lord:
And in reproch of thee withal, cry out with one accord.

7 Behold the man which wold not take, the Lord for hys defence,
But of his goods his God did make, and truſt his corrupt ſence.
8 But I an Oliue freſh and grene, ſhal ſpring and ſpred abrode:
For why: my truſt al tymes hath bene, vpon the liuyng God.

9 For this therfore wil I geue prayſe, to thee with hart and voyce:
I wil ſet forth thy name alwayes, wherin thy ſaints reioyce.

Dixit inſipiens. Pſalme. liii. T. N.

The Prophet deſcribeth the crooked nature, the cruelty and puniſhment of the wicked, whẽ they looke not for it, and deſyreth the deliueraunce of the godly that they maye reioyce together.

Sing this as the. xlvi Pſalme.

THe foliſh man in that which he, within his hart hath ſayd:
That there is any God at al, hath vtterly denide.
2 They are corrupt & they alſo, a hainous worke haue wrought
amõg them al there is not one, of good that worketh ought

3 The Lord lookt down on ſons of men, from heauen al abrode:
To ſee if any were that would, be wiſe and ſeeke for God.

4 They are gone al out of the way, they are corrupted al:
There is not one doth any good, there is not one at al.

5 Do not al wicked workers know, that they do feede vpon
My people as they feede on bread: the lord they cal not on.
6 Euen there they were afraid & ſtoode, with trembling and diſmayd
Where as there was no cauſe at al, why they ſhould be afrayd.

7 For God his bones that thee beſieged, hath ſcattred al abrode:
Thou haſt confounded them, for they reiected are of God.
8 O lord geue thou thy people health, and thou O Lord fulfil
Thy promiſe made to Iſrael, from out of Sion hil.

9 When God his people ſhal reſtore, that erſt was captiue lad:
Then Iacob ſhal therin reioyce, and Iſrael ſhal be glad.

Deus in nomine. Pſalme. liiii. I. H.

¶ Dauid brought into great daunger by reaſon of Ziphims, calleth vpon the name of God to deſtroy his enemies, promiſing ſacrifice and free offrings for their deliueraunce.

Syng this as the. xlvi Pſalme.

GOd ſaue me for thy holy name, and for thy goodnes ſake:
Vnto the ſtrēgth Lord of the ſame, I do my cauſe betake.
2 Regard O Lord and geue an eare, to thee when I do pray:
Bow down thy ſelf to me & heare, the words ẏ I do ſay.

3 For ſtraungers vp againſt me ryſe, and tyrauntes vexe me ſtil:
Which haue not God before their eyes, they ſeeke my ſoule to ſpil
4 But loe my God doth geue me ayd, the Lord is ſtraight at hand:
with thē by whom my ſoule is ſtayd, the Lord doth euer ſtand.

5 With plages repay agayne al thoſe, for me that lie in wayte:
and with thy truth deſtroy my foes, with their own ſnare & baite
6 An offring of free hart and wil, that I to thee ſhal make:
And prayſe thy name for therin ſtil, great comfort I do take.

7 O Lord at length do ſet me free, from them that craft conſpire:
And now mine eye with ioy doth ſee, on them my harts deſire.

Exaudi deus. pſalme. lv. I. H

¶ Dauid beyng in great beauines and diſtres, complaineth of the cruelty of Saule, & of the falſhod of his familiar acqueintaunce, vttering moſt ardent affections to moue the Lord to pitie hym. After being aſſured of deliuerance, he ſetteth forth the grace of god as though he had already obtayned his requeſt.

Syng this as the. xxxv Pſalm.

GOd geue eare and do apply, to heare me when I pray:
And when to thee I cal and cry, hide not thy ſelfe away.

2 Take hede to me, graunt my requeſt, and aunſwer me agayne:
With plaints I pray ful ſore oppreſt, great grief doth me conſtrain

3 Becauſe my foes with threates & cries, oppres me through deſpight
And ſo the wicked ſort likewiſe, to vexe me haue delyght.
4 For they in counſel do conſpire, to charge me with ſome il:
So in their haſty wrath and ire, they do purſue me ſtil.

5 My hart doth faint for want of breath, it panteth in my breſt:
The terrours and the dread of death, do worke me muche vnreſt.
6 Such dreadful feare on me doth fal, that I therwith do quake:
Such horror whelmeth me with al, that I no ſhift can make.

7 But I do ſay, who wil geue me, the ſwift and pleaſaunt wings
Of ſome fayre doue: that I may flee, and reſt me from theſe things
8 Lo then I would go far away, to fly I would not ceaſe:
And I would hide my ſelf and ſtay, in ſome great wildernes.

9 I would be gone in al the haſt, and not abyde behynd:
That I were quite and ouer paſt, theſe blaſtes of boyſtrous wind
10 Deuide them lord, and from them pul, their diueliſh double tong:
For I haue ſpied their city ful, of rapine, ſtrife and wrong.

11 Which things, both night & day throughout, do cloſe her as a wal:
In midſt of her is miſchief ſtout, and ſorrow eke withal.
12 Her priuy partes are wicked playne, her dedes are much to vile:
And in the ſtreetes there doth remayne, al crafty fraud & guile.

The ſecond part.

13 If that my foes did ſeeke my ſhame, I might it wel abyde:
From open enmies check and blame, ſome where I could me hide
14 But thou it was my fellowe dere, which frendſhip didſt pretend,
And didſt my ſecret counſel heare, as my familiar frend.

15 With whom I had delight to talke, in ſecret and abrode:
And we together oft did walk within the houſe of God.
16 Let death in haſt vpon them fal, and ſend them quick to hel:
For miſchief rayneth in their hal, and parlour where they dwel.

17 But I vnto my God do cry, to him for help I flee:
The Lord doth heare me by and by, and he doth ſuccour mee.
18 At morning, noone, and euenyng tyde, vnto the Lord I pray:
whē I ſo inſtantly haue cride, he doth not ſay me nay.

19 To peace he ſhal reſtore me yet, though war be now at hand:
Although the number be ful great, that would againſt me ſtand.

The

20 The Lord that firſt and laſt doth raign, both now and euermore:
Wil heare when I to hym complaine, and puniſh them ful ſore.

21 For ſure there is no hope that they, to turne will ouce accord:
For why: they wil not God obey, nor do not feare the Lord.
22 Upon their frēds they laid their hāds, which were in couenāt knit.
Of frendſhip to neglect the bands, they paſſe or care no whit.

23 While they haue war within their hart, as butter are their words:
although his words wer ſmoth as oile, thei cut as ſharp as ſwords.
24 Caſt thou thy care vpon the Lord, and he ſhal nouriſh thee:
For in no wiſe wil he accord, the iuſt in thral to ſee.

25 But God ſhal caſt thē depe in pit, that thirſt for bloud alwayes:
He wil no guileful man permit, to liue out halfe hys dayes.
26 Though ſuch be quite deſtroid and gone, in thee O Lord I truſt:
I ſhal depend thy grace vpon, with al my hart and luſt.

Miſerere. pſalme. lvi. I. H.

Dauid being brought to Achis the king of Gath, 2. Sa. 21. 12. cōplaineth of his enmies demāndeth ſuccour, putteth his truſt in God & his promiſes, & promiſeth to performe his vowes which he had taken vpon hym. Wherof this was the effect to prayſe God in his Church.

Dyng this as the Lamentation.

HAue mercy Lord on me I pray, for man would me deuoure:
He fyghteth with me day by day, & troubleth me ech houre.
2 Mine enemies daily enterpryſe, to ſwalow me outryght:
To fyght againſt me many ryſe, O thou moſt high of might.

3 Whē they would make me moſt afraid, with boaſt & brags of pryde:
I truſt in thee alone for ayde, by thee will I abyde.
4 Gods promiſe I do mind and prayſe, O Lord I ſtick to thee:
I do not care at al aſſayes, what fleſh can do to me.

5 What things I either did or ſpake, they wreſt thē at their wil:
And al the counſel that they take, is how to worke me il.
6 They al conſēt themſelues to hide, cloſe watch for me to lay:
They ſpy my pathes & ſnares haue tride, to take my lyfe away.

7 Shal they thus ſcape on miſchief ſet: thou God on thē wilt frown:
for in his wrath he doth not let, to throw whole kingdōs down
8 Thou ſeeſt how oft they make me flee, and on my teares dooſt looke
Reſerue them in a glas by thee, and wryte them in thy booke:

9 When I do cal vpon thy name, my foes away do ſtart:
I wel perceyue it by that ſame, that God doth take my part.

10 I glory in the worde of God, to prayſe it I accorde:
With ioy wil I declare abrode, the promyſe of the Lord.

11 I truſt in God and yet I ſay, as I afore began:
The Lord he is my helpe and ſtay, I do not care for man.
12 I wil performe with hart ſo free, to god my vowes alwayſe:
And I O Lord al times to thee, wil offer thankes and prayſe.

13 My ſoule from death thou dooſt defend, and kepe my feete vpright
That I before thee may aſcend, with ſuch as lyue in light.

Miſerere. Pſalme lvii. I. H.

Dauid beyng in the deſert of Ziph, where the inhabitants did betray him, and at length in the ſame caue with Saule. Calleth moſt earneſtly vnto God with full confidence that he wil performe his promiſe and take his cauſe in hand: alſo that he wil ſhew his glory in the heauēs and the earth againſt his cruel enemies. Therfore doth he render laud and prayſe.

TAke pity for thy promiſe ſake, haue mercy Lord on me:
For why my ſoule doth her betake, vnto the helpe of thee.
2 Within the ſhadow of thy wings, I ſet my ſelfe ful faſt:
Til miſchief malice & like things, be gone and ouer paſt.

Sing this as the. 44. Pſalme.

3 I cal vpon the God moſt hye, to whom I ſticke and ſtand:
I meane the God that wil ſtand by, the cauſe I haue in hand.
4 From heauen he hath ſent his ayde, to ſaue me from their ſpight:
That to deuour me haue aſſayd, his mercy truth and might.

5 I lead my life with Lions fel, al ſet on wrath and ire,
And with ſuch wicked men I dwel, that freat like flames of fyre.
6 Their teeth are ſpeares and arrowes lōg, as ſharp as I haue ſene:
they wound & cut ẇ their quick tong, like ſwords & weapōs kene.

7 Set vp and ſhew thy ſelf, O God, abone the heauens bright:
Exalt thy praiſe on earth abrode, thy maieſty and might.
8 They lay their net and do prepare, a priuy caue and pit:
wherin they think my ſoule to ſnare, but they are fallen in it.

9 My hart is ſet to laud the Lord, in him to ioy alwayes.
My hart I ſay doth wel accord, to ſyng his laud and prayſe.
10 Awake my ioy, awake I ſay, my lute, my harpe and ſtring,
For I my ſelfe before the day, wil ryſe, reioyce and ſing.

11 Among the people I wil tel, the goodnes of my God:
And ſhew his prayſe that doth excel, in Heathen lands abrode.
12 His mercy doth extend as far, as heauens al are hie:
His truth is high as any ſtar, that ſtandeth in the ſky.

Set

13 Set forth and ſhew thy ſelf O God, aboue the heauens bright:
Extol thy prayſe on earth abrode, thy maieſty and might.

Si vere vtique. Pſalme. lviii. I. H.

He deſcribeth the malice of his enemies, the flatterers of Saule, who both ſecretly & openly ſought his deſtruction, from whō he appealeth to gods iudgemennt, ſhewyng that the iuſt ſhal reioyce when they ſee the puniſhment of the wicked to the glory of God.

Sing this as the. 68 Pſalme.

YE rulers that are put in truſt, to iudge of wrong and right:
be al your iudgemēts true & iuſt, not knowing nede or might
2 Nay, in your harts ye marke & muſe, in miſchiefe to conſent:
and where ye ſhould true iuſtice vſe, your hāds to bribes are bent.

3 This wicked ſort from their birth day, haue erred on thys wyſe:
and from their mothers womb alway, haue vſed craft and lyes.
4 In them the poyſon and the breath of ſerpents do appeare:
Yea lyke the adder that is deafe, and faſt doth ſtop his eare.

5 Becauſe he wil not heare the voyce, of one that charmeth wel:
No though he were the chief of choyce, and did therin excel.
6 O God breake ỹ their teeth at once, within their mouth throughout
the tuſkes ỹ in their great chawbones, lyke Liōs whelpes hāg out.
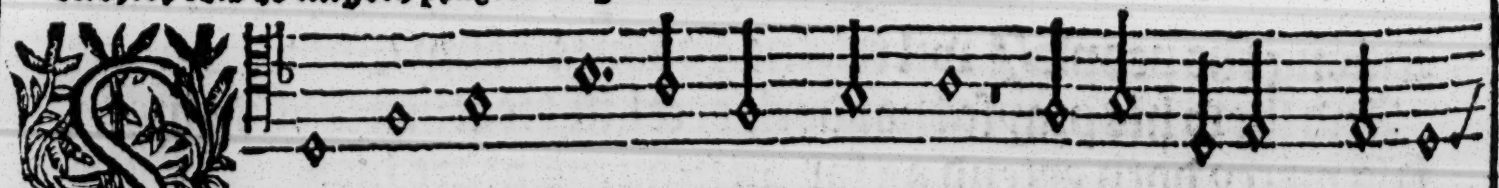
7 Let them conſume away and waſt, as water renth forthright:
The ſhafts that they do ſhoute in haſt, let thē be broke in flight.
8 As ſnailes do waſt within the ſhel, and vnto ſlime do runne:
As one before his tyme that fel, and neuer ſaw the Sunne.

9 Before the thornes that now are yong, to buſhes big ſhal grow:
The ſtormes of anger waxing ſtrong, ſhal take thē ere thei know
10 The iuſt ſhal ioy, it doth thē good, that God doth vengeance take:
and they ſhal waſh their fete in bloud, of thē that hym forſake.

11 Thē ſhal the world ſhew forth & tel, that good men haue reward.
And that a God in earth doth dwel, that iuſtice doth regard.
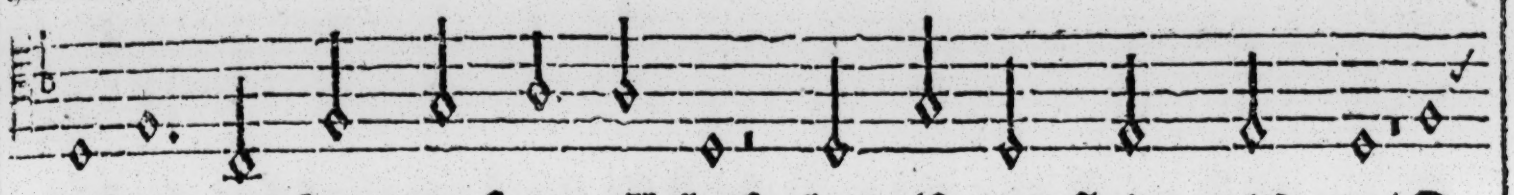
Eripe me. pſalme. lix. I. H.

Dauid being in great daunger of Saule, who ſent to ſlay him in his bed, prayeth vnto god, declareth his innocency, and their fury, deſiring god to deſtroy al thoſe that ſin of malitious wickednes. Whom though he kepe a liue for a time to exerciſe his people, yet in the end he will conſume them in his wrath, that he may be knowen to be the god of Iacob to ỹ worldes end, for this he ſingeth prayſes to god aſſured of his mercies.

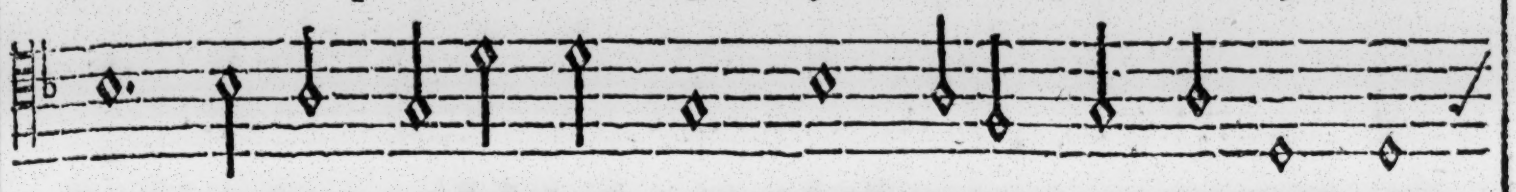


SEnd ayd and ſaue me from my foes, O lord I pray to thee
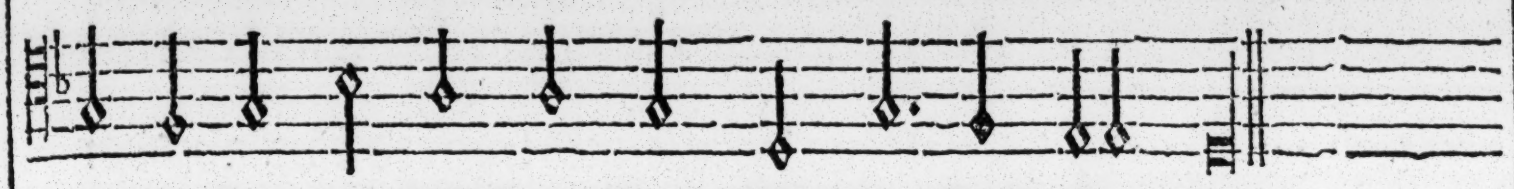
defend



defend and kepe me from all thoſe that riſe and ſtriue with me(O



Lord)preſerue me frō thoſe men, whoſe doings are not good, and



ſet me ſure and ſafe from them, that thurſteth after bloud.

3 For loe they wayte my ſoule to take, they rage againſt me ſtil:
yea for no fault that I did make, I neuer did them il.
4 They run and do them ſelues prepare, when I no whit offend:
Ariſe and ſaue me from their ſnare, and ſee what they entend.

5 O Lord of hoſtes of Iſrael, ariſe and ſtrike al landes:
And pity none that doth rebel, and in their miſchief ſtandes.
6 At night they ſtir and ſeke about, as hounds they houle and grēne:
And al the city cleane throughout, from place to place they renne.

7 They ſpake of me with mouth alway, but in their lips wer ſwords
they greed my deth & thē wold ſay, what: none doth hear our words.
8 But Lord thou haſt their wayes eſpide, and laught therat apace:
The heathē folk thou ſhalt deryde, and mock thē to their face.

9 The ſtrēgth that doth my foes withſtād, O Lord doth come of thee
My God he is my help at hand, a fort of fence to mee.
10 The Lord to me doth ſhew his grace, in great aboundance ſtōre:
That I may ſee my foes in caſe, ſuch as my hart doth wil.

11 Deſtroy them not at once O God, leaſt it from mind do fal:
But with thy ſtrēgth driue thē abrode, and ſo conſume thē al.
12 For their il words and truthles tong, confound thē in their pryde:
Their wicked othes w̄ lies and wrong, let al the world deride.

13 Conſume thē in thy wrath, O Lord, that naught of them remayn:
that mē may know throughout ẏ world, ẏ Jacobs god doth raign
14 At euening they return apace, as dogs they grin and cry:
Throughout ẏ ſtreetes in euery place, they run about and ſpy.

15 They ſeeke about for meat I ſay, but let them not be fed:
For find an houſe wherin they may, be bold to put their head.
16 But I wil ſhew thy ſtrẽgth abrode, thy goodnes I wil prayſe:
For thou art my defence and God, at nede in al aſſayes.

17 Thou art my ſtrẽgth, thou haſt me ſtaid, O Lord I ſing to thee:
Thou art my fort, my fence and ayd, a louing God to me:

Deus repulſet pſalme. lx. I. H.

Dauid being king ouer Iudah, and hauing had many victories, ſheweth by euident ſignes ỹ God elected him king, aſſuring the people that God wil proſper them, if they approue the ſame. After he prayeth vnto God to finiſh that that he hath begon.

Syng this as the. 59. Pſalm.

O Lord thou didſt vs cleane forſake, and ſcattredſt vs abrode:
ſuch great diſpleaſure ỹ didſt take, returne to vs O God.
2 Thy might did moue the land ſo ſore, that it in ſunder brake
the hurt therof O Lord reſtore, for it doth bowe and quake

3 With heauy chaunce ỹ plageſt thus, the people that are thyne:
And thou haſt geuen vnto vs a drink of deadly wyne.
4 But yet to ſuch as feare thy name, a token ſhal enſue:
That they may triumph in the ſame, becauſe thy word is true.

5 So that thy might may kepe & ſaue, thy folk that fauor thee:
that they thy help at hãd we may haue, O Lord graũt this to mee.
6 The Lord did ſpeak frõ his own place, this was his ioyful tale:
I wil deuide Sichẽ by pace, and mete out Succothes vale.

7 Gilead is geuen to my hand, Manaſſes mine beſyde:
Ephraim the ſtrẽgth of al my land, my law doth Iuda guide.
8 In Moab I wil waſh my feete, ouer Edom throw my ſhoo:
And thou Paleſtine ought ſt to ſeke, for fauour me vnto.

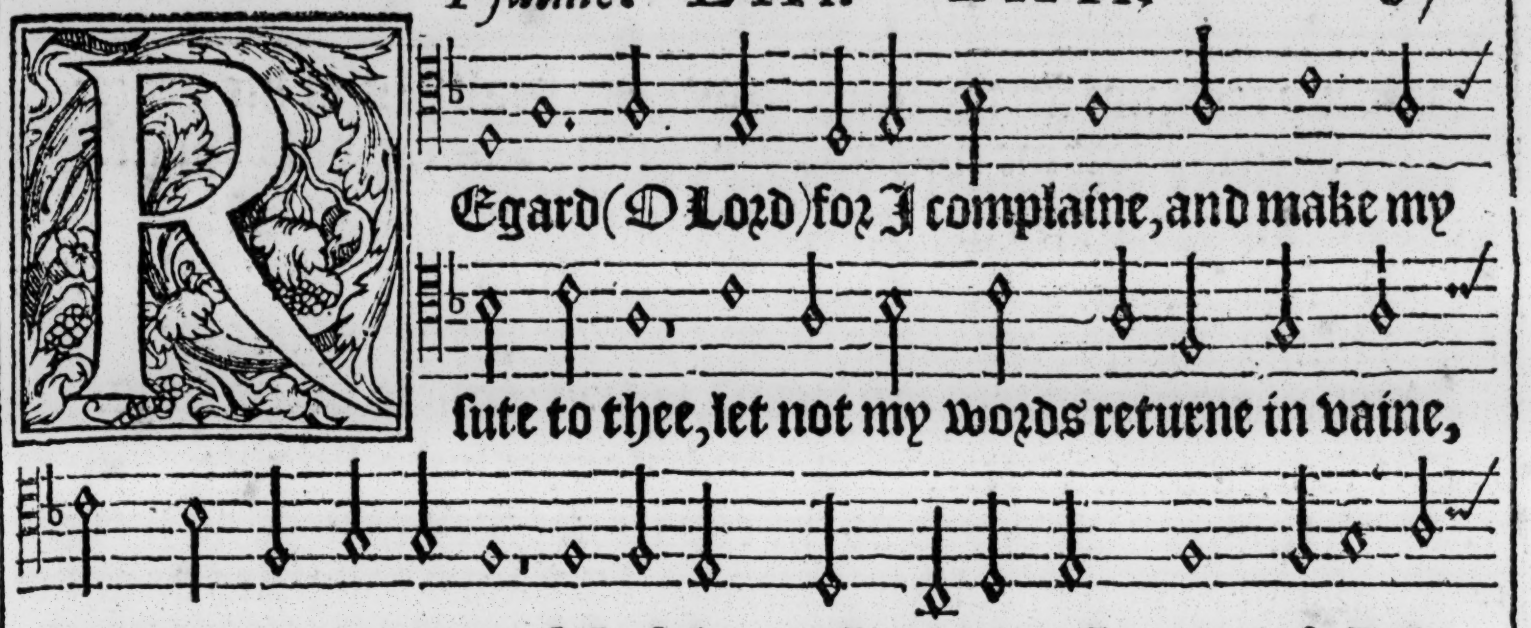
9 But who wil bring me at this tyde, vnto the citie ſtrong:
Or who to Edom wil me guide, ſo that I go not wrong:
10 Wilt ỹ my god which didſt forſake, thy folke, their land & coaſtes,
Our wars in hãd, ỹ wouldſt not take, nor walk amõg our hoſtes.

11 Geue ayd, O Lord, and vs releue, frõ them that vs diſdayne.
the help that hoſtes of men can geue, it is but al in vayne.
12 But throgh our god, we ſhal haue might, to take great thigs in hãd
He wil tread down & put to flight, al thoſe that vs withſtand.

Exaudi Deus. Pſalme. lxi. I. H.

Whether that he were in daunger of the Ammonites, or being purſued of Abſolon: Here he crieth to be heard & deliuered, and confirmed in his kingdõ, he promiſeth perpetuall praiſes.

Regard



Egard (O Lord) for I complaine, and make my
ſute to thee, let not my words returne in vaine,
but geue an eare to me, frō of the coaſtes & vtmoſt partes of all the
earth abroad, in griefe & anguiſh of my hart I cry to thee (O God.)

3 Upon the rock of thy great power, my woful mynd repoſe:
thou art my hope, my fort, and tower, my fence againſt my foes.
4 Within thy tent I luſt to dwel, for euer to indure:
Under thy wings I know right wel, I ſhalbe ſafe & ſure.
5 The Lord doth my deſire regard, and doth fulfil the ſame:
With goodly gifts wil he reward, al them that feare his name.
6 The king ſhal he in health maintain, and ſo prolong his dayes.
That he from age to age ſhal raign, for euermore alwayes.
7 That he may haue a dwelling place, before the Lord for aye:
O let thy mercy, truth and grace, defend him from decay.
8 Then ſhal I ſing for euer ſtil, with prayſe vnto thy name:
That al my vowes I may fulfil, and daily pay the ſame.

Nonne deo ſubiecta. pſalme. lxii. I. H.

Dauid declareth by his exāple, & by ỹ nature of god, ỹ he muſt truſt in god alone, & therunto exhorteth al people, ſeing ỹ al is vanity, & wout god al goeth to nought, al & we ar alwaies taught ỹ God onely is of power to ſaue, & that he rewardeth mā according to hys workes.

MY ſoule to God ſhal geue good hede, and him alone entend:
for why my helth & hope to ſpede, doth whole on him depēd
2 For he alone is my defence, my rock, my health, my ayd:
He is my ſtay that no pretence, ſhal make me much diſmayd.
3 O wicked folk how long wil ye, vſe crafts: ſure ye muſt fal,
For as a rotten hedge ye be, and like a tottering wal.
4 Whō god doth loue, ye ſeke alwayes, to put him to the wurſe:
Ye loue to lie, with mouth ye praiſe, and yet your hart doth curſe.
5 Yet ſtil my ſoule doth whole depend, on God my chief deſire:
From al il feates me to defend, none but him I require.

Sing this as the. 61. Pſalme.

6 He is my rock, my ſtrength, my tower, my health is of his grace:
He doth ſuppoꝛt me that no poꝛwer, can moue me out of place.
7 God is my gloꝛy and my health, my ſoules deſire and luſt:
My foꝛt, my ſtrẽgth, my ſtay, my wealth, God is mine only truſt
8 Oh haue your hope in him alway, ye folke with one accoꝛd:
Poure out your harts to him and ſay, our truſt is in the Loꝛd.
9 The ſonnes of men deceitful are, on balaunce but a fleight:
With things moſt vayne do thẽ cõpare, foꝛ they cã kepe no weight
10 Truſt not in wꝛong robbꝛy, oꝛ ſtelth, let vayne delightes be gone:
though goods wel got, flow in ẅ welth, ſet not your harts theron
11 The Loꝛd long ſith one thing doth tel, which here to mind I cal.
He ſpake it oft, I heard it wel, that god alone doth al.
12 And that thou Loꝛd art good and kynde, thy mercy doth excede:
So that al ſoꝛtes wyth thee ſhal find, accoꝛding to their dede.

Deus deus meus. pſalme. lxiii. T.S.

Dauid after he had bene in great daunger by Saule, in the deſerte Ziph, made this Pſalme: wherin he geueth thanks to God foꝛ his wonderful deliuerance, in whoſe mercies he truſted, eue in the midſt of his miſeries: pꝛophecying the deſtruction of gods enemies, & contrarywiſe happenes to al them that truſt in the Loꝛd. 1. Sam. iii

Sing this as the. 44 Pſalme.

O God my God, I watch betyme to come to thee in haſt:
foꝛ why: my ſoule and body both, doth thirſt of thee to taſt
And in this barrẽ wildernes, where waters there are none:
my fleſh is partcht foꝛ thought of thee, foꝛ thee I wiſh alone
2 That I might ſee yet once agayn, thy gloꝛy, ſtrength, and might:
As I was wont it to behold, within thy temple bꝛyght.
3 Foꝛ why: thy mercies far ſurmount, this lyfe and wꝛetched dayes:
My lips therfoꝛe ſhal geue to thee, due honoꝛ, laude, and pꝛayſe.
4 And whilſt I lyue, I will not fayle, to woꝛſhip thee alway:
And in thy name I ſhal lift vp, my hands whẽ I do pꝛay.
5 My ſoule is filled as with maꝛoẅ, which is both fat and ſwete:
my mouth therfoꝛe ſhal ſing ſuch ſõgs, as are foꝛ thee moſt mete.
6 When as in bed I think on thee, and eke al the night tyde:
7 Foꝛ vnder couert of thy wings, thou art my ioyful guide.
8 My ſoule doth ſurely ſtick to thee, thy right hand is my poꝛwer:
9 And thoſe that ſeke my ſoule to ſtroy, thẽ death ſhal ſone deuoure.
10 The ſwoꝛd ſhal thẽ deuour echone, their carcaſes ſhal fede
The hungry foxes which do run, their pꝛay to ſeke at nede.
11 The king and al men ſhal reioyce, that do pꝛofes Gods woꝛd:
Foꝛ liers mouthes ſhal thẽ be ſtopt, which haue ẏ truth diſturbde

Exaudi

Exaudi deus vocem meam. pſalme.lxiiii. 1.H

Dauid prayeth againſt the falſe repoꝛters and ſlaunderers, he declareth their puniſhment & deſtruction, to the comfoꝛt of the iuſt, and the gloꝛy of God.

Syng this as the. 18. Pſalme.

O Lord vnto my voyce geue eare, with plaint when I do pray:
and rid my life & ſoule from feare, of foes that threat to ſlay.
2 Defend me from that ſoꝛt of men, which in deceipts do lurke:
And from the frowning face of them, that al il feates do woꝛke.

3 who whet their tõgs as we haue ſene, mẽ whet & ſharp their ſwoꝛds
Thei ſhoote abꝛode their arrowes kene, I mean moſt bitter woꝛds
4 With priuy ſleight ſhote thei their ſhaft, the vpright man to hit:
The iuſt vnware to ſtrike by craft, they care oꝛ feare no whit.

5 A wicked woꝛke haue they decreed, in counſel thus they cry:
To vſe deceyt let vs not dꝛead, what, who can it eſpy:
6 What wayes to hurt they talk & muſe, al times within their hart:
They al cõſult what feates to vſe, ech doth inuent his part.

7 But yet al this ſhal not auayle, whẽ they think leaſt vpon:
God with his dart ſhal ſure aſſayle, and wound thẽ euery one.
8 Their crafts & their il tõgs withal, ſhal woꝛk thẽſelues ſuch blame:
That they which then behold their fal, ſhal wonder at ẏ ſame.

9 Thẽ al that ſee ſhal know right wel, that god ẏ thing hath wꝛought
and pꝛayſe his witty woꝛks & tel, what he to pas hath bꝛought.
10 Yet ſhal the iuſt in God reioyce, ſtil truſting in his might:
ſo ſhal they ioy with mind and voyce, whoſe hart is pure & right.

Te decet hymnus. Pſalm.lxv. 1.H.

A pꝛayſe and thankeſgeuing vnto God by the faythful, who are ſignified by Sion and Ieruſalem, foꝛ the chuſinge, pꝛeſeruation and gouernance of them, and foꝛ plentifull bleſſings powꝛed foꝛth vpon all the earth.

Sing this as the. xxx. pſal.

THy pꝛayſe alone, O lord doth raign, in Siõ thyne own hil:
their vowes to thee they do maintain, & their beheſts fulfil.
2 Foꝛ that ẏ dooſt their pꝛayer heare, and dooſt therto agree:
Thy people al both far & neare, with truſt ſhal come to thee.

3 Our wicked life ſo far excedes, that we ſhould fal therin:
But Lord foꝛgeue our great miſdedes, and purge vs from our ſyn.
4 The man is bleſt whõ thou dooſt chuſe, within thy court to dwel:
Thy houſe and temple he ſhal vſe, with pleaſures that excel.

5 Of thy great iuſtice heare vs God, our health of thee doth riſe:
The hope of al the earth abꝛode, and the ſea coſtes likewiſe.

6 With ſtrength thou art beſet about, and compaſt with thy power:
thou makeſt ẏ mountains ſtrong & ſtout, to ſtand in euery ſhower.

7 The ſwelling ſeas thou dooſt aſſwage, & make their ſtreames ful ſtil
Thou dooſt reſtrayne the peoples rage, and rule them at thy wil.
8 The folk that dwel ful far on earth, ſhal dꝛead thy ſignes to ſee:
which moꝛne and euen in great mirth, do paſſe ẇ pꝛayſe to thee.

9 When that the earth is chopt and dꝛy, and thirſteth moꝛe and moꝛe.
Then with thy dꝛops thou dooſt apply, & much encreaſe her ſtoꝛe
10 The ſloud of God doth ouerſtow, and ſo doth cauſe to ſpꝛing:
The ſeede and coꝛne which men do ſow, foꝛ he doth guide ẏ thing

11 With wete thou dooſt her furrowes fil, where by her clods do fal:
Thy dꝛops to her thou dooſt diſtil, and bleſ her frute withal.
12 Thou deckſt ẏ earth of thy good grace, with fayꝛe & pleaſant crop:
Thy cloudes diſtil her dew apace, great plenty they do dꝛop.

13 Wherby the deſert ſhal begin, ful great encreaſe to bꝛing:
The little hils ſhal ioy therin, much frute in them ſhal ſpꝛing.
14 In places playne the flock ſhal feede, and couer al the earth:
The valies with coꝛne ſhal ſo excede, that men ſhal ſing foꝛ mirth

Iubilate deo omnis terra. pſalme. lxvi. I. H.

He pꝛouoketh al men to pꝛayſe the Loꝛd and to conſider his woꝛkes, reherſing two thynges moſt wonderful. He ſetteth foꝛth the power of God to affray the rebels, and ſheweth how God hath deliuered Iſrael from great bõdage and afflictiõs, he pꝛomiſeth to geue ſacrifice & pꝛoucketh al men to heare what god hath done foꝛ him, and to pꝛaiſe his name.

Syng this as the. 68. Pſalm.

YE men on earth in God reioyce, ẇ pꝛayſe ſet foꝛth his name
Extol his might ẇ hart & voyce, geue gloꝛy to the ſame.
2 How wõderful O Loꝛd ſay ye, in al thy woꝛkes thou art
thy foes foꝛ feare do ſeke to thee, ful ſoꝛe againſt their hart

3 Al men that dwel ẏ earth thꝛoughout, do pꝛayſe the name of God:
The laud therof the woꝛld about, is ſhewd and ſet abꝛode.
4 Al folk come foꝛth behold & ſee, what things ẏ loꝛd hath wꝛought:
marke wel ẏ wõdꝛous woꝛks ẏ he, foꝛ man to pas hath bꝛought.

5 He laid the ſea like heapes on hie, therin a way they had:
On foote to pas both fayꝛe and dꝛy, wherof their harts wer glad.
6 His might doth rule ẏ woꝛld alway, his eyes al things behold:
Al ſuch as would him diſobey, by him ſhal be controld.

7 Ye people geue vnto our God, due laud and thanks alwayes,
With ioyful voyce declare abꝛode, and ſing vnto his pꝛayſe.

8 which

8 Which doth endue our ſoule with life, and it preſerue with al:
He ſtayeth our fete, ſo that no ſtrife, can make vs ſlip or fal.

9 The Lord doth proue our dedes with fire, if that they wil abide:
As workmen do when they deſire, to haue theyr metals tryde.
10 Although thou ſuffer vs ſo long, in priſon to be caſt:
And there with chaines and fetters ſtrong, to lye in bondage faſt.

The ſeconde part.

11 Although I ſay thou ſuffer men, on vs to ride and raygne:
Though we through fire and water ren, of very grief and payne.
12 Yet ſure thou dooſt of thy good grace, diſpoſe it to the beſt:
And bryng vs out into a place, to lyue in wealth and reſt.

13 Unto thy houſe reſort wil I, to offer and to pray:
And there I wil my ſelfe apply, my vowes to thee to pay.
14 The vowes that with my mouth I ſpake, in al my grief & ſmart:
The vowes I ſay which I did make, in dolor of my hart.

15 Burnt offring I wil geue to thee, of Oxen fat and Rammes:
No other ſacrifice ſhalbe, of bullockes goates & lambes.
16 Come forth & harken here ful ſone, al ye that feare the Lord:
What he for my poore ſoule hath done, to you I wil record.

17 Ful oft I cal vpon his grace, this mouth to him doth cry:
And thou my tong make ſpede apace, to prayſe him by and by
18 But if I fele my hart within, in wicked workes reioyce:
Or if I haue delite to ſinne, God wil not heare my voyce.

19 But ſurely God my voyce hath heard, and what I do require:
My prayer he doth wel regarde, and graunteth my deſire.
20 Al prayſe to him that hath not put, nor caſt me out of mind:
Nor yet his mercy from me ſhut, which I do euer fynd.

Deus miſereatur noſtri. Pſalme. lxvii. I. H.

A ſwete prayer for al the faithfull to obteyne the fauor of God, and to be lightened with his countenaunce, to thende that his way and iudgementes may be knowne throughout the earth. A reioyſing that God is the gouernour of all nations.

1 HAue mercy on vs, Lord, and graunt to vs thy grace:
To ſhew to vs do thou accord, the brightnes of thy face.
2 That al the earth may know, thy way to godly wealth:
And al the natiõs on a row, may ſee thy ſauing health.

Sing this as the. xxx. pſal.

3 Let all the world, O God, geue praſe vnto thy name
O let the people al abrod, extol and laud the ſame.
4 Throughout the world ſo wide, let al reioyce with mirth
For ỹ with truth & right dooſt guide, the natiõs of ỹ earth.

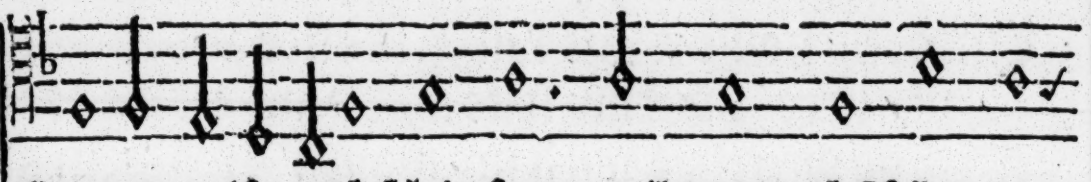
5 Let al the woꝛld, O God, geue pꝛayſe vnto thy name,
Oh let the people al abꝛod, extol and laud the ſame.
6 Then ſhal the earth encreaſe, great ſtoꝛe of frute ſhal fal,
And then our God, the God of peace, ſhal bleſs vs eke ẅ al.

God ſhal vs bleſs, I ſay, and then both farre and neare
The folke thꝛoughout the earth alway, of him ſhal ſtand in feare.

Exurgat deus. Pſalme. lxviii. T.S.

¶ In this Pſalme Dauid ſetteth foꝛth as in a glaſſe, the wonderful meꝛcies of God towardes his people, who by all meanes, & moſt ſtraunge foꝛtes declareth him ſelfe to them. And theꝛ foꝛe Gods church by reaſon of his pꝛomiſes, graces & victoꝛies, doth excell without compariſon all woꝛldly thinges: he exhoꝛteth theꝛfoꝛe all men to pꝛayſe God foꝛ euer.
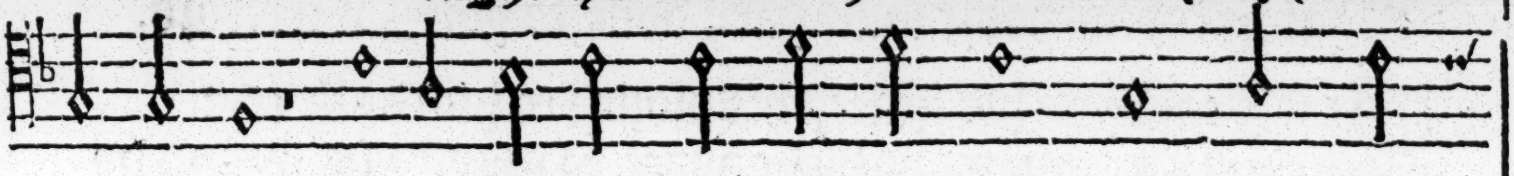




Et god ariſe, & thē his foes, wil turne thēſelues to



flight: His enmies thē wil runne abꝛod, & ſcatter



out of ſight: and as the fire doth melt the waxe, and winde blow



ſmoke away: ſo in the pꝛeſence of the Loꝛd, the wicked ſhal decay.

3 But righteous men befoꝛe the Loꝛd, ſhal hartely reioyce:
They ſhalbe glad and mery al, and cheareful in their voyce.
4 Syng pꝛayſe, ſing pꝛayſe vnto the Loꝛd, who rideth on the ſkye:
Extol this name of Iah our God, and him do magnifye.

5 That ſame is he that is aboue, within his holy place,
That father is of fatherles, and iudge of widowes caſe.
6 Houſes he geueth and iſſue both, vnto the comfoꝛtles:
He bꝛingeth bondmen out of thꝛal, and rebels to diſtres.

7 When thou didſt march befoꝛe thy folk, the Egyptiās from among
And bꝛought thē thꝛough ẏ wildernes, which was both wide & lōg:
8 Thearth did quake, ẏ rain pourde down, heard wer great claps of
The moūt Sinai ſhoke in ſuch ſoꝛt, as it wold cleaue a ſūder. (thūder

9 Thine

9 Thine heritage with dꝛops of rayne, aboundantly was waſht
And if ſo be it baren wart, by thee it was refreſht.
10 Thy choſē flock doth there remayne, thou haſt pꝛepard that place:
And foꝛ the pooꝛe thou dooſt pꝛouide, of thine eſpecial grace.

The ſeconde part.

11 God wil geue women cauſes iuſt, to magnifye his name:
When as his people triumphes make, & purchaſe bꝛute and fame.
12 Foꝛ puiſſāt kings, foꝛ al their power, ſhal flee, and take the foyle
And womē which remaine at home, ſhal helpe to part the ſpoyle.

13 And though you wer as black as pots, your hew ſhuld pas ỹ doue
Whoſe wings & fethers, ſeme to haue ſiluer and gold aboue.
14 When in this land God ſhal triumph, ouer kings both hye, & low
Then ſhal it be like Salmon hil, as white as any ſnow.

15 Though Baſan be a fruteful hil, and in heyght others pas,
Yet Sion Gods moſt holy hil, doth farre excel in grace.
16 Why bꝛag ye thus, ye hils moſt high, and leape foꝛ pꝛide together:
This hil of Sion God doth loue, and there wil dwel foꝛ euer.

17 Gods army is two millions, of warriours good and ſtrong,
The Lord alſo in Sinai, is pꝛeſent them among.
18 Thou didſt (O Lord) aſcend on high, and captiues led them al,
Which in times paſt thy choſen flocke, in pꝛiſon kept and thꝛal.

Thou madſt them tribute foꝛ to pay, and ſuch as did repine
Thou didſt ſubdue, that they might dwel, in thy temple deuine.
19 Nowe pꝛayſed be the Lord foꝛ that, he poures on vs ſuch grace
From day to day, he is the God, of our health and ſolace.

The third part.

20 He is the God from whom alone, ſaluation commeth playne:
He is the God by whom we ſcape, al daungers, death and payne.
21 Thus God wil woūd his enemies hed, & bꝛeake the heary ſcalpe,
Of thoſe that in theyꝛ wickednes, continually do walke.

22 From Baſan wil I bꝛing, ſayd he, my people and my ſhepe,
And al mine own as I haue done, from daunger of the depe.
23 And make thē dip theyꝛ fete in bloud, of thoſe that hate my name
And dogs ſhal haue their tongs embꝛud, with licking of the ſame.

24 Al men may ſee how thou O God, thyne enmies dooſt deface:
And how thou goeſt as God and kyng, into thy holy place.
25 The ſingers go befoꝛe with ioy, the minſtrels folow after
And in the midſt the damſels play, with timbꝛel and with taber-

26 Now

26 Now in thy congregations, O Iſrael prayſe the Lord
And Iacobs whole poſterity, geue thankes with one accord.
27 Their chief was litle Beniamin, but Iuda made theyr hoſt
With Zabulon and Neptalim, whiche dweld about the coaſt.

28 As God hath geuen powre to thee ſo, Lord, make firme and ſure
The thing that thou haſt wrought in vs, for euer to endure.
29 And in thy temples giftes wil we geue vnto thee O Lord,
For thine vnto Ieruſalem, ſure promiſe made by word.

The fourth part.

Yea and ſtraunge kinges to vs ſubdued, ſhal do like in thoſe dayes:
I meane to thee they ſhal preſent, theyr gifts of laud and prayſe.
30 He ſhal deſtroy the ſpeare mẽs rãks, theſe calues & bulles of myght
And cauſe them tribute pay, and daunt, al ſuch as loue to fight.

31 Then ſhal the Lords of Egipt come, and preſents with them bring
The Moores moſt black ſhal ſtretch their hãds, vnto their lord & king.
32 Therfore ye kingdomes of the earth, geue prayſe vnto the Lord
Sing Pſalmes to God with one conſent, thereto let al accord.

33 Who though he ride and euer hath, aboue the heauens bryght
Yet by the feareful thunder claps, mẽ may wel know his might.
34 Therfore the ſtrength of Iſrael, aſcribe to God on hye:
Whoſe myght and power doth far extend, aboue the cloudy ſkye.

35 O God thy holynes and power, is dread for euermore:
The God of Iſrael geueth vs ſtrength, prayſed be God therfore.

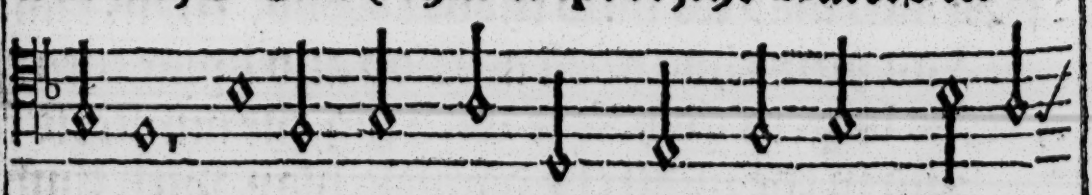
Saluum me fac domine. Pſalme. lxix. I.H.

¶ The complaintes, prayers, feruent zeale, and greate anguiſhe of Dauid is ſet forth as a figure of Chriſt, and all his members: the malitious cruelty of thenemies, and theyr punishment, alſo where Iudas and ſuch traytours are accurſed. Then gathered he courage in his affliction and offereth prayſes vnto God, whiche are more acceptable then all Sacrifices: wherof all the afflicted may take comforte. Finally he doth prouoke all creatures to prayſes, prophecying of the kyngdome of Chriſt, and the buildyng of Iuda, where all the faythfull and theyr ſeede ſhall dwell for euer.
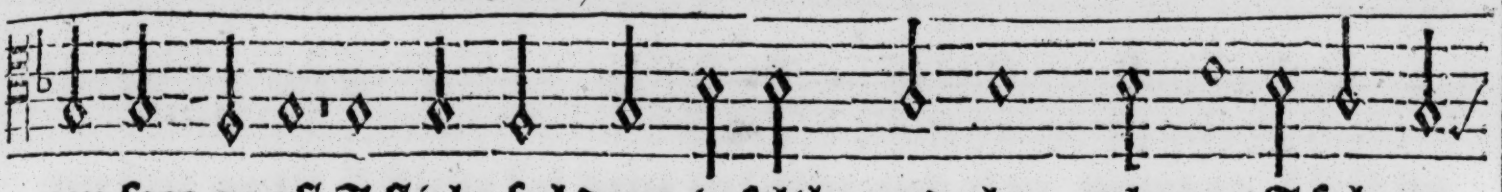




Aue me, O God & that ẇ ſpede, the waters flow
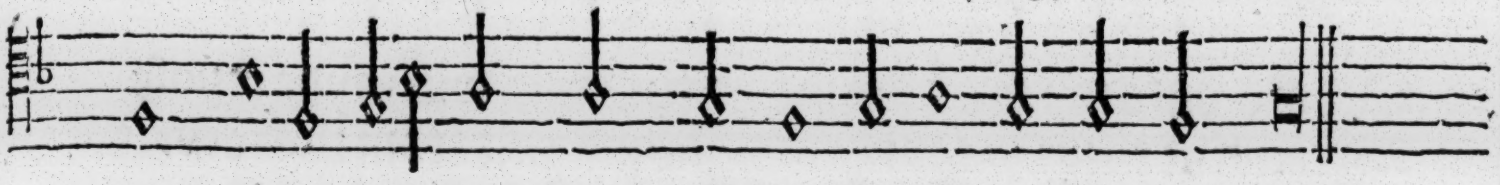


ful faſt. So nimy ſoule do they procede, that I

am



am ſore agaſt I ſticke ful depe in filthe and clay, wheras I fele no



ground: I fal into ſuch flouds, I ſay, that I am like be dround.

3 With crying oft I faint and quaile, my throte is horſe and drye:
With loking vp my ſight doth faile, for helpe to God on hie.
4 My foes that giltles do oppres, my ſoule, with hate are led:
In number ſure they are no les, then heares are on my hed.

5 Though for no cauſe they vexe me ſore, they proſper and are glad
They do compel me to reſtore, the thinges I neuer had.
6 What I haue done for want of wit, thou Lord al times canſt tel:
And al the ſame that I commit, to thee is knowne ful wel.

7 (O God) of hoſtes defend and ſtay, al thoſe that truſt in thee:
Let no man doubt or ſhrinke away, for ought that chaunceth me.
8 It is for thee and for thy ſake, that I do beare this blame,
In ſpite of thee they would me make, to hide my face for ſhame.

9 My mothers ſonnes my brethren al, forſake me on a row,
And as a ſtraunger they me cal, my face they wil not know.
10 Unto thy houſe ſuch zeale I beare, that it doth pine me much:
Theyr cheks & taũts at thee to heare, my very hart doth grutch.

The ſecond part.

11 Though I do faſt my fleſh to chaſt, yea if I wepe and mone,
Yet in my teeth this geare is caſt, they pas not therupon.
12 If I for griefe and payne of hart, in ſackcloth vſe to walke,
Then they anone wil it peruert, therof they ieſt and talke.

13 Both hye and low and al the throng, that ſit within the gate,
They haue me euer in theyr tong, of me they talke and prate.
14 The dronkardes which in wine delite, it is their chief paſtime,
To ſeke which way to worke me ſpite, of me they ſing and rime.

15 But thee the while O Lord I pray, that when it pleaſeth thee:
For thy great truth thou wilt alway, ſẽd down thine ayde to me.
16 Pluck thou my fete out of the myre, from drowning do me kepe
From ſuch as owe me wrath and ire, and from the waters depe.

17 Leaſt w̃ the waues I ſhould be drownd, & depth my ſoule deuoure:
And that the pit ſhould me confound, and ſhut me in her power.

8 O Lord of hoſtes to me geue eare, as thou art good and kind,
And as thy mercy is moſt deare, Lord, haue me in thy mind.

19 And do not from thy ſeruaunt hide, nor turne thy face away
I am oppreſt on euery ſide, in haſt geue eare I lay.
20 O Lord vnto my ſoule draw nye, the ſame with ayde repoſe
Becauſe of theyr great tyranny, acquite me from my foes.

The third part.

21 That I abide rebuke and ſhame, thou knoweſt and thou canſt tel:
For thoſe that ſeke and worke the ſame, thou ſeeſt thē al ful wel.
22 Whē they with brags do breake my hart, I ſeke for helpe anone
But find no frends to eaſe my ſmart, to comfort me, not one.

23 But in my meat they gaue me gal, to cruel for to thinke:
And gaue me in my thirſt withal, ſtrong vineger to drinke.
24 Lord turne their table to a ſnare, to take themſelues therin
And when they thinke ful wel to fare, then trap them in the gin.

25 And let their eyes be darke and blind, that they may nothing ſee:
Bow downe theyr backe & do them bynd, in thraldome for to bee.
26 Poure out thy wrath as hoate as fyre, that it on them may fal,
Let thy diſpleaſure in thine yre, take hold vpon them al.

As deſert dyre theyr houſe diſgrace, their offring eke expel
27 That none therof poſſes their place, nor in their tents do dwel:
If thou dooſt ſtrike the man to tame, on him they lay ful ſore:
28 And if that thou do woūde the ſame, they ſeke to hurt him more.

Then let them heape vp miſchief ſtil, ſith they are al peruert:
29 That of thy fauour and good wil, they neuer haue no part.
And daſh them cleane, out of the booke, of life, of hope, of truſt:
That for their names they neuer looke, in number of the iuſt.

The fourth part.

31 Though I, O Lord, with wo and grief, haue ben ful ſore oppreſt:
Thy helpe ſhal geue me ſuch relief, that al ſhal be redreſt.
32 That I may geue thy name the prayſe, and ſhew it with a ſong:
I wil extol the ſame alwayes, with harty thankes among.

33 Which is more pleaſant vnto thee (ſuch mind thy grace hath borne)
Thē either Oxe, or Calfe can be, that hath both hoofe and horne.
34 when ſimple folke do this behold, it ſhal reioyce them ſure:
Al ye that ſeke the Lord, behold, your life for aye ſhal dure.

35 For why: ỹ Lord of hoſts doth heare, the poore whē they cōplaine:
His priſoners are to him ful deare, he doth them not diſdaine.

36 Wher-

36 Wherfore the ſkie & earth below, the ſea with floud and ſtreame
His prayſe they ſhal declare and ſhow, with al that lyue in them.

37 For ſure our God will Sion ſaue, and Judaes cities build,
58 Much folke poſſeſſion there ſhal haue, her ſtreates ſhal al be fild:
Her ſeruaunts ſede ſhal kepe the ſame, al ages out of mind:
59 And there al they that loue his name, a dwelling place ſhal find.

Deus in adiutorium. Pſalme. lxx. I.H.

The prayeth to be right ſpedely deliuered, as in the .lx. Pſalme. Then deſireth the ſhame of his enemies, and the ſoyfull comfort of all thoſe that ſeke the Lord.

O God, to me take hede, of helpe I thee require
(O Lord of hoſts) with haſt & ſpede, help, help I thee deſire.
2 With ſhame confound them al, that ſeke my ſoule to ſpil,
Rebuke thē backe with blame to fal, that thinke and wiſh me il.

Sung this as the .71. Pſalme.

3 Confound them that apply, and ſeke to worke me ſhame,
And at my harme do laugh and cry, ſo, ſo there goeth the game.
4 But let them ioyfull be, in thee with ioy and welth,
Which onely truſt and ſeke to thee, and to thy ſauing helth.

5 That they may ſay alwayes, in mirth and one accord,
Al glory honor, laud and prayſe, be geuen to thee (O Lord.)
6 But I am weake and poore, come Lord thine ayde I lacke,
Thou art my ſtay and help therfore, make ſpede & be not ſlacke.

In te domine ſperaui. Pſalme. lxxi. I.H.

The prayeth in fayth eſtabliſhed by the worde of the promiſe and confirmed by the worke of God, from hys youth, he deſireth nowe to be deliuered from the wicked and cruell man: (meanyng) hys ſonne Abſolon and his confederacy, and he promiſeth to be myndefull and thankefull for the ſame.

MY Lord my God in al diſtres, my hope is whole in thee,
Then let no ſhame my ſoule oppres, nor once take hold on mee.
2 As thou art iuſt defend my Lord, and rid me out of dread
Geue eare and to my ſuite accord, and ſend me helpe at nede.

Sing this as the. lxij. pſalme.

3 Be thou my rocke to whom I may for ayde, al tymes reſort
Thy promiſe is to helpe alway, thou art my fence and fort.
4 Saue me my God frō wicked men, & from theyr ſtrength & power,
From folke vniuſt and eke from them, that cruelly deuour.

5 Thou art the ſtay wherin I truſt, thou Lord of hoſtes art he
Yea from my youth I had a luſt, ſtil to depend on thee.
6 Thou haſt me kept euē from my birth, & I through thee was borne
Wherfore I wil thee prayſe with mirth, both euening and morne.
7 As to a monſter ſeldome ſene, much folke about me throng:
But thou art now and ſtil haſt bene, my fence, and ayde ſo ſtrong.

8 Wherfoze my mouth no time ſhal lacke, thy glozy and thy prayſe:
and eke my tong ſhal not be ſlacke, to honoz thee alwayſe.

9 Refuſe not me, O Lozd, I ſay, when age my limmes doth take:
and when my ſtrength doth waſt away, do not my ſoule forſake.
10 Among them ſelues my foes enquire, to take me through deceyt:
and they againſt me do conſpire, that foz my ſoule layd wayt.

The ſecond part.

11 Lay hand & take him now (they ſayd) foz God from him is gone:
Diſpatch him quite, foz to his ayde, I wis there commeth none.
12 Do not abſent thy ſelf away, (O Lozd) when nede ſhalbe:
But that in time of griefe thou may, in haſt geue helpe to me.

13 With ſhame confound and ouerthzow, al thoſe that ſeke my life:
Oppzes thē with rebukes alſo, that fayne would wozke me ſtrife.
14 But I wil patiently abyde, thy helpe in al aſſayes:
Stil moze and moze ech time & tide, I wil ſet fozth thy prayſe.

15 My mouth thy iuſtice ſhal recozd, that dayly helpe doth ſend:
But of thy benefites, O Lozd, I know no compt noz end.
16 Yet wil I go and ſeke fozth one, with thy good helpe (O God)
The ſauing health of thee alone, to ſhew and ſet abzod.

17 Foz of my youth thou tookeſt the care, and dooſt inſtruct me ſtil:
Therfoze thy wonders to declare, I haue great mind and wil.
18 And as in youth from wanton rage, thou didſt me kepe and ſtay:
Foꝛſake me not vnto mine age, and til my head be gray.

19 That I thy ſtrēgth & might may ſhow, to them that now be here:
and that our ſede thy power may know, hereafter many a yere.
20 O Lozd thy iuſtice doth excede, thy doings al may ſee:
Thy wozkes are wonderful in dede, oh, who is lyke to thee:

21 Thou madeſt me fele afflictions ſoze, and yet thou didſt me ſaue:
yea thou didſt helpe and me reſtoze, and tokeſt me from the graue.
23 And thou mine honoz dooſt encreaſe, my dignitie maintayne:
yea, thou dooſt make al griefe to ceaſe, and comfozts me agayne.

24 Therfoze thy faithfulnes to prayſe, I wil both lute and ſyng:
My harpe ſhal ſound thy laud alwayes (O Iſraels holy kyng)
25 My mouth wil ioy with pleaſant voyce, when I ſhal ſing to thee:
and eke my ſoule wil much reioyce, foz thou haſt made me free.

26 My tong thy vprightnes ſhal ſound, and ſpeake it dayly ſtil
Foz griefe and ſhame do thē confound, that ſought to wozke me ill.

Deus

Deus iudicium tuum. Pſalme.lxxii. I.H.

The prayeth that the kingdome of God by Chriſte may come vnder the perſon of Salomon, vnder whom ſhall be ryghteouſnes, peace and felicitie, vnto whom all kynges, and all nations ſhall do homage, whoſe name and power ſhal indure for euer.



GOd geue thy iudgements to the king, therin
inſtruct hym wel: And with his ſonne that
Princely thyng, Lord let thy iuſtice dwel, that he may gouerne vp
ryghtly, and rule thy folke a ryght: and ſo defend through equitie,
the poore that haue no might.

3 And let the mountaines that are hye, vnto their folke geue peace,
And eke let litle hils apply, in iuſtice to encreaſe.

4 That he may help the weake & poore, with aide, & make thē ſtrōg:
And eke deſtroy for euermore, al thoſe that do them wrong.

5 And then from age to age ſhal they, regard and feare thy might:
So long as ſunne doth ſhine by day, or els the moone by night.

6 Lord make the king vnto the iuſt, like rain to fieldes new mowen
And like to drops that lay the duſt, and freſh the land vnſowen.

7 The iuſt ſhal floriſh in his time, and al ſhalbe at peace
Until the moone ſhal leaue to prime, waſt, chaūge, & to encreaſe.

8 He ſhalbe Lord of ſea and ſand, from ſhore to ſhore throughout:
and from the flouds within the land, through al the earth about.

9 The people that in deſert dwel, ſhal knele to him ful thicke:
and al his enmies that rebel, the earth and duſt ſhal licke.

10 Their Lordes of al the yles therby, great gifts to him ſhal bring
The kings of Saba and Arabie, geue many a coſtly thyng.

The ſecond part.

11 Al kings ſhal ſeke with one accord, in his good grace to ſtand,
And al the people of the world, ſhal ſerue him at his hand.
12 For he the nedy ſort doth ſaue, that vnto him do cal:
And eke the ſimple folke that haue no helpe of man at al.

13 He taketh pity on the poore, that are with nede oppreſt,
He doth preſerue them euermore, & bringes their ſoules to reſt.
14 He ſhal redeme theyr life from dread, frō fraud, frō wrōg, frō might
And eke the bloud that they ſhal bleed, is precious in his ſight.

15 But he ſhal liue, and they ſhal bring, to him of Sabaes gold:
He ſhalbe honored as a kyng, and dayly be extold.
16 The mighty mountaines of his land, of corne ſhal beare ſuch thrōg
That it like Cedre trees ſhal ſtand, in Libanus ful long.

17 Theyr cities eke ful wel ſhal ſpede, the frutes therof ſhal pas,
In plenty it ſhal far excede, and ſpring as grene as gras.
18 For euer they ſhal prayſe his name, while that the ſunne is light
And thinke thē happy through ỹ ſame, al folk ſhal bles his might

19 Prayſe ye the Lord of hoſtes and ſing, to Iſraels God echone
For he doth euery wondrous thing, yea he him ſelf alone.
20 And bleſſed be his holy name, al times eternally,
That al the earth may prayſe the ſame, Amen, Amen ſay I.

Quam bonus deus. *Pſalme.* *lxxiii.* *T.S.*

¶ The Prophet teacheth by his example, that neither the worldly proſperitie of the vngodly, nor yet the affliction of the good, ought to diſcourage Gods children: but rather ought to moue vs to conſider our fathers prouidence, & to cauſe vs to reuerence gods iudgements, for aſmuche as the wicked vaniſhe awaye lyke ſmoke, and the godly enter into lyfe euerlaſtyng, in hope whereof he reſigneth him ſelfe into Gods handes.

Sing this as the. xliiii. pſal.

HOw euer it be, yet God is good, and kynd to Iſrael
And to al ſuch as ſafely kepe, their conſciēce pure & wel.
2 yet lyke a foole I almoſt ſlipt, my feete began to ſlyde
And or I wiſt euē at a pinch, my ſteps a wrye gā glyde.

3 For when I ſaw ſuch fooliſh men, I grudged and did diſdayne
That wicked mē al things ſhould haue, wout turmoyle or payne.
4 They neuer ſuffer panges nor grief, as if death ſhould them ſmite
Theyr bodies are both ſtoute and ſtrong, and euer in good plyte.

5 And free from al aduerſity, when other men be ſhent,
And with the reſt they take no part, of plague or puniſhment.

6 Ther-

6 Therfore preſumptiō doth embrace, theyr neckes as doth a chayne
And are euen wrapt as in a robe, with rapine and diſdayne.

7 They are ſo fed, that euen for fat, their eyes oft times out ſtart:
And as for worldly goodes they haue, more thē cā wiſh their hart.
8 Theyr life is moſt licentious, boſtyng much of the wrong:
Which they haue done to ſimple men, and euer pryde among.

9 The heauens and the liuing Lord, they ſpare not to blaſpheme:
And prate they do on worldly things, no wight they do eſteme.
10 The people of god, oft times turn backe, to ſe their proſprous ſtate:
And almoſt drinke the ſelf ſame cup, and folow the ſame rate.

The ſecond part.

11 How can it be that God (ſay they) ſhould know and vnderſtand:
Theſe worldly things ſince wicked mē, be Lordes of ſea and land:
12 For we may ſee how wicked men, in riches ſtil increaſe
Rewarded wel with worldly goodes, and lyue in reſt and peace.

13 Then why: do I from wickednes, my fantaſy refrayne
And waſh my hands with innocents, & clenſe my hart in vayne:
14 And ſuffer ſcourges euery day, as ſubiect to al blame
And euery morning from my youth, ſuſteyne rebuke and ſhame:

15 And I had almoſt ſayd as they, miſliking mine eſtate
But that I ſhould thy childzen iudge, as folk vnfortunate.
16 Then I bethought me how I might, this matter vnderſtand:
But yet the labor was to great, for me to take in hand.

17 Until the time I went into thy holy place and then
I vnderſtood right perfectly, the end of al theſe men.
18 And namely how thou ſetteſt them, vpon a ſlippry place
And at thy pleaſure and thy wil, thou dooſt them al deface.

19 Then al men muſe at that ſtraunge ſight to ſee how ſodenly
They are deſtroyd, diſpatcht, conſumde, and dead ſo horribly.
20 Much lyke a dreame when one awakth, ſo ſhal theyr welth decay:
Theyr famous names in al mens ſight, ſhal ebbe and pas away.

The third part.

21 Yet thus my hart was greued then, my mind was much oppreſt:
22 So fond was I and ignoraunt, and in this poynt a beſt.
23 Yet neuertheles by my right hand, thou holdeſt me alwayes faſt
24 And with thy counſel dooſt me guide, to glory at the laſt.

25 What thing is there that I cā wiſh, but thee in heauen aboue:
And in the earth there is nothing, like thee that I can loue.

26 My fleſhe and eke my hart do fayle, but God doth fayle me neuer,
For of my hart God is the ſtrength, my portion eke for euer.

27 And lo, al ſuch as thee forſake, thou ſhalt deſtroy echone,
And thoſe that truſt in any thing, ſauing in thee alone.
28 Therfore wil I draw nere to God, and euer with him dwel
In God alone I put my truſt, his wonders wil I tel.

Vt quid deus. *Pſalme. lxxiiii.* *I.H.*

¶ The faithfull complayne of the deſtruction of the Church and true religion vnder the name of Sion and the altars deſtroyed: And truſting in the might & free mercyes of God, by his couenaunt they require helpe and ſuccor for the glory of Gods holy name, the ſaluation of hys poore afflicted ſeruauntes, and the confuſion of his proude enemies.

Syng this as the. 72. Pſalm.

WHy art thou Lord ſo long from vs, in al this daunger depe:
why doth thine anger kindle thus, at thine own paſtor ſhepe:
2 Lord cal thy people to thy thought, which haue ben thine ſo
The which ỹ haſt redemd & brought, frõ bondage ſore & ſtrõg. (lõg

3 Haue mind therfore and thinke vpon, remember it ful wel
Thy pleaſaũt place, thy moũt Siõ, where thou waſt wõt to dwel.
4 Lift vp thy foote and come in haſt, and al thy foes deface,
Which now at pleaſure rob and waſt, within thy holy place.

5 Amid thy congregations al, thine enemies roare, O God,
They ſet as ſignes on euery wal, theyr banners ſplayd abrod.
6 As men with axes hew the trees, that on the hils do grow,
So ſhine the bils and ſwords of theſe, within the temples now.

7 The ſelings ſawde, the carued bordes, the goodly grauen ſtones:
With axes, hãmers, billes & ſwords, they beate thẽ down at once.
8 Thy places they conſume with flame, and eke in al this toyle,
The houſe appointed to thy name, they race down to the ſoyle.

9 And thus they ſayd within theyr hart, diſpatch them out of hand,
Then burnt they vp in euery part, Gods houſes through the lãd.
10 Yet thou no ſigne of helpe dooſt ſend, our Prophets al are gone
To tel when this our plage ſhould end, among vs there is none.

11 When wilt ỹ Lord once end this ſhame, & ceaſe thine enmies ſtrõg:
Shal they alway blaſpheme thy name, & rayle on thee ſo long:
12 Why dooſt with draw thy hand a backe, and hide it in thy lappe,
O plucke it out and be not ſlacke, to gene thy foes a rappe.

The ſeconde part.

13 O God thou art my king and Lord, and euermore haſt bene,
Yea thy good grace throughout ỹ world, for our good help hath ſene.

14 The

14 The ſeas that are ſo depe & dead, thy might did make them dry:
And thou didſt breake the ſerpents head, that he therin did dye.

15 Yea thou didſt break ẏ heads ſo great, of whales that are ſo fel:
and gaueſt thē to the folkes to eate, that in the deſertes dwel.
16 thou madeſt a ſpring w̄ ſtreames to riſe, frō rock both hard and hie
And eke thy hād doth make likewiſe, depe riuers to be dry.

17 Both day and eke the night are thine, by thee they were begun:
Thou ſetſt to ſerue vs with their ſhine, the light & eke the Sun.
18 Thou dooſt appoint the ends and coſtes, of al the earth about:
Both sōmer heates, & winter froſts, thy hād hath found thē out

19 Thinke on, O Lord, no tyme forget, thy foes that thee defame:
And how the foliſh folke are ſet, to rayle vpon thy name,
20 O let no cruel beaſt deuour, thy Turtle that is true:
Forget not alwayes in thy power, the poore that much doo rue.

21 Regard thy couenant and behold, thy foes poſſes the land:
Al ſad & darke, for woxne and old, our realm as now doth ſtand.
22 Let not the ſimple go away, with diſapointed ſhame:
But let the poore and nedy aye, geue prayſe vnto thy name.

23 Riſe Lord let be by thee maintaind, the cauſe ẏ is thyne owne:
Remember how that thou blaſphemd, art by the foliſh one.
24 The voyce forget not of thy foes, for they preſuming hie:
Is more and more encreaſt of thoſe, that hate thee ſpitefully.

Confitebimur tibi deus, Pſalme. lxxv. N

The faithful do prayſe the name of the Lord, which ſhal come to iudge at ẏ tyme appointed, when the wycked ſhal be put to confuſion, and drinke the cup of his wrath, their prayer ſhal be abated, and the righteous ſhal be exalted to honor.

 NTo thee God we wil geue thāks, we wil geue thāks to thee:
ſith thy name is ſo nere, declare thy wōdrous works wil we
2 I wil vprightly iudge when get, conuenient tyme I may:
The earth is weak and al therin, but I her pillers ſtay.

Sing this as the. 44. Pſalme.

3 I did to the mad people ſay, deale not ſo furiouſly:
And vnto the vngodly ones, ſet not your hornes ſo hye.
4 I ſaid vnto them ſet not vp, your rayſed hornes on hye:
And ſee that you do with ſtiffe neck, not ſpeake preſumptuouſly.

5 For neyther from the eaſtern part, nor from the weſtern ſyde:
Nor from forſaken wildernes, protection doth procede.

6 For why: the Lord our God he is, the righteous iudge alone:
He putteth down the one, and ſets, another in the throne.

7 For why: a cup of mighty wine, is in the hand of God:
And al the mighty wyne therin, himſelf doth powre abrode.
8 As for the lees and filthy dregs, that do remain of it.
The wicked of the earth ſhal drink, and ſuck them euery whit.

9 But I wil talk of God I ſay, of Jacobs God therfore:
And wil not ceaſe to celebrate, his prayſe for euermore.
10 In ſunder break the hornes of al, vngodly men wil I:
But then the hornes of righteous men, ſhalbe exalted hye.

Gloria patri.

To father ſonne, and holy ghoſt, all glory be therfore:
As in beginning was is now, and ſhall be euermore.

In Iudea. pſalme lxxvi. I. H.

This pſalme ſetteth forthe the power of God & care for the defence of his people in Jeruſalē, in ỹ deſtructiō of the army Senacherib, and exhorteth ỹ faithful to be thankful for the ſame.

IN al that now in Jury dwel, the Lord is clerely known:
Syng this as the. 69. Pſalm. His name is great in Iſrael, a people of his own.
2 At Salem, he his tents hath pight, to tary there a ſpace:
In Sion eke he hath delight, to make his dwelling place.

3 And there he brake both ſtaffe & bow, the ſword, ỹ ſpeare, & ſhield:
and brake the ray to ouerthrow, in battle on the field.
4 Thou art more worthy honour Lord, more might in thee doth lye:
Then in the ſtrongeſt of the world, that rob on mountains hye.

5 But now ỹ proud ar ſpoild through thee, & thei are fallen on ſlepe:
through mē of war no help can be, thēſelues they could not kepe.
6 At thy rebuke, O Jacobs God, when thou dooſt them reproue:
as half in ſlepe their charets ſtode, no horſman once doth moue.

7 For thou art fearful Lord in dede, what man the corage hath:
To bide thy ſight and doth not drede, whē ỹ art in thy wrath.
8 Whē ỹ dooſt make thy iudgemēts hard, frō heauē through ỹ ground
Then al the earth ful ſore afraid, in ſilence ſhal be found.

9 And that when ỹ O God dooſt ſtand, in iudgemēt for to ſpeake:
To ſaue thafflicted of the land, on earth that are ful weake.
10 The fury that in man doth raign, ſhal turne vnto thy prayſe:
Hereafter Lord do thou reſtrain, their wrath & threates alwayes

11 Make vowes & pay them to your God, ye folke that nigh hym be:
Bring gifts al ye that dwel abrode, for dreadful ſure is he.
12 For he doth take both lyfe and might, from Princes great of birth:
And ful of terrour is his ſight, to al the kings on earth.

Voce mea ad dominum. Pſalme. lxxvii. I. H.

The prophet in the name of the church, reherſeth the greatnes of his affliction, and his greuous temptation, wherby he was driuen to this end to conſider his former conuerſation, and the continual courſe of gods workes in the preſeruation of his ſeruantes: and ſo he confirmeth his faith againſt theſe temptations.



3 When I to think on God entend, my trouble then is more:
I ſpake, but could not make an end, my breath was ſtopt ſo ſore.
4 Thou holdſt mine eyes alwayes from reſt, that I alwayes awake:
With feare am I ſo ſore oppreſt, my ſpeach doth me forſake.

5 The dayes of old in mind I caſt, and oft did thinke vpon:
The tymes and ages that are paſt, ful many yeares agone.
6 By night my ſongs I cal to mind, once made thy prayſe to ſhew:
And w̄ my hart much talk I find, my ſprits doth ſearch to know.

7 Wil

7 Will God ſayd I, at once for al, caſt of his people thus?
So that hencefoꝛth no tyme he ſhal, be frendly vnto vs.
8 What? is his goodnes cleane decayd, foꝛ euer and a day?
Oꝛ is his pꝛomiſe now delayd, and doth his truth decay?

9 And wil the Loꝛd our God foꝛget, his mercies manifold?
Oꝛ ſhal his wꝛath encreaſe ſo whote, his mercy to withhold?
10 At laſt I ſayd my weaknes is, the cauſe of this miſtruſt:
Gods mighty hand can help al this, and change it when he luſt.

The ſecond part.

11 I wil regard and think vpon, the woꝛking of the Loꝛd:
Of al his wonders paſt and gone, I gladly wil recoꝛd.
12 Yea, al his woꝛkes I wil declare, and what I dyd deuyſe:
To tel his factes I wil not ſpare, and eke his counſel wiſe.

13 Thy woꝛkes O Loꝛd are al vpꝛight, and holy abꝛode:
what one hath ſtrẽgth to match ẏ might, of thee O Loꝛd our God:
14 Thou art a God that oft dooſt ſhew, thy wõders euery hower:
and ſo dooſt make the people know, thy vertue & thy power.
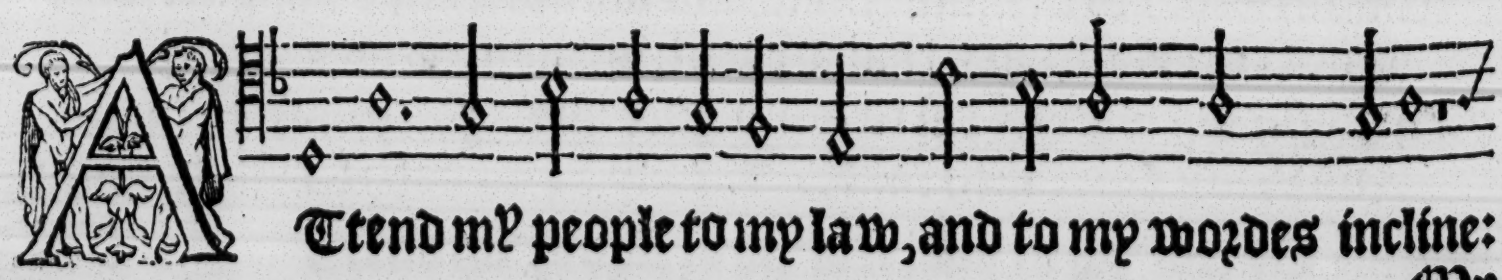
15 And thine own folk thou didſt defẽd, wt̃ ſtrength & ſtretched arme:
The ſons of Jacob that diſcend, and Joſephs ſede from harme.
16 The waters Loꝛd perceyued thee, the waters ſaw thee wel:
and they foꝛ feare aſide did flee, the depthes on tremblyng fel.

17 The clouds that wer both thick & black, dyd rain ful plenteouſly:
The thunder in the ayꝛe dyd crack, their ſhafts abꝛode dyd fly.
18 Thy thunder in the fyꝛe was heard, the lightning from aboue:
With flaſhes great made men afraid, the earth did quake & moue.

19 Thy wayes within the ſea doth lye, thy path in waters depe:
Yet none can there thy ſteps eſpy, noꝛ know thy pathe to kepe.
20 Thou leadeſt thy folke vpon the land, as ſhepe on euery ſyde:
thꝛough Moyſes & thꝛough Aarõs hãd, ẏ didſt them ſafely guide
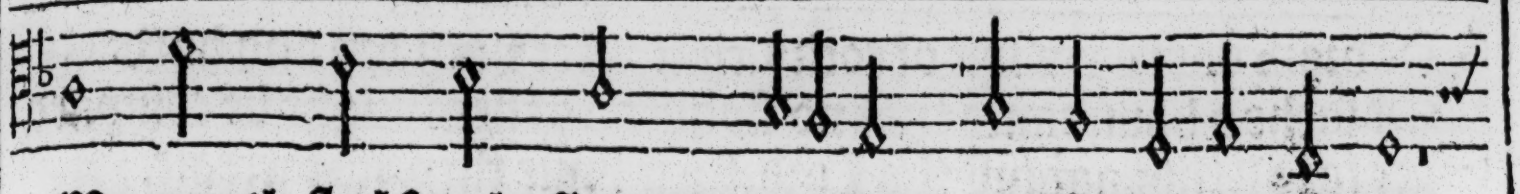
Attendite populi. pſalme. lxxviii. T.S.

¶ He ſheweth howe God of his mercye choſe his churche of the poſteritie of Abꝛaham, caſting in their teeth the ſtubburne rebellion of their fathers, that their childꝛen might not onely vnderſtand, that God of his free mercies made his couenaunt with their auncеſtoꝛs, but alſo ſeing them ſo malitious and peruerſe, might be aſhamed, and ſo turne wholy to God In this pſalm the holy ghoſt hath cõpꝛehended as it were ẏ ſum of al gods benefits, to the intent the ignoꝛãt & gros people might ſee in few woꝛds the effect of the whole hiſtoꝛies.
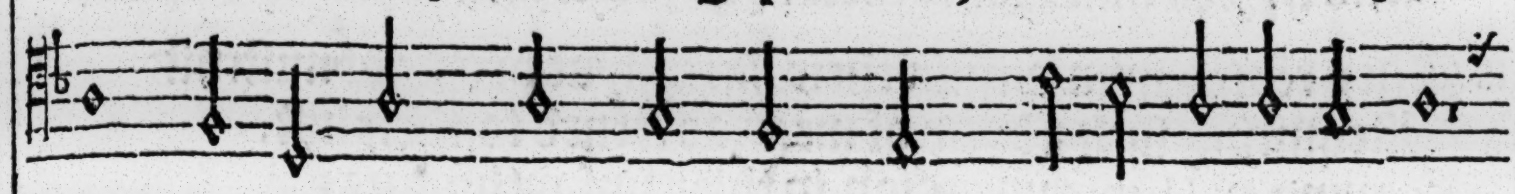


ATtend my people to my law, and to my woꝛdes incline:
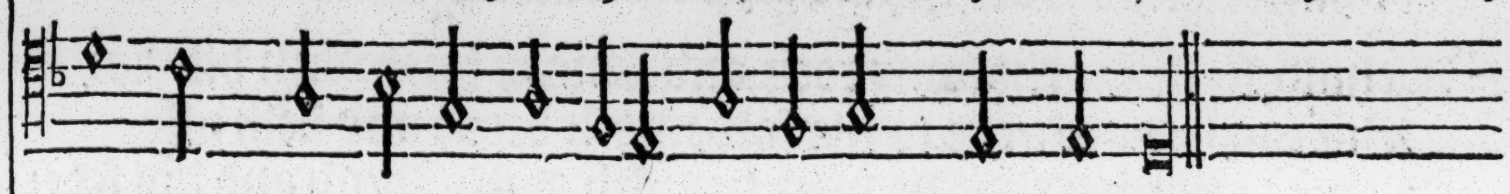
My



My mouth ſhal ſpeake ſtraunge parables, and ſentences deuyne.



which we our ſelues haue heard and learnd, euen of our fathers old,



and which for our inſtruction, our fathers haue vs told.

4 Becauſe we ſhould not kepe it cloſe, frō thē that ſhould come after:
who ſhould gods power to their race prayſe, & al his workes of
5 To Jacob he cōmaūdemēt gaue, how Iſrael ſhould liue: (wōder
Willing our fathers ſhould the ſame, vnto their children geue.

6 That they and their poſteritie, that were not ſprong vp tho:
Should haue the knowledge of the law, and teach their ſede alſo
7 That they may haue the better hope, in God that is aboue:
And not forget to kepe his lawes, and his precepts in loue.

8 Not beyng as theyr fathers were, rebelling in gods ſight:
and would not frame their wicked harts, to know their god aright.
9 How went the people of Ephraim, their neighbours for to ſpoyle:
Shooting their darts the day of war, and yet they toke the foyle:

10 For why? they did not kepe with God, ẏ couenant that was made
Nor yet would walke or lead their liues, according to hys trade.
11 But put into obliuion, his counſel and his wil:
and al his workes moſt magnifique, which he declared ſtil.

The ſecond part.

12 What wonders to our forefathers, did he himſelf diſcloſe:
In Egipt land within the field, that called is Thaneos.
13 He did deuyde and cut the ſea, that they might paſſe at once:
And made the water ſtand as ſtil, as doth an heape of ſtones.

14 He led them ſecret in a cloud, by day when it was bright:
And in the night when darke it was, with fire he gaue thē light.
15 He brake the rockes in wildernes, and gaue the people drinke:
As plentiful as when the depes, do flow vp to the brinke.

16 He

16 He drew out riuers out of rocks, that were both dry and hard:
Of ſuche a boundance that no floudes, to them might be coinpard,
17 yet for all this, againſt the Lord, their ſinne they did increaſe.
And ſtyred him that is moſt hygh, to wrath in wildernes.

18 They tẽpted hym within their harts, lyke people of miſtruſt:
Requiring ſuch a kynd of meat, as ſerued to their luſt.
19 Saying with murmuration, in their vnfaythfulnes:
What: can this God prepare for vs, a feaſt in wildernes:

20 Behold, he ſtrake the ſtony rock, and floudes forth with did flo:
But can he now geue to his folke, both bread and fleſh alſo.
21 When God heard this, he waxed wroth, with Jacob and his ſede:
So did his indignation, on Iſrael procede.

The third part

22 Becauſe they did not faithfully, beleue and hope that he:
Could alwayes help and succor them, in their neceſſitie.
23 Wherfore he did cõmaund ỹ clouds, forth with they brake in ſũder:
24 And raind down Manna for thẽ to eate, a foode of mickel wonder

25 When earthly men with angels fode, were fed at their requeſt:
26 He bad the eaſt wind blow away, and brought in the ſouth weſt.
27 And rainde down fleſh, as thick as duſt, & foule, as thick as ſand:
28 Which he did caſt amids the place where al the tents did ſtand.

29 Then did they eate excedingly, and al men had their fils:
Yet more and more they did deſire, to ſerue their luſts and wils.
30 But as the meat was in their mouthes, his wrath vpon them fel.
31 And ſlew the floure of al their youth, and choyſe of Iſrael.

32 Yet fel they to theyr wonted ſinne, and ſtil they did him greue:
For al the wonders that he wrought, they would him not beleue
33 Their dayes therfore he ſhortened, and made their honor vayne:
Their yeres did waſt and pas away, with terrours & with payn

34 But euer when he plaged thẽ, they ſought hym by and by:
35 Remẽbring thẽ he was their ſtrẽgth, their help & God moſt hy.
36 Though in their mouthes they did but gloſe, & flatter wt the Lord:
and with their tongs & in their harts, diſſembled euery word.

The fourth part.

37 For why: their harts wer nothyng bẽt, to hym nor to hys trade:
Nor yet to kepe or to perform, the couenant that was made.
38 Yet was he ſtil ſo merciful, when they deſerued to dye:
That he forgaue them their miſdedes, and would not thẽ deſtroy

Ye

Yea many a time he turned his wrath, and did himſelf aduiſe:
and would not ſuffer al his whole diſpleaſure to ariſe.
39 Conſidering they were but fleſh, and euen as a wind:
that paſſeth away and cannot wel, returne by his own kind.

40 How oftentimes in wildernes, did they their Lord prouoke:
How did they moue & ſtir theyr Lord, to plage thē with his ſtroke:
41 Yet dyd they turn agayn to ſinne, and tempted God eftſone:
preſcribing to the holy Lord, what things they would haue done

42 Not thinking of his hand & power, nor of the day when he:
Deliuered them out of the bonds, of the fierce enemy.
43 Nor how he wrought his miracles, as they themſelues beheld:
In Egipt and the wonder that, he dyd in Zoan field.

44 Nor how he turned by his power, their waters into bloud:
that no man might receyue his drink, at ryuer nor at floud.
45 Nor how he ſent thē ſwarms of flies, which did them ſore annoy:
and fild their coūtries ful of frogs, which ſhuld their Lord deſtroy

The fyft part

46 Nor how he did commit their fruites, vnto the Caterpiller,
and al the labour of their hands, he gaue to the graſhopper.
47 With hailſtones he deſtroid their vines, ſo that they were al loſt:
and not ſo much as wild fig trees, but he conſumde with froſt.

48 And yet with hailſtones once agaín, the Lord their cattle ſmote:
and al their flocks and heards like wiſe, w̄ thunderbolts ful hote.
49 He caſt vpon them in his ire, and in his fury ſtrong:
Diſpleaſure, wrath, and euil ſpirites, to trouble them among.

50 Then to his wrath he made away, and ſpared not the leaſt:
But gaue vnto the peſtilence, the man and eke the beaſt.
51 He ſtrake alſo the firſt borne al, that vp in Egipt came:
and al the chief of men and beaſts, within the tents of Ham.

52 But as for al his own deare folke, he did preſerue and kepe:
and caried them through wildernes, euen like a flock of ſhepe.
53 Without al feare both ſafe and ſound, he brought them out of thral
Where as their foes with rage of ſea, were ouerwhelmed al.

54 And brought thē out into the coſtes, of his own holy land:
Euen to the mount which he had got, by his ſtrong arme & hand.
55 And there caſt out the Heathen folke, and did their land deuyde.
and in the tents he ſet their tribes, of Iſrael to abyde.

55 Yet for al this their god moſt high, they ſtirred and tempted ſtil:
And would not kepe his teſtament, nor yet obey his wil.
57 But as their fathers turned backe, euen ſo they went aſtray:
Much like a bow that would not bend, but ſlip & ſtart away.

The ſyxt part.

58 And greued him with their hil altars, with offrings & wyth fyre:
And with their Idols vehemently, prouoked him to ire.
59 Therwith his wrath began agayne, to kindle in his breſt:
The naughtines of Iſrael, he did ſo much deteſt.

60 Then he forſoke the tabernacle, of Silo where he was:
Right conuerſant with earthly mẽ, euen as his dwellyng place.
61 Then ſuffred he his might and power, in bõdage for to ſtand:
And gaue the honor of his Arke, into his enmies hand.

62 And did commit them to the ſword, wroth with his heritage:
63 The yong men were deuourd with fire, maydes had no mariage.
64 And with the ſword the prieſts alſo, dyd periſh euery chone
And not a widow left a liue, their death for to bemone.

65 And then the Lord began to wake, like one that ſlept a tyme:
Or lyke a valiant man of war, refreſhed after wyne.
56 With Emerods in the hinder parts, he ſtrake his enmies al:
and put them then vnto a ſhame, that was perpetual.

57 Then he the tent and Tabernacle, of Joſeph did refuſe:
as for the trybe of Ephraim, he would in no wiſe chuſe.
68 But choſe the tribe of Jehuda, where as they thought to dwel:
Euen the noble mount Sion, which he did loue ſo wel.

69 Where as he did his temple build, both ſumptuouſly and ſure:
Like as the earth which he hath made, for euer to endure.
70 Then choſe he Dauid him to ſerue, his people for to kepe:
Which he toke vp and brought away, euẽ from the folds of ſhepe.

71 As he did follow the ewes with yong, the Lord did hym aduaunce
To fede his people of Iſrael, and his inheritaunce.
72 Thus Dauid with a faithful hart, his flock and charge did fede:
and prudently with al his power, did gouerne them in dede.

Deus venerunt gentes. Pſalme. lxxix. 1. H.

¶ The Iſraelites complaine to God for the greate calamitie and oppreſſion that they ſuffred when Antiochus deſtroyed their temple and city Jeruſalem, deſiring gods ayd againſt his raging tyranny, leaſt gods name and religion ſhould be contemned among the Heathen, which ſhould ſee them thus forſaken and periſh.

O Lord

Sing this as the .77. Pſalme.

O Lord the Gentils do inuade, thyne heritage to ſpoyle:
Jeruſalem an heape is made, thy temple they defoyle.
2 The bodies of thy ſaints moſt dere, abrode to birdes thei caſt
the fleſh of thē that do thee feare, the beaſts deuour and waſt

3 Their bloud throughout Jeruſalem, as water ſpilt they haue,
So that there is not one of them, to lay their dead in graue.
4 Thus are we made a laughing ſtocke, almoſt the world throughout
the enmies at vs ieſt and mocke, which dwel our coaſtes about.

5 Wilt thou O Lord thus in thine ire, againſt vs euer fume:
and ſhew thy wrath as hote as fyre, thy folke for to conſume:
6 Upon thoſe people poure the ſame, which did thee neuer know:
al realmes which cal not on thy name, conſume and ouerthrow.

7 For they haue got the vpper hand, and Jacobs ſede deſtroyd:
His habitation and hys land, they haue left waſt and voyd.
8 Beare not in mind our former faults, with ſpede ſome pity ſhew:
and ayd vs Lord in al aſſaultes, for we are weake and low.

9 O God that geueſt al health and grace, on vs declare the ſame:
Wey not our works, our ſinnes deface, for honor of thy name
10 Why ſhal the wicked ſtil alway, to vs as people dūme:
In thy reproch reioyce and ſay, where is their God become:

Require (O Lord) as thou ſeeſt good, before our eyes in ſight:
Of al theſe folk thy ſeruants bloud, which they ſpilt in deſpight.
11 Receyue into thy ſight in haſt, the clamours, grief and wrong:
Of ſuch as are in priſon caſt, ſuſtayning irons ſtrong.

Thy force and ſtrength to celebrate, Lord ſet them out of band:
Which vnto death are deſtinate, and in their enmies hand.
12 The nations which haue ben ſo bold, as to blaſpheme thy name:
Into their laps with ſeuen fold, repay agayne the ſame.

13 So we thy folke thy paſture ſheepe, wil prayſe thee euermore:
and teach al ages for to kepe, for thee lyke prayſe in ſtore.

Qui regis Iſrael. pſalme. lxxx. 1. H

A lamentable prayer to God to helpe the miſeries of the church, deſiring him to cōſider their firſt eſtate, when his fauour ſhined towardes them, to the entent that he myght finiſh that worke that he had begon.

Sing this as the. 67. pſalme.

THou herde that Iſrael dooſt kepe, geue eare and take good hede
which leadeſt Joſeph like a ſhepe, & dooſt him watch & fede.

2 Thou Lord I ſay, whoſe ſeat is ſet, on Cherubins ſo bright:
Shew forth thy ſelf & do not let, ſend down thy beames of light

3 Before Ephraim and Beniamin, Manaſſes eke likewiſe:
To ſhew thy power do thou begin, come help vs Lord aryſe.
4 Direct our harts vnto thy grace, conuert vs Lord to thee:
Shew vs the brightnes of thy face, and then ful ſafe are wee.

5 Lord God of hoſtes of Iſrael, how long wilt thou I ſay:
Againſt thy folk in anger ſwel, and wilt not heare them pray?
6 Thou dooſt thē fede w̄ ſorrowes depe, their bread w̄ teares thei eat
And drinke the teares that they do wepe, in meaſure ful & great.

7 Thou haſt vs made a very ſtrife, to thoſe that dwel about:
And that our foes do loue of life, they laugh and ieſt it out.
8 O take vs lord vnto thy grace, conuert our mindes to thee:
Shew forth to vs thy ioyful face, and we ful ſafe ſhal bee.

9 From Egipt where it grew not wel, thou broughtſt a vyne ful dere
The Heathē folke thou diddeſt expel, & then didſt plant it here.
10 Thou didſt prepare for it a place, and ſet her rootes ful faſt:
That it did grow and ſpring apace, and fil the land at laſt.

11 The hils were couered round about, with ſhade that from it came:
And eke the Ceders, high and ſtout, with braunches of the ſame
12 Why thē didſt thou her wal deſtroy: her hedge pluckt vp thou haſt:
That al the folke that paſſe therby, the vyne may ſpoyle and waſt

The ſecond part.

13 The Bore out of the wood ſo wyld, doth dig and route it out:
The furious beaſts out of the field, deuour it al about.
14 O Lord of hoſtes returne agayn, from heauen looke betyme:
Behold, and with thy help ſuſtayn, this poore vineyard of thine.

15 Thy plant I ſay, thine Iſrael, whom thy right hand hath ſet:
The ſame which thou didſt loue ſo wel, O Lord do not forget.
16 They lop and cut it down apace, they burn it eke with fyre:
And through the frowning of thy face, we periſh in thyne ire.
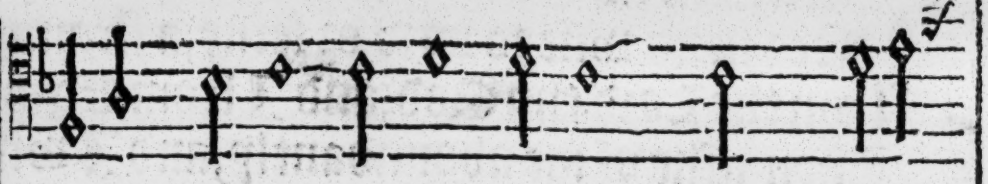
17 Let thy right hand be with thē now, whom thou haſt kept ſo long:
and with ỹ ſonne of man whom thou, to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free, and ſaued vs from ſhame:
Then wil we neuer fal from thee, but cal vpon thy name.

19 O lord of hoſtes thꝛough thy good grace, cõuert vs vnto thee:
Behold vs with a pleaſant face, and then ful ſafe are wee.
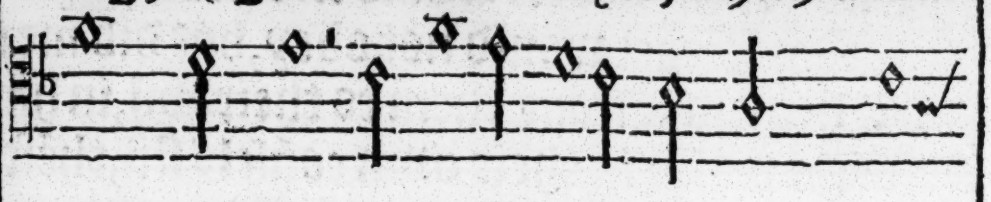
Exultate Deo. pſalme. lxxxi. I. H.

¶ An exhoꝛtation to pꝛayſe God both in hart and voyce foꝛ his benefites, and to woꝛſhip hym onely: God condemneth their ingratitude, and ſheweth what great benefits they haue loſt thꝛow their owne malice.
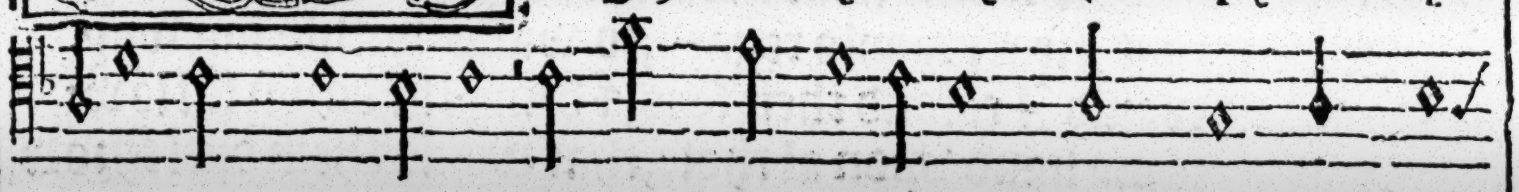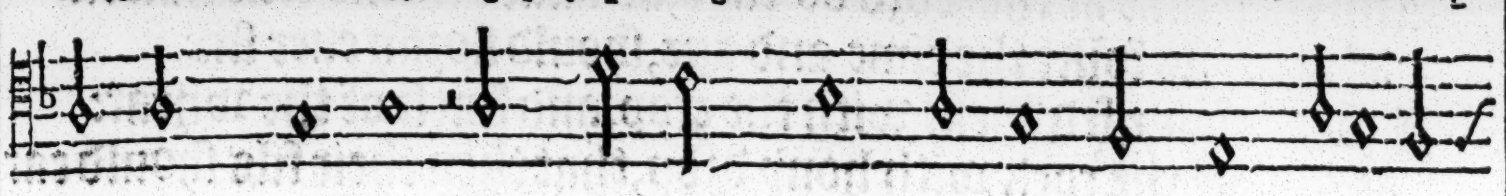




E light & glad in God reioyce, which is our



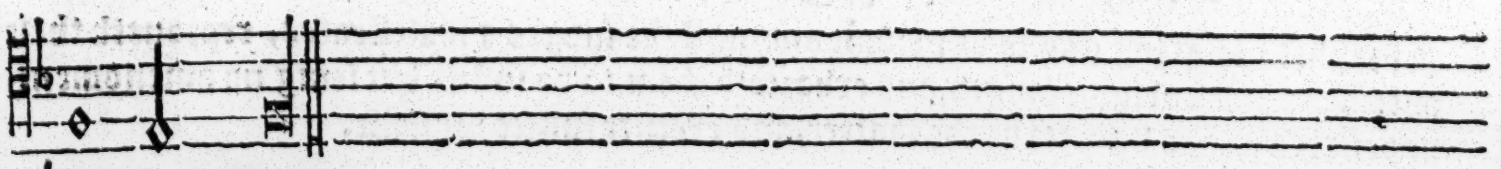
ſtrẽgth and ſtay: be ioyful & lift vp your voyce



to Jacobs God I ſay. Pꝛepare your inſtrumẽts moſt mete, ſome ioy-



ful Pſalme to ſyng, ſtrike vp with harpe and lute ſo ſwete, on euery



pleaſaunt ſtryng.

3 Blow as it were in the new moone, with trumpets of the beſt:
As it is vſed to be done, at any ſolemne feaſt.
4 Foꝛ this is vnto Iſrael, a ſtatute and a trade:
A law that muſt be kept ful wel, which Jacobs god hath made.
5 This clauſe with Joſeph was decreed, when he from Egipt came:
That as a witnes al his ſede, ſhould ſtil obſerue the ſame.
6 Whẽ God I ſay had ſo pꝛepard, to bꝛing him from that land:
where as the ſpeach which he had heard, he did not vnderſtand.
7 I from his ſhoulders toke ſayth he, the burden cleane away:
And from ẏ furnace quit him free, from burning bꝛick of clay.
8 When thou in grief didſt cry and cal, I holpe thee by and by:
And I did aunſwer thee withal, in thunder ſecretly.

9 Yea at the waters of diſcord, I did thee tempt and proue:
whereas the goodnes of the Lord, with muttering ỹ didſt moue:
10 Heare O my folke O Iſrael, and I aſſure it thee:
Regard & marke my words ful wel, if thou wilt cleaue to mee.

The ſecond part.

11 Thou ſhalt no God in thee reſerue, of any land abrode:
Nor in no wiſe to bow or ſerue, a ſtraunge and forrayne God.
12 I am the Lord thy God, and I from Egipt ſet thee free:
Then aſke of me aboundantly, and I wil geue it thee.

13 And yet my people would not heare, my voyce when that I ſpake:
Nor Iſrael would not obey, but did me quite forſake.
14 Then did I leaue them to their wil, in hardnes of their hart:
To walke in their own coũſels ſtil, thẽſelues they might peruert.

15 O that my people would haue hard, the wordes that I did ſay:
And eke that Iſrael would regard, to walke within my way.
16 How ſone would I cõfoũd their foes, & bring thẽ down full low:
And turne my hand vpon al thoſe, that would them ouerthrow.

17 And they that at the Lord do rage, as ſlaues ſhould ſeke him til:
But of his folke the time and age, ſhould floriſh euer ſtil:
18 I would haue ſed them with the crop, and fineſt of the wheat:
and make the rock with hony drop, that they their fils ſhould eat

Deus ſtetit in Synagoga Pſalme. lxxxii. I. H.

The prophet declaring god to be preſent amongſt the iudges & maieſtrates, reproueth their parciality and vnrighteouſnes, and exhorteth them to do iuſtice but ſeing no amendment, he deſireth god to vndertake the matter, and execute iuſtice himſelfe.

Sing this as the. 77 Pſalme.

A Mid the preaſe wh̃ men of might, the Lord himſelf did ſtand:
To plead the cauſe of truth & right, with iudges of ỹ land.
2 How long ſaid he wil you procede, falſ iudgemẽt to award:
and haue reſpect for loue of mede, the wicked to regard:

3 Wheras of due ye ſhould defend, the fatherles and weake:
and when the poore man doth contend, in iudgemẽt iuſtly ſpeake
4 If ye be wiſe defend the cauſe, of poore men in their right:
And rid the nedy from the clawes, of tyrants force and might.

5 But nothing wil they know or learne, in vayne to them I talke:
They wil not ſee or ought diſcerne, but ſtil in darknes walke.
For lo, euẽ now the tyme is come, that al things fal to nought:
And likewiſe lawes both al & ſome, for gayn ar ſold and bought.

6 I had decred it in my ſyght, as Gods to take you al:
and childzen to the moſt of might, foz loue I did you cal.
7 But not withſtandyng ye ſhal dye, as men, and ſo decay:
O tyzaunts, I ſhal you deſtroy, and pluck you quyte away.

8 Vp Lozd & let thy ſtrength be knowne, & iudge the wozld w̄ might:
Foz why: al nations are thine owne, to take them as thy right.

Deus quis ſimilis. Pſalme. lxxxiii. I.H.

The people of Iſraell pzay vnto the Lozd to deliuer them from their enemies, both at home and farre of, whiche imagined nothing but their deſtruction: and they deſyze that all ſuch wicked people may, accozdyng as God was accuſtomed, be ſtricken with the ſtozmye tempeſtes of Gods wzath, that they may knowe that the Lozd is moſt hye vpon the earth.

DO not, O God, refrayne thy toung, in ſilence do not ſtay:
Withhold not Lozd thy ſelf ſo lōg, noz make no mozе delay.
2 Foz why: behold thy foes and ſee, how they do rage & cry,
And thoſe ẏ beare an hate to the: hold vp their heads on hie.

Syng this as the. 77. Pſalm.

3 Againſt thy folke they vſe diſceate, and craftly they enquire:
Foz thine elect to lye in wayt, theyz councell doth conſpire.
4 Come on ſayd they let vs expel, and plucke theſe folke away
So that the name of Iſrael, may vtterly decay.

5 They al conſpire within theyz hart, how they may thee withſtand
againſt the Lozd to take a part, they are in league and band.
6 The tents of al the Edomites, the Iſmalites alſo
The Hagarens and Moabites, with diuers other mozе.

7 Gebal with Ammon, and like wiſe, doth Amalec conſpire:
The Philiſtines againſt thee riſe, with them that dwel at Tyze.
8 And Aſſur eke is wel apayd, with them in league to be:
And doth become a fence and ayde, to Lots poſterity.

9 As thou diddeſt to the Madianites, ſo ſerue them Lozd echeone:
as to Cicer and to Jabin, beſide the bzoke Kiſon.
10 Whom thou in Endoz didſt deſtroy, & waſt thē thzough thy might
That they like dung on earth did lye, and that in open ſight.

The ſeconde part.

11 Make thē now & theyz Lozds appeare, like Zeb and Dzeb then
as Zebah and Zalmana were, the kinges of Madian.
12 Which ſayd let vs thzoughout the lād, in al the coſts abzod:
Poſſes and take into our hand, the fayze houſes of God.

13 Tourne thē, O God, w̄ ſtozmes as faſt, as wheles that haue no ſtay
Oz like as chaffe which men do caſt, with windes to fle away.

14 Like as the fire, with rage and fume, the mighty foreſt ſpilles,
and as the flame doth quite conſume, the moũtaynes & the hilles:

15 So let the tempeſt of thy wrath, vpon theyr neckes be layd:
and of thy ſtormy wind & ſhower, Lord make them al afrayd.
16 Lord bring them al I thee deſire, to ſuch rebuke and ſhame:
That it may cauſe them to enquire, and learne to ſeke thy name.

17 And let them euermore dayly, to ſhame and ſclander fal
and in rebuke and obliquie, to periſh eke with al.
18 That they may know and fele ful wel, that thou art called Lord:
and that alone thou dooſt excel, & raigne throughout the world.

Quam dilecta tabernacula. Pſalme.lxxxiiii. I.H.

¶ Dauid driuen forth of his country deſireth moſt ardẽtly to come againe to the Tabernacle of the Lord, and the aſſemble of the ſaintes, to prayſe God: pronouncyng them bleſſed that may ſo do. Then he prayſeth the courage of the people, that paſſe thorowe the wilderneſſe to aſſemble them ſelues in Sion. Finally with prayſe of this matter and confidence of gods goodnes he endeth the Pſalme.

Sing this as the. 67 Pſalme.

HOw pleaſaũt is thy dwelling place, O Lord of hoſtes to me
The Tabernacles of thy grace, how pleaſãt Lord they be.
2 My ſoule doth long ful ſore to go, into thy courts abrod
My hart doth luſt, my fleſh alſo, in thee the liuing God.

3 The ſparowes find a roume to reſt, and ſaue them ſelues frõ wrong
And eke the ſwalow hath a neſt, wherin to kepe her yong.
4 Theſe birdes ful nigh thine alter may, haue place to ſit and ſing
O Lord of hoſtes thou art I ſay, my God and eke my kyng.

5 Oh they be bleſſed that may dwel, within thy houſe alwayſe
For they al times thy factes do tel, and euer geue thee prayſe.
6 Yea happy ſure likewiſe are they, whoſe ſtay and ſtrẽgth thou art
which to thy houſe do mind the way, and ſeke it in theyr hart.

7 As they go through the vale of teares, they dig vp fountaines ſtil:
That as a ſpring it al appeares, and thou theyr pits dooſt fil.
8 Frõ ſtrẽgth to ſtrẽgth they walke ful faſt, no fayntnes there ſhalbe
and ſo the God of Gods at laſt, in Sion they do ſe.

9 O Lord of hoſtes, to me geue hede, and heare when I do pray
and let it through thine eares procede, O Iacobs God I ſay.
10 O Lord our ſhield of thy good grace, regard and ſo draw nere
Regard I ſay, behold the face, of thine annoynted dere.

11 For why? within thy courts one day, is better to abide:
Then other where to kepe or ſtay, a thouſand dayes beſide.

12 Much

12 Much rather would I kepe a doze, within the houſe of God
Then in the tents of wickednes, to ſettle mine abode.

13 For God the Lord, light and defence, wil grace and worſhip gyue:
and no good thing ſhal he withold, from them that purely lyue.
14 O Lord of hoſtes, that man is bleſt, and happy ſure is hee,
That is perſuaded in his breſt, to truſt al tymes in thee.

Benedixiſti domine. Pſalme. lxxxv. IH.

¶ Becauſe God withdrew not hys rods from his Churche after the retorne from Babilon, firſt they put him in minde of theyr deliueraunce, to thentent that he ſhould not leaue the worke of his grace vnperfite: nexte they complayn of theyr long affliction: And thirdly they reioyce in hope of felicity promiſed, for their deliueraũce was a figure of Chriſts kyngdom, vnder whiche ſhould be perfite felicity.

Sing this as the. 81. pſalme.

THou haſt ben mercyful in dede, O Lord vnto thy land,
For thou reſtoredſt Jacobs ſede, frõ thraldome out of band.
2 The wicked wayes that they wer in, ỹ didſt thẽ clean remit.
and thou didſt hide thy peoples ſinne, ful cloſe thou coueredſt it.

3 Thine anger eke thou didſt aſſwage, that al thy wrath was gone,
and ſo didſt tourne thee from thy rage, with them to be at one.
4 O God our health do now conuert, thy people vnto thee,
Put al thy wrath from vs apart, and angry ceaſe to be.

5 Why: ſhal thine anger neuer end, but ſtil procede on vs,
and ſhal thy wrath it ſelf extend, vpon al ages thus:
6 Wilt thou not rather tourne therfore, and quicken vs that we:
and al thy folke may euermore, be glad and ioy in thee:

7 O Lord on vs do thou declare, thy goodnes to our welth
Shew forth to vs and do not ſpare, thyne ayde & ſauing helth.
8 I wil harke, what God ſayth, for he ſpeaketh to his people peace
and to his ſaints, that neuer they returne to foliſhnes.

9 For why: his health is ſtil at hand, to ſuch as him do feare:
wherby great glory in our land, ſhal dwel, and floriſh there.
10 For truth and mercy there ſhal mete, in one to take their place:
and peace alſo, iuſtice kis with grete, and there they ſhal imbrace.

11 As truth from earth ſhal ſpring a pace, and floriſh pleaſauntly:
So righteouſnes ſhal ſhew her face, and looke from heauen hye.
12 Yea, God him ſelfe ſhal take in hand, to geue vs ech good thing:
and through ỹ coſtes of al our lãd, the earth her frutes ſhal bring.

13 Before his face ſhal iuſtice go, much like a guide or ſtay:
He ſhal direct his ſteps alſo, and kepe them in the way.

Inclina

Inclina domine aurem. *Pſalme. lxxxvi.* I.H.

¶ Dauid ſore afflicted and forſaken of all, prayeth feruently for deliueraunce: ſometymes rehearſing his miſeries, ſometymes the mercyes receyued, deſiryng alſo to be inſtructed of the Lord, that he may feare hym alſo and glorifie his name. He complayneth alſo of hys aduerſaries, and requireth to be deliuered from them.

Syng this as the. 81. Pſalm.

1 LOrd bow thine eare to my requeſt, and heare me by and by:
With greuous payne & griefe oppreſt, ful poore, & weake am I.
2 Preſerue my ſoule, becauſe my way, and doings holy bee.
and ſaue thy ſeruaunt, O my Lord, that puts his truſt in thee.

3 Thy mercy Lord on me expreſſe, defend me eke with al:
For through the day I do not ceaſe, on thee to cry and cal.
4 Cõfort (O Lord) thy ſeruaũts ſoule, that now with payne is pinde:
For vnto thee Lord I extol, and lift my ſoule and mynde.

5 For thou art good and bountiful, thy gifts of grace are free:
And eke thy mercy plentiful, to al that cal on thee.
6 O Lord likewiſe when I do pray, regard and geue an eare:
Marke wel the wordes that I do ſay, and al my prayers heare.

7 In time when trouble doth me moue, to thee I do complayne:
For why: I know and wel do proue, thou aunſwereſt me againe.
8 Among the Gods, O Lord, is none, with thee to be comparde:
and none can do as thou alone, the like hath not bene hard.

9 The gentils and the people al, which thou didſt make and frame,
Before thy face on knees wil fal, and glorify thy name.
10 For why: thou art ſo much of might, al power is thine owne:
Thou worker wonders ſtil in ſight, for thou art God alone.

11 O teach me Lord thy way, and I ſhal in thy truth procede,
O ioyne my hart to thee ſo nye, that it thy name may dread.
12 To thee my God wil I geue praiſe, with al my hart O Lord,
and glorify thy name alwayes, for euer through the world.

13 For why? thy mercy ſhewed to me, is great and doth excel,
Thou ſetſt my ſoule at liberty, out of the lower hel.
14 O Lord the proud againſt me riſe, and heapes of men of might,
They ſeke my ſoule, and in no wiſe, wil haue thee in theyr ſight.

15 Thou Lord art merciful and meke, ful ſlacke and ſlow to wrath,
Thy goodnes is ful great, and eke, thy truth no meaſure hath.
16 O tourne me Lord and mercy graunt, thy ſtrength to me apply,
O helpe & ſaue thyne own ſeruaunt, thy handmayds ſonne am I.

17 On me ſome ſigne of fauour ſhew, that al my foes may ſee,
And be aſhamde becauſe Lord thou dooſt helpe and comfort mee.

Funda-

Fundamenta eius. *Pſalme. lxxxvii.* *I.H.*

¶ The holy ghoſt promiſeth that the condition of the Church, whiche was in miſery after the captiuity of Babilon, ſhould be reſtored to great excellécy, ſo that there ſhould be nothing more comfortable, then to be nombred among the members therof.

Sing this as the. 81. Pſalme.

1 That city ſhal ful wel endure, her ground worke ſtil doth ſtay
Upon the holy hils ful ſure, it can no time time decay.
2 God loues the gates of Siō beſt, his grace doth there abide
He loued them more then al the reſt, of Jacobs tents beſide.

3 Ful glorious things reported be, in Sion and abrod,
Great things I ſay, are ſayd of thee, thou city of our God.
4 On Rahab I wil caſt an eye, and beare in mind the ſame,
and Babilon ſhal eke apply, and learne to know my name.

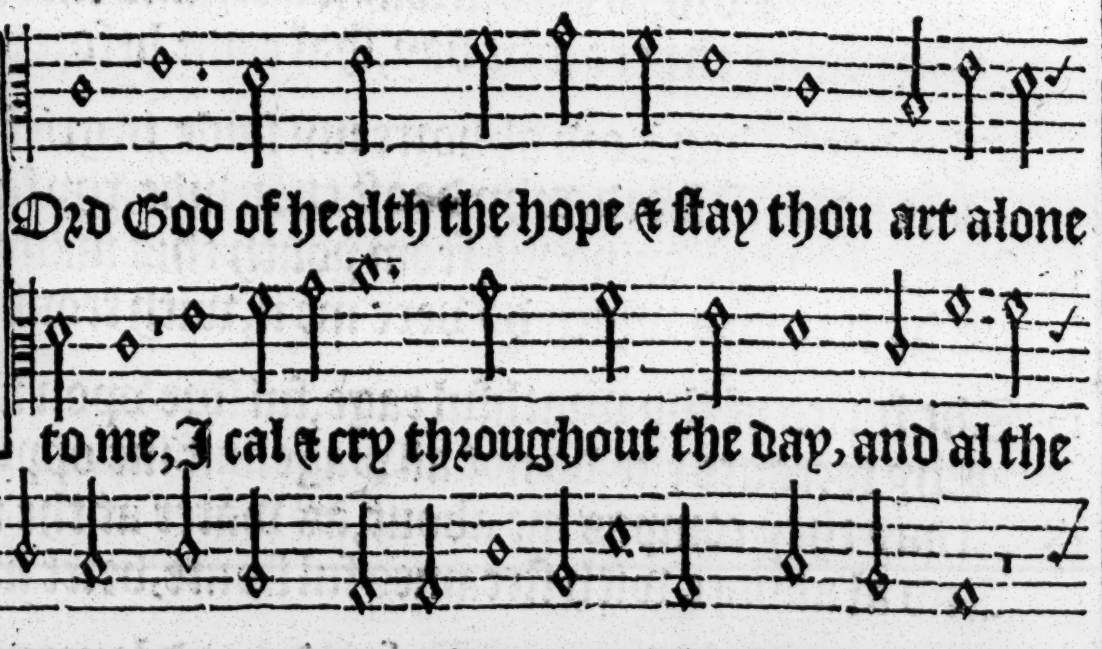
5 Loe Paleſtine and Tyre alſo, with Ethiope likewiſe,
a people old ful long ago, were borne and there did riſe.
6 Of Sion they ſhal ſay abrod, that diuers men of fame,
Haue there ſprong vp, & the hye God, hath founded faſt the ſame.

7 In their recordes, to them it ſhal, through Gods deuiſe appere:
Of Syon that the chief of al, had his beginning there.
8 The trumpetters with ſuch as ſing, therin great plenty bee:
My fountaynes and my pleaſaunt ſprings, are compaſt al in thee.

Domine deus ſalutis *Pſalme. lxxxviii.* *I.H.*

¶ A grieuous complaint of the faithful, ſore afflicted by ſickneſ, perſecutiō & aduerſitie: being as it were left of God without any conſolation: yet he calleth on God by fayth, and ſtriueth againſt deſperation, complainyng him ſelfe to be forſaken of al yearthly helpe.





3 For why? my ſoule with wo is fild, and doth in trouble dwel:
My lyfe and breath almoſt doth yeld, and draweth nye to hel.
4 I am eſteemd as one of them, that in the pit do fal:
And made as one, among thoſe men, that haue no ſtrength at al.

5 As one among the dead, and free, from things that heare remayne,
It were moze eaſy foz me to be, with them the which are ſlayne.
6 As thoſe that lye in graue, I ſay, whom thou haſt cleane forgot,
The which the hand hath cut away, and thou regardſt thē not.

7 Yea lyke to one, ſhut vp ful ſure, within the lower pit:
In places darke, and al obſcure, and in the depth of it.
8 Thine anger, and thy wrath likewiſe, ful ſore on me doth lye:
And al thy ſtormes againſt me ryſe, my ſoule to vexe and try.

9 Thou putteſt my frends, far of from me, & makſt them hate me ſore:
I am ſhut vp in priſon faſt, and can come forth no more.
10 My ſight doth faile through grief and wo, I cal to thee (O God)
Throughout the day, my handes alſo, to thee I ſtretch abrod.

11 Dooſt thou vnto the dead declare, thy wondrous workes of fame:
Shal dead to life againe repayre, and prayſe thee for the ſame:
12 Or ſhal thy louing kindnes, Lord, be preached in the graue:
Or ſhal with them that are deſtroyd, thy truth her honor haue:

13 Shal they that lye, in darke ful low, of al thy wonders wot:
Or there ſhal they thy iuſtice know, where al things are forgot:
14 But I, O Lord, to thee alway, do cry and cal apace:
My prayer eke ere it be day, ſhal come before thy face.

15 Why dooſt thou Lord abhorre my ſoule, in grief that ſeketh thee:
And now, O Lord, why dooſt thou hide, thy face away from me:
16 I am afflict as dying ſtil, from youth this many a yeare:
Thy terrours which do vexe me il, with troubled mind I beare.

17 The furies of thy wrathful rage, ful ſore vpon me fal:
Thy terrours eke, do not aſſwage, but me oppres with al.
18 Al day they compas me about, as water at the tyde:
And al at once with ſtreames ful ſtoute, beſet me on ech ſyde.

19 Thou ſetteſt far from me my frends, and louers euery one
Yea and mine old acquaintaunce al, out of my ſight are gone.

Miſericordias domini. Pſalme. lxxxix. I. H.

¶ With many wordes doth the Prophet prayſe the name of God, for his Teſtament and couenaunt that he had made betweene him and his elect by Jeſu Chriſte the ſonne of David:

Then

Then doth he complayne of the great ruyne, and deſolation of the kyngdome of Dauid, ſo that to the outwarde apperaunce, the promiſe was broken. Finally he prayeth to be deliuered from his afflictions, makyng mention of the ſhortnes of mans lyfe, and confirming hym ſelfe by Gods promiſes.

Syng this as the .67. Pſalme.

I Sing the mercies of the Lord, my toung ſhal neuer ſpare:
and with my mouth frō age to age, thy truth I wil declare.
2 For I haue ſayd that mercy ſhal, for euermore remayne:
In that thou dooſt the heauens ſtay, thy truth appeareth playne.

3 To mine elect (ſayth God) I made, a couenant and beheſt,
My ſeruant Dauid to perſwade, I ſwore and dyd proteſt.
4 Thy ſede for euer I wil ſtay, and ſtabliſh it ful faſt,
and ſtil vphold thy throne alway, from age to age to laſt.

5 The heauens ſhew w̄ toy & mirth, thy wondrous workes, O Lord,
Thy ſaints within thy Church on earth, thy faith & truth record.
6 Who with the Lord is equal then, in al the cloudes abrod:
among the ſonnes of al the Gods, what one is like our God:

7 God in aſſemble of the ſaynts, is greatly to be drad,
and ouer al that dwel about, in terror to be had.
8 Lord God of hoſtes in al the world, what one is like to thee:
On euery ſide moſt mighty Lord, thy truth is ſene to be.

9 The ragyng ſea by thyne aduice, thou ruleſt at thy wil,
and when the waues therof ariſe, ẏ makſt thē calme & ſtil.
10 And Egipt thou lord haſt ſubdued, & thou haſt it deſtroyed:
Yea thou thy foes w̄ mighty arme, haſt ſcattred al abrod.

The ſecond part.

11 The heauēs are thine & ſtil haue ben, likewiſe ẏ earth & land
The world withal that is therin, thou foūdeſt w̄ thy hād.
12 Both North & South, w̄ Eaſt & Weſt, thy ſelf didſt make & frame,
Both Tabor mount and eke Hermō, reioyſe and prayſe thy name

13 Thine arme is ſtrong and ful of power, al might therin doth lye,
The ſtrength of thy right hād ech houre, thou lifteſt vp on hye.
14 In righteouſnes and equity, thou haſt thy ſeat and place,
Mercy and truth are ſtil with thee, and go before thy face.

15 That folke is bleſt that knoweth aright, thy preſēt power, O God,
For in the fauour of thy ſight, they walke ful ſafe abrod.
16 For in thy name, throughout the day, they ioy & much reioyce,
and through thy rightouſnes haue they a pleaſant fame & noyce.
17 For why: their glory ſtrength and ayde, in thee alone doth lye:
Thy goodnes eke that hath vs ſtayde, ſhal lift our horne on hye.

18 Our ſtrength, that doth defend vs wel, the Lord to vs doth bring:
The holy one of Iſrael, he is our guide and kyng.

19 Somtyme thy wil vnto thy ſaints, in viſions thou didſt ſhew:
and thus thē didſt thou ſay to them, thy mind to make thē know.
20 A man of might haue I erect, your king and gyde to be:
and ſet vp him whom I elect, among the folke to me.

The third part.

21 My ſeruaunt Dauid I appoint, whom I haue ſearched out,
and with my holy oyle anoynt, him king of al the route.
22 For why: my hand is ready ſtil, with hym for to remayne,
and with mine arme alſo I wil, him ſtrengthen and ſuſtayne.

23 The enmies ſhal not him oppres, they ſhal him not deuoure:
Ne yet the ſonnes of wickednes, of him ſhal haue no power.
24 His foes likewiſe wil I deſtroy, before his face in ſight:
and thoſe that hate him I wil plage, & ſtrike thē with my might.

25 My truth and mercy eke with al, ſhal ſtil vpon him lye:
And in my name his horne eke ſhal, be lifted vp on hye.
26 His kingdome I wil ſet to be, vpon the ſea and ſand:
and eke the running floudes ſhal he, embrace with his right hād.

27 He ſhal depend with al his hart on me, and thus ſhal ſay:
My father, and (my God thou art) my rocke of health and ſtay.
28 As one firſt borne I wil him take, of al on earth that ſprings:
His might, and honour, I ſhal make, aboue al worldly kings.

29 My mercy ſhalbe with him ſtil, as I my ſelfe haue told:
My faythful couenaunt to fulfil, my mercy I wil hold.
30 And eke his ſede wil I ſuſtayne, for euer ſtrong and ſure:
So that his ſeat ſhal ſtil remayne, while heauen doth endure.

The fourth part.

31 If that his ſonnes forſake my law, and ſo begin to ſwerue:
and of my iudgements haue none awe, nor wil not them obſerue.
32 Or if thy do not vſe aright, my ſtatutes to them made:
and ſet al my commaundements light, and wil not kepe my trade.

33 Then with the rod wil I begin, their doings to amend,
and ſo with ſcourging for their ſinne, when that they do offend.
34 My mercy yet, and my goodnes, I wil not take him fro,
Nor handle him with craftines, and ſo my truth forgo.

35 But ſure my couenaunt I wil hold, with al that I haue ſpoke,
No word the which my lips haue told, ſhal alter or be broke.

36 Once

36 Once ſwoze I by mine holynes,and that perfozme wil I,
With Dauid I ſhal kepe pzomiſe,to him I wil not ly.

37 His ſede foz euermoze ſhal rayne,and eke his thzone of might,
as doth the ſunne it ſhal remayne,foz euer in my ſight.
38 And as the moone within the ſky,foz euer ſtandeth faſt,
a faythful witnes from on hye, ſo ſhal his kyngdome laſt.

39 But now(O Lozd)thou dooſt reiect,& now thou chaungeſt cheare,
Yea thou art wzoth with thine elect, thine own annointed deare.
40 The couenãt which thy ſeruãt made,lozd thou haſt quite vndone,
and downe vpon the ground alſo,haſt caſt his royal crown.

The fifte part.

41 Thou pluckſt his hedges vp with might,his wals dooſt ỹ cõfoũd,
Thou beateſt eke his bulwarkes down,& bzeakſt thẽ to the groũd.
42 That he is ſoze deſtroyed and tozne,of commers by thzoughout,
and ſo is made a mocke and ſcozne,to al that dwel about.

43 Thou their right hand haſt lifted vp,that him ſo ſoze annoy,
and al his foes that him deuour,loe thou haſt made to ioy.
44 His ſwerds edge ỹ dooſt take away,that ſhould his foes w̃ ſtand,
To him in warre no victozy,thou geueſt noz vpperhand.

45 His glozy thou dooſt alſo waſt,his thzone,his ioy and myzth,
By thee is ouerthzowen and caſt,ful low vpon the erth.
46 Thou haſt cut of and made ful ſhozt,his youth and luſty dayes,
and rayſed of him an il repozt,with ſhame and great diſpzayſe.

47 How long away from me,O Lozd,foz euer wilt thou turne:
and ſhal thine anger ſtil alway,as fire conſume and burne:
48 O cal to mind,remember then,my time conſumeth faſt,
why haſt thou made the ſonnes of mẽ,as things in vaine to waſt:

49 What man is he that liueth here,and death ſhal neuer ſee:
Oz from the hand of hel his ſoule,ſhal he deliuer free:
50 Where is O Lozd,thine old goodnes,ſo oft declared befozne:
which by thy truth and vpzightnes,to Dauid thou haſt ſwozne:

51 The great rebukes to mind do cal,that on thy ſeruaunts ly,
The rayling of thy people al, bozne in my bzeſt haue I.
52 Wherwith O Lozd thyne ennies,blaſphemed haue thy name,
The ſteps of thine annoynted one,they ceaſe not to defame.

53 Al pzayſe to thee, O Lozd of hoſtes both now an eke foz ay,
Thzough ſky and earth in al the coſtes.Amen,Amen,I ſay.

Domine refugium. Pſalme. xc. I.H.

MOſes in his prayer ſetteth before vs the eternal fauour of God towardes his, who are neither admoniſhed by the breuity of their lyfe, nor by his plages to be thankefull. Therfore Moſes prayeth God to turne theyr hartes, and continew his mercyes towardes them and theyr poſteritie for euer.

Sing this as the. 78. Pſalme.

THou Lord haſt ben our ſure defence, our place of eaſe and reſt:
In al times paſt, yea ſo lōg ſence, as cannot be expreſt.
2 Or there was made moūtane or hil, the earth or world abrod:
From age to age and alwayes ſtil, for euer thou art God.

3 Thou grindeſt man through grief & payne, to duſt or clay and then,
and then thou ſayſt agayne returne, agayne ye ſonnes of men.
4 The laſtyng of a thouſand yeare, what is it in thy ſight?
as yeſterday it doth appeare, or as a watch one nyght.

5 So ſone as thou dooſt ſcattre them, then is their lyfe and trade
al as a ſlepe and like the graſſe, whoſe bewty ſone doth fade.
6 Which in the morning ſhines ful bright, but fadeth by and by:
and is cut down, ere it be night, al withered dead and dry.

7 For through thine anger we conſume, our might is much decayd:
and of thy feruent wrath and fume, we are ful ſore afrayd.
8 The wicked workes that we haue wrought, ỹ ſetſt before thine eye:
Our priuy faults, yea eke our thought, thy coūtenaūce doth eſpye.

9 For through thy wrath our dayes do waſt, therof doth nought remaine:
Our yeres cōſume as words or blaſt, & ar not called againe.
10 Our time is threſcore yeare and ten, that we do liue on mold:
If one ſee foureſcore, ſurely then, we count him wondrous old.

11 Yet of this time the ſtrength and chief, the which we count vpon:
Is nothing els but painful grief, and we as blaſtes are gone.
12 Who once doth know, what ſtrēgth is there, what might thine anger hath:
Or in his hart, who doth ỹ feare, according to thy wrath:

13 Inſtruct vs Lord to know and try, how long our dayes remayne:
That then we may our hartes apply, true wiſdome to attaine.
14 Retourne O Lord, how long wilt ỹ, fourth on in wrath procede:
Shew fauour to thy ſeruaunts now, and helpe thē at their nede.

15 Refreſh vs with thy mercy ſone, and then our ioy ſhalbe:
al times ſo long as lyfe doth laſt, in hart reioyce ſhal we,
16 As thou haſt plaged vs before, now alſo make vs glad:
and for the yeares wherin ful ſore, affliction we haue had:

17 O let thy worke and power appeare, & on thy ſeruaunts lyght:
and ſhew vnto their children deare, thy glory and thy might.

18 Lord

18 Lord let thy grace and glory ſtand, on vs thy ſeruaunts thus,
Confirme the workes we take in hand, Lord proſper them to vs.

Qui habitat. Pſalme. xci. I.H.

Here is deſcribed in what aſſurance he liueth that putteth his whole truſt in God, & cõmitteth him ſelfe wholly to his protection in al tẽptaciõs. A promiſe of God to thoſe that loue him, know him, and truſt in him to deliuer them, and geue them immortal glory.

Syng this as the .69. Pſalme.

HE that within the ſecret place, of God moſt hie doth dwel:
In ſhadow of the mightieſt grace, at reſt ſhal kepe him wel.
2 Thou art my hope, & my ſtrong hold, I to the Lord wil ſay:
My God is he, in him wil I, my whole affiaunce ſtay.

3 He ſhal defend thee from the ſnare, the which the hunter layd:
And from that deadly plage and care, wherof thou art afrayd.
4 And with his wings ſhal couer thee, and kepe thee ſafely there:
His faith & truth thy fẽce ſhalbe, as ſure as ſhield & ſpeare.

5 So that thou ſhalt not nede I ſay, to feare or be affright:
Of al the ſhafts that fly by day, nor terrours of the night.
6 Nor of the plage that priuily doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy, & at noone dayes doth waſt.

7 Yea at thy ſide as thou dooſt ſtand, a thouſand dead ſhalbe,
Ten thouſand eke at thy right hand, and yet ſhalt thou be fre.
8 But thou ſhalt ſe it for thy part, thine eyes ſhal wel regard,
That euen like to theyr deſert, the wicked haue reward.

9 For why: O Lord I onely luſt, to ſtay my hope on thee,
and in the hyeſt I put my truſt, my ſure defence is hee.
10 Thou ſhalt not nede none il to feare, with thee it ſhal not mel,
Nor yet the plage ſhal once come nere, thy houſe where ÿ dooſt dwel.

11 For why: vnto his angels al, with charge commaundeth hee,
That ſtil in al thy wayes they ſhal, preſerue and proſper thee.
12 And in their hands ſhal thee beare vp, ſtil wayting thee vpon
So that thy foote ſhal neuer chaunce, to ſpurne at any ſtone.

13 Upon the Lion thou ſhalt go, the adder fel and long,
And tread vpon the Lions yong, with dragons ſtoute & ſtrong.
14 For that he truſteth vnto me, I wil diſpatch hym quite,
and him defend becauſe that he, doth know my name a right.

15 When he for health on me doth cry, an aunſwere I wil gyue,
and from his grief take him wil I, in glory for to lyue.
16 With length of yeres & dayes of welth, I wil fulfil his time,
The goodnes of my ſauing helth, I wil declare to him.

Bonum eſt confiteri. *Pſalme.xcii.* I.H.

¶ This Pſalme was made to be ſong on the Saboth, to ſtirre vp the people to acknowledge God & to prayſe him in his workes: The Prophet reioyſeth therin. But the wicked is not able to cõſider, that the vngodly when be his moſt flouriſhing, ſhall moſt ſpedely periſhe. In thend is diſcribed the felicity of the iuſt, planted in the houſe of God to prayſe the Lord.

Syng this as the. 88. Pſalm.

IT is a thing, both good and meete, to prayſe the higheſt Lord:
and to thine name (O thou moſt hye,) to ſing in one accord.
2 To ſhew the kindnes of the Lord, betime ere day be light,
and eke declare his truth abrod, when it doth draw to night.

3 Upon ten ſtringed inſtrument, on lute and harpe ſo ſwete:
With al the mirth you can inuent, of inſtruments moſt mete.
4 For thou haſt made me to reioyce, in things ſo wrought by thee:
and I haue ioy, in hart and voyce, thy handy workes to ſee.

5 O Lord how glorious and how great, are al thy workes ſo ſtoute:
So depely are thy counſels ſet, that none can try them out.
6 The man vnwiſe hath not the wit, this geare to pas to bring:
and al ſuch fooles are nothing fit, to vnderſtand this thing.

7 When ſo the wicked at their wil, as gras do ſpring ful faſt:
They when they flouriſh in their il, for euer ſhalbe waſt.
8 But thou art mighty (Lord) moſt hie, yea thou dooſt rayne therfore:
In euery tyme eternally, both now and euermore.

9 For why (O Lord) behold and ſee, behold thy foes I ſay:
How al that worke iniquitie, ſhal periſh and decay.
10 But thou like as an Unicorne, ſhal lift my horne on hye.
With freſh and new prepared oyle, thine oynted king am I

11 And of my foes before mine eyes, ſhalt ſee the fal and ſhame
Of al that vp againſt me ryſe, mine eare ſhal heare ẏ ſame.
12 The iuſt ſhal flouriſh vp on hye, as date trees bud and blow:
And as the Ceders multiply, in Lybanus that grow.

13 For they are planted in the place, and dwelling of our God:
within his courtes they ſpring apace, & flouriſh al abrod.
14 And in their age much fruit ſhal bring, both fat & wel beſene:
And pleaſaũtly both bud & ſpring, w̃ boughes & braunches grene.

15 To ſhew that God is good and iuſt, and vpright is his wil.
He is my rocke, my hope, and truſt, in him there is none il.

Dominus regnauit. *Pſalme.xciii.* I.H.

¶ He prayſeth the power of God in the creation of the worlde, and beateth downe all people whiche lift them vp againſt his maieſtie, and prouoketh to conſider his promiſes.

The

Syng this as the .77. Pſalme.

THe Lord as king aloft doth raign, in glory goodly dight:
and he to shew his strēgth & main, hath girt himself wt might.
2 The Lord likewise the earth hath made, & shaped it so sure:
No might can make it moue or fade, at stay it doth endure.

3 Ere ẏ the world was made or wrought, thy seat was set before:
Beyond al time that can be thought, thou hast bene euermore.
4 The flouds (O Lord) the flouds do rise, they rore and make a noyce:
The floudes (I say) did enterprise, and lifted vp theyr voyce.

5 Yea, though ẏ stormes before in sight, though seas do rage and swel:
The Lord is strong and more of might, for he on hye doth dwel.
6 And loke what promise he doth make, his housholde to defend:
For iust and true they shal it take, al tymes without end.

Deus vltionum. pſalme. xciiii. I. H.

The prayeth vnto God against the violence and arrogancy of tyrants. Then doth he comfort the afflicted by the good issue of their affections, as he felt in himself, and did see in others, and by the ruine of the wicked, whom the Lord wil destroy.

Sing this as the. 78 pſalme.

O Lord thou doost reuēge al wrong, that office longes to thee:
Sith vengeāce doth to thee belong, declare that al may see.
2 Set forth thy self, for thou of right, ẏ erth doost iudge & gide:
Reward the proud & men of might, accordyng to their pride.

3 How long shal wicked mē beare sway, with lifting vp their voyce:
How long shal wicked men I say, thus triumph and reioyce:
4 How long shal they with brags burst out, & proudly prate their fil:
Shal they reioyce which be so stout, whose workes are euer il:

5 Thy flock (O Lord) thine heritage, they spoyle and vexe ful sore:
against thy people they do rage, still daily more and more.
6 The widowes which are comfortles, and straungers they destroy:
They slea the children fatherles, and none doth put them by.

7 And whē they take these things in hād, this talk they haue of thee:
Can Jacobs God this vnderstand: tush no he cannot see.
8 O folke vnwise & people rude, some knowledge now discerne:
(ye fooles) among the multitude, at length begin to learne.

9 The lord which made ẏ eare of man, he nedes of right must heare:
He made ẏ eyne, al things must then, before hys syght appeare.
10 The Lord doth al the world correct, and make them vnderstand:
Shal he not then your dedes detect, how can ye scape his hand:

11 The lord doth know ẏ thoughts of mã, his hart he ſeeth ful playn:
The Lord I ſay mẽs thoughts doth frame, & findeth thẽ but vain
12 But Lord that man is happy ſure, whom thou dooſt kepe in aw:
And through correction dooſt procure, to teach him in thy law.

13 Wherby he ſhal in quiet reſt, in tyme of trouble ſit:
When wicked men ſhalbe ſuppreſt, and fal into the pit.
14 For ſure the Lord wyl not refuſe, hys people for to take:
His heritage whom he dyd chuſe, he wil no tyme forſake.

15 Until that iudgement be decreed, to iuſtice to conuert:
That al may follow her with ſpede, that are of vpright hart.
16 But who vpon my part ſhal ſtand, againſt the curſed trayne:
Or who ſhal rid me from theyr hand, ẏ wicked works maintaine:

17 Except the Lord had bene mine ayde, mine enemies to repel,
My ſoule and life had now bene layd, almoſt as low as hel:
18 When I did ſay my fote doth ſlyde, and now am like to fal:
Thy goodnes Lord did ſo prouyde, to ſtay me vp withal.

19 When with my ſelfe I muſed much, and could no comfort fynde:
Then Lord thy goodnes did me touch, and that did eaſe my mind
20 Wilt thou enhaunt thy ſelf and draw, with wicked men to ſit:
which with pretence in ſtede of law, much miſchief do commit:

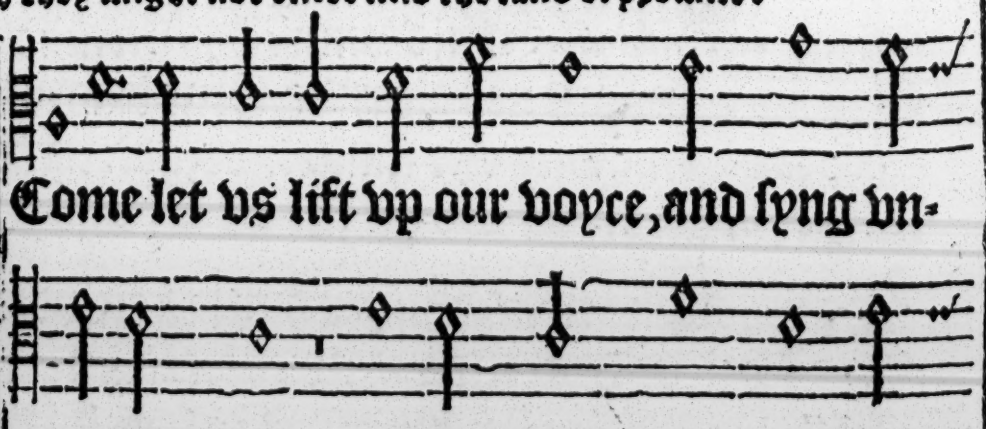
21 For they conſult againſt the life, of righteous men and good:
and in their counſels they are ryfe, to ſhed the giltles blood
22 But yet the Lord he is to me, a ſtrong defence or locke:
He is my God, to him I flee, he is my ſtrength and rocke.

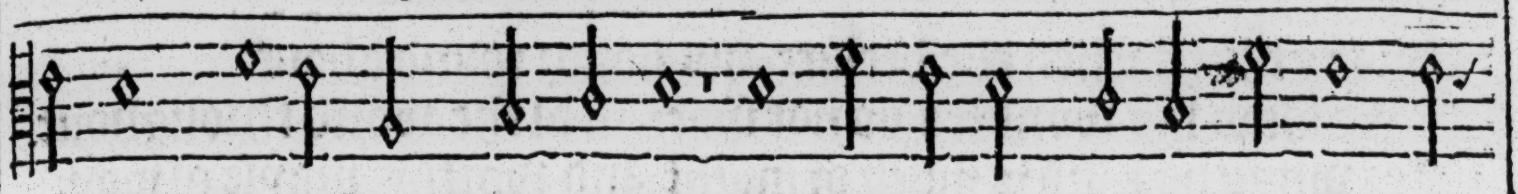
And he ſhal cauſe their miſchiefs al, themſelues for to annoy:
and in their malice they ſhal fal, our God ſhal them deſtroy.

Venite exultemus. pſalme.xcv. I. H.
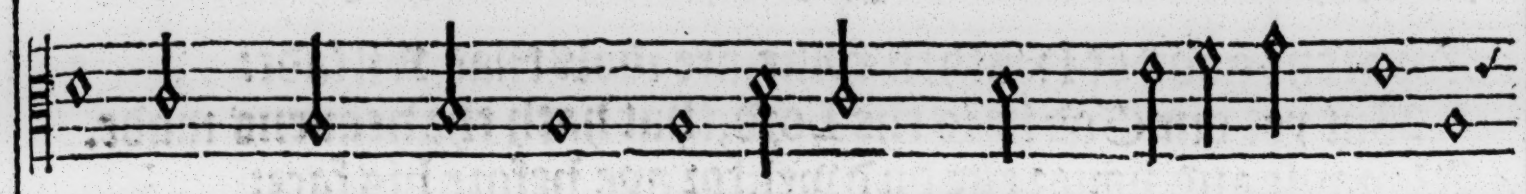
An earneſt exhortation to prayſe God for the gouerment of the world, and the election of hys church. An admonition not to follow the rebellion of the oldfathers, that tempted God in the wildernes: For the which they might not enter into the land of promiſe.



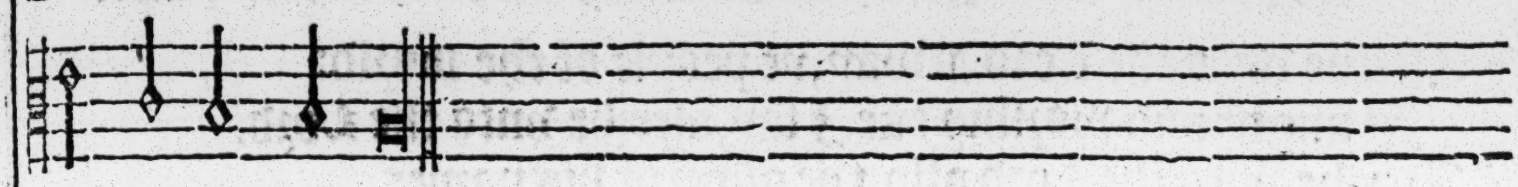




reioyce, let vs wyth one accoꝛd. Yea let vs come beforꝛe hys face, to



geue hym thanks and pꝛayſe, in ſyngyng Pſalmes vnto his grace, let



vs be glad alwayes.

3 Foꝛ why: the Loꝛd he is no doubt, a great and mighty God:
A kyng aboue al gods thꝛoughout, in al the woꝛld abꝛode.
4 The ſecrets of the earth ſo depe, and coꝛners of the land:
The tops of hils that are ſo ſtepe, he hath them in his hand.

5 The ſea and waters al are his, foꝛ he the ſame hath wꝛought:
The earth and al that therin is, his hand hath made of nought.
6 Come let vs bow and pꝛayſe the Loꝛd, beforꝛe hym let vs fal:
and knele to hym with one accoꝛd, the which hath made vs al.

7 Foꝛ why: he is the Loꝛd our God, foꝛ vs he doth pꝛouyde:
We are his folke, he doth vs fede, his ſhepe and he our guide.
8 To day if ye his voyce wil heare, then harden not your hart:
as ye with grudging many a yeare, pꝛouokte me in deſert.

9 Where as your fathers tempted me, my power foꝛ to pꝛoue:
my wõdꝛous woꝛks whẽ they did ſee, yet ſtil they wold me moue
10 Twiſe twenty yeares they did me greue, and I to them did ſay:
They erre in hart and not beleue, they haue not known my way.

11 Wherfoꝛe I ſware, whẽ that my wꝛath, was kindled in my bꝛeſt:
That they ſhould neuer tread the path, to enter to my reſt.

Cantate domino. Pſalme. xcvi. I. H.

An exhoꝛtation both to the Jewes and Gentils to pꝛaiſe god foꝛ hys mercy. And this ſpecially ought to be referred to the kingdom of Chꝛiſt.

SIng ye with pꝛayſe vnto the Loꝛd, new ſongs of ioy & mirth:
Sing vnto hym with one accoꝛd, al people on the earth.
2 Yea ſing vnto the Loꝛd I ſay, pꝛayſe ye his holy name:
Declare and ſhew from day to day, ſaluation by the ſame.

Sing thys as the. 77. pſalme.

3 Among

3 Among the heathen eke declare, his honor round about:
To ſhew his wonders do not ſpare, in al the world throughout.
4 For why: the Lord is much of might, and worthy prayſe alway:
and he is to be dread of right, aboue al Gods I ſay.

5 For al the gods of Heathen folke, are idols that will fade:
But yet our God he is the Lord, that hath the heauens made.
6 Al prayſe and honor eke do dwel, for aye before his face:
Both power and might like wyſe excel, within his holy place.

7 Aſcribe vnto the Lord alway, ye people of the world:
Al might and worſhip eke I ſay, aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo, the glory of his name:
And eke into his courtes do go: with giftes vnto the ſame.

9 Fal down and worſhip ye the Lord, within his temple bright:
Let al the people of the world, be fearful at hys ſyght.
10 Tel al the world, be not agaſt, the Lord doth raigne aboue:
Yea, he hath ſet the earth ſo faſt, that it did neuer moue.

11 And that it is the Lord alone, that rules with princely might:
To iudge the nations euery one, with equity and right.
12 The heauens ſhal great ioy begin: the earth ſhal eke reioyce:
The ſea with al that is therin, ſhal ſhoote and make a noyce.

13 The field ſhal ioy, and euery thyng, that ſpringeth of the earth:
The wood and euery tree ſhal ſyng, with gladnes and w̄ mirth.
14 Before the preſence of the Lord, and commyng of hys might:
when he ſhal iuſtly iudge the world, and rule his folke w̄ right.

Dominus regnauit. pſalme. xcvii. I.H

The prophet exhorteth al to reioyce for the comming of the kyngdome of Chriſt, dreadfull to the rebels and Idolaters, and ioyful to the iuſt, whom he exhorteth to innocency, to reioycing, and thankes geuyng.

Sing this as the. 95. Pſalme.

THe Lord doth raign where at ỹ earth, may ioy w̄ pleaſāt voyce
and eke the yles with ioyful mirth, may triūph and reioyce.
2 Both cloudes & darknes eke do ſwel, & round about him beat
yea right and iuſtice euer dwel, and bide about hys ſeat.

3 Yea fyre and heat at once doth run, and go before his face:
which ſhal his foes and enmies burne, abrode in euery place.
4 His lightnes eke, ful bright did blaſe, and to the world appeare:
wherat the earth did looke and gaſe, with dread and deadly feare.

5 The hils like waxe did melt in ſight, and preſence of the Lord:
they fled before that rulers might, which gideth al the world.
6 The heauens eke declare and shew, his iuſtice forth abrode:
That al the world may see and know, the glory of our God.

7 Confuſion ſure ſhal come to ſuch, as worſhip Idoles vayne:
and eke to thoſe that glory much, dome pictures to maintayne.
8 For al the Idols of the world, which they as gods did cal:
Shal fele the power of the Lord, and down to him ſhal fal.

9 With ioy ſhal Sion heare this thing, and Iuda ſhal reioyce:
For at thy iudgements they ſhal ſing, and make a pleaſant noyce.
10 That thou O Lord art ſet on hye, in al the earth abrode:
And art exalted wondrouſly, aboue ech other God.

11 Al ye that loue the Lord do this, hate al thyng that is il:
For he doth kepe the ſoules of his, from ſuch as would them ſpil.
12 And lyght doth ſpring vp to the iuſt, with pleaſure for his part:
Great ioy, w̃ gladnes, mirth and luſt, to them of vpright hart.

13 Be righteous in the Lord reioyce, his holines proclayme:
Be thankful eke with hart and voyce, and mindful of the ſame.

Cantate domino. Pſalme. xcviii. I. H.

An earneſt exhortation to al creatures to prayſe the Lord for his power, mercy, fidelity in the promiſe by Chriſt, by whom he hath communicated his ſaluation to al nations.

Syng this as the .95. Pſalme.

O Sing ye now vnto the Lord, a new and pleaſaunt ſong:
for he hath wrought throughout ỹ world, his wõders great & (ſtrõg
w̃ his right hãd ful worthely, he doth his foes deuour:
And get himſelf the victory, with his own arme and power.

3 The lord doth make the people know, his ſauing helth and myght:
The Lord doth eke his iuſtice ſhew, in al the Heathens ſight
4 His grace and truth to Iſrael, in mynd he doth record:
That al the earth hath ſene right wel, the goodnes of the Lord.

5 Be glad in him with ioyful voyce, al people of the earth:
Geue thankes to God, ſing and reioyce, to him with ioy & mirth.
6 Upon the harpe vnto him ſing, geue thanks to hym with pſalmes:
Reioyce before the Lord our king, with trumpets & with ſhalmes
7 Yea let the ſea with al therin, with ioy both roare and ſwel:
The earth likewiſe let it begin, with al that therin dwel.

8 And let the flouds rẽioyce their fils, and clap their hands apace:
and eke the mountaynes and the hils, before the Lord his face.

9 For he shal come to iudge and try, the world and euery wight:
and rule the people mightely, with iustice and with right.

Dominus regnauit. pſalme. xcix. I.H

He cõmendeth the power, equitie, and excellency of the kingdõ of god by Christ, ouer ẏ Iew & Gẽtils, & prouoketh thẽ to magnify ẏ same & to serue ẏ lord, following the example of the auncięt fathers, Moyses, Aarõ, Samuel, who calling vpon God were hard in their prayers

Sing this as the. 95. Pſalme.

THe Lord doth raign although at it, the people rage ful sore:
Yea he on Cherubin doth syt, though alẏ world wold rore

2 The Lord that doth in Sion dwel, is high & wõdrous great:
aboue al folke he doth excel, and he aloft is set.

3 Let al men prayse thy mighty name, for it is feareful sure:
and let them magnify the same, that holy is and pure.

4 The princely power of our kyng, doth loue iudgement and ryght:
thou rightly rulest euery thyng, in Iacob through thy might.

5 To prayse the Lord our God deuyse, al honour to hym do:
his footestoole worship ye lyke wyse, for he is holy to.

6 Moyses, Aaron, and Samuel, as priests on hym dyd cal:
when they did pray he heard thẽ wel, and gaue thẽ aunswer al.

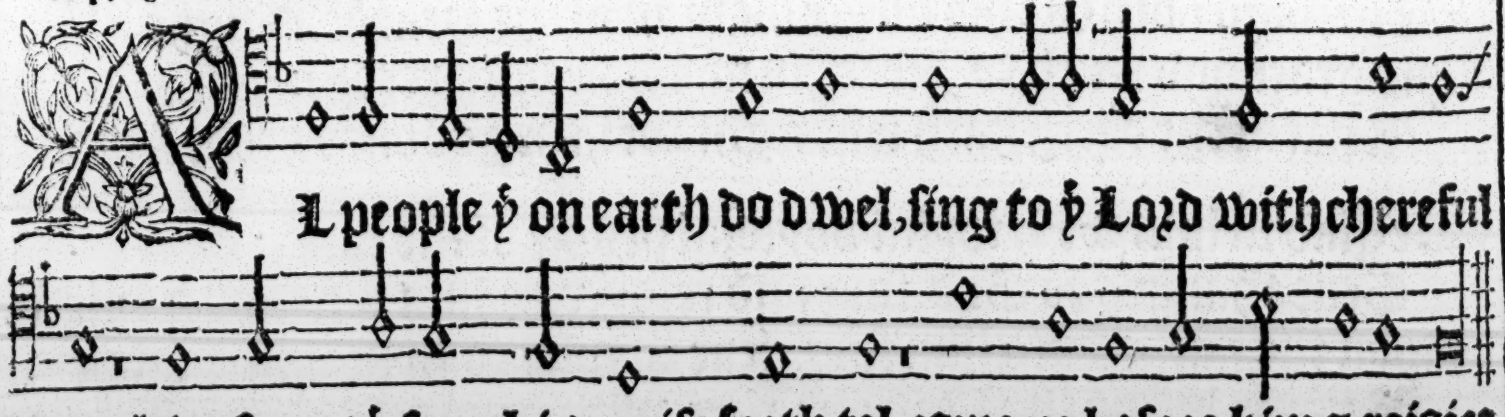
7 Within the cloud to them he spake, then did they labour stil:
to kepe such lawes as he did make, and pointed them vntil.

8 O Lord our God thou didst them heare, and aunswerst them again.
Thy mercy did on them appeare, their dedes didst not maintayn.

9 O laud and prayse our God and Lord, within his holy hil:
For why our God throughout the world, is holy euer stil.

2 *Iubilate deo omnis terra. pſalme. C.*

He exhorteth al to serue the lord who hath made vs, and enter into his courtes and assemblies to prayse his name.



AL people ẏ on earth do dwel, sing to ẏ Lord with chereful

voice: him serue w̃ fear, his praise forth tel, come ye before him & reioice

3 The Lord ye know is god in dede, w̃out our ayde he did vs make:
We are his folke he doth vs fede, & for his shepe he doth vs take.

4 Oh enter thē his gates w̄ praiſe approch with ioy, his courts vnto
praiſe, laud, and bles his name alwayes, for it is ſemely ſo to do.
5 For why: the Lord our God is good, his mercy is for euer ſure:
His truth at al times firmly ſtood, and ſhal from age to age indure

Another of the ſame.

IN God the lord be glad and light, praiſe him throughout the earth
Serue him & come before his ſight, with ſinging and with mirth
2 Know that the Lord our God he is, he did vs make and kepe:
Not we our ſelues, for we are his, owne folke and paſture ſhepe.

3 O go into his gates alwayes, geue thankes within the ſame:
Within his courts ſet forth his prayſe, and laud his holy name.
4 For why the goodnes of the Lord, for euermore doth raigne:
from age to age throughout the world, his truth doth ſtil remain

Miſericordiam & iudicium. pſalm Ci. N.

David diſcrybeth what gouernmēt he wil obſerue in his houſe and kingdome. He wil puniſh and correct by rotyng out the wicked, and cheryſhing the godly perſons.

MErcy wil and iudgement ſing, O Lord God vnto thee:
and wiſely do in perfect way, vntil thou come to mee.
2 And in the midſt of my houſe walke, in purenes of my ſpryte:
3 And I no kind of wicked thyng, wil ſet before my ſight.

Sing this as the. 81. pſalme.

I hate their worke that fal away, it ſhal not cleaue to mee:
4 From me ſhal part the froward hart, none euil wil I ſee.
5 Him wil I ſtroy that ſlaundereth, his neighbour priuely:
The lofty hart I cannot beare, nor hym that looketh hy.

6 Mine eyes ſhalbe on them within, the land that faithful be:
In perfect way who worketh ſhal, be ſeruant vnto me:
7 I wil no guileful perſon haue, within my houſe to dwel:
and in my preſence he ſhal not, remayne that lies doth tel.

8 Betimes I wil deſtroy euen al, the wicked of the land:
That I may from Gods city cut, the wicked workers band.

Domine exaudi orationem. pſalme. Cii. I. H.

It ſemeth that this prayer was apointed to the faithful to pray in the captiuity of Babilon. A conſolatiō for the buildinge of the church: Wherof foloweth the praiſe of god to be publiſhed vnto al poſteritye. The conuerſion of the Gentils: And the ſtability of the church

OHeare my prayer Lord, and let my crye come vnto thee:
2 in tyme of trouble do not hide, thy face away from mee:

Syng this as the. 67. Pſalme.

Incline thine eares to me, make haſt, to heare me when I cal:
3 For as the ſmoke doth fade ſo do, my dayes cõſume and fal.

4 And as a harth, my bones are burnt, my hart is ſmittẽ dead:
and withers as the graſſe, that I forget to eat my bread.
5 By reaſon of my groning voyce, my bones cleaue to my ſkin:
6 As Pellicane of wildernes, ſuch caſe now am I in.

And as an Owle in deſert is, loe I am ſuch a one:
7 I watch, and as a Sparow, on the houſe top am alone.
8 Loe daily in repꝛochful wiſe, myne enmies do me ſcoꝛne:
And they ẏ do againſt me rage, againſt me they haue ſwoꝛne

9 Surely with aſhes as with bꝛead, my hunger I haue fild:
and mingled haue my dꝛink wᵭ teares, ẏ fro mine eies haue ſtild.
10 Becauſe of thy diſpleaſure Loꝛd, thy wꝛath and thy diſdayn
For thou haſt lifted me aloft, and caſt me down agayn.

11 The dayes where in I pas my life, are lyke the fleeting ſhade
and I am withered like ẏ gras, that ſoone away doth fade.
12 But thou O Loꝛd, foꝛ euer dooſt, remayne in ſtedy place:
And thy remembꝛance euer doth, abyde from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou to Sion wilt extend:
The tyme of mercy, now the tyme, foꝛeſet is come to end.
14 For euen in the ſtones therof, thy ſeruants do delight:
and on the duſt therof they haue, compaſſion in their ſpꝛite.

15 Then ſhal ẏ heathen people feare, the Loꝛds moſt holy name
and al the kings on earth ſhal dꝛead, thy glozy and thy fame
16 Then whẽ the Loꝛd the mighty god, agayn ſhal Sion reare:
and then when he moſt nobly in, hys glozy ſhal appeare.

17 To pꝛayer of the deſolate, when he himſelf ſhal bend:
When he ſhal not diſdayn vnto, their pꝛayer to attend.
18 This ſhalbe wꝛitten foꝛ the age, that after ſhal ſuccede:
The people yet vncreated, the Loꝛds renome ſhal ſpꝛed.

19 For he from his hie ſanctuary, hath looked down below:
and out of heauẽ hath the Loꝛd, beheld the earth alſo.
20 That of ẏ mozning captiue he, might heare the woful cry:
and that he might deliuer thoſe, that damned are to dye.

21 That they in Sion may declare, the Loꝛds moſt holy name:
And in Ieruſalẽ ſet foꝛth, the pꝛayſes of the ſame.

22 Then

22 Then when the people of the land, and kyndgdomes with accord:
Shall be aſſembled for to do, theyr ſeruyce to the Lord.

The third part

23 My former force of ſtrength he hath, abated in the way:
and ſhorter he did cut my dayes, thus I therfore dyd ſay.
24 My God in midſt of al my dayes, now take me not away:
Thy yeres endure eternally, from age to age for aye.
25 Thou the fouudations of ỹ earth, before all tyme haſt layd,
& lord ỹ heauẽs are ỹ work, which thine own hãds haue made.
26 Yea they ſhal periſh and decay, but thou ſhalt tary ſtil:
and they ſhal al in time ware old, euen as a garment wil.
Thou as a garment ſhalt thẽ change, & chaunged ſhal they bee
27 But thou dooſt ſtil abide the ſame, thy yeres do neuer flee.
28 The children of thy ſeruant ſhal, continually endure:
and in thy ſight their happy ſeede, for euer ſhal ſtand ſure.

1 *Benedic anima mea. pſalme. Ciii.* T.S

This is a Pſalme moſt excellent, wherin the Prophet doth prouoke men and angels, and al creatures to prayſe the Lord for his fatherly mercies, and deliuerance of his people from al euils for his prouidence ouer al things and the preſeruation of the faithful.



MY ſoule geue laud vnto the Lord, my ſpirite ſhall do the ſame: and all the ſecrets of my hart praiſe ye his holy name. Geue thanks to God for al his gifts, ſhew not thy ſelf vnkind, & ſuffer not his benefites to ſlyp out of thy mynde.

3 That gaue thee pardon for thy faults, and thee reſtord again:
For al thy weak and frayle diſeaſe, and heald thee of thy paine.
4 That did redeme thy life from death, frõ which thou couldſt not flee
His mercy and cõpaſſion both, he did extend to thee.
5 That fild with goodnes thy deſire, and did prolong thy youth:
Like as the Egle caſteth her bil, wherby her age renueth.
6 The Lord with iuſtice doth repay, al ſuch as be oppreſt:
So that their ſuffrings & their wrõgs, are turned to the beſt.

7 His wayes & his cõmaundements, to Moyſes he did ſhew:
His counſels and his valiant actes, the Iſraelites did know.
8 The Lord is kind and merciful, when ſinners do hym greue:
The ſloweſt to conceyue a wrath, and redieſt to forgeue.

9 He chides not vs continually, though we be ful of ſtryfe:
Nor kepes our faultes in memory, for al our ſinful lyfe.
10 Nor yet according to our ſinnes, the Lord doth vs regard:
Nor after our iniquities, he doth not vs reward.

11 But as the ſpace is wondrous great, twixt heauen and earth abone
So is his goodnes much more large, to them that do hym loue.
12 God doth remoue our ſinnes from vs, and our offences al:
as far as is the ſunne riſing, ful diſtant from his fal.

The ſecond part.

13 And looke what pitie parents deare, vnto their children beare:
Like pitie beares the Lord to ſuch, as worſhip him in feare:
14 The Lord ỹ made vs knoweth our ſhape, our mould & faſhion iuſt:
how weake and frayle our nature is, and how we be but duſt.

15 And how the tyme of mortal men, is lyke the withering hay:
Or like the floure right fayre in field, that fades ful ſoone away.
16 Whoſe gloſſe & beauty ſtormy winds, do vtterly diſgrace:
and make that after their aſſaults, ſuch bloſſoms haue no place.

17 But yet the goodnes of the Lord, with his ſhal euer ſtand:
their childrens children do receyue his righteouſnes at hand.
18 I meane which kepe his couenant, with al their whole deſyre:
and not forget to do the thyng, that he doth them requyre.

19 The heauẽs hye are made the ſeat, and footeſtoole of the Lord:
And by his power imperial, he gouernes al the world.
20 Ye angels which are great in power, prayſe ye and bles the Lord:
Which to obey and do hys wyl, immediatly accord.

21 ye noble hoſtes and miniſters, ceaſe not to land him ſtil:
Which ready are to execute, his pleaſure and hys wil.
22 ye all his works in euery place, prayſe ye his holy name:
My hart, my mynd, and eke my ſoule, prayſe ye alſo the ſame.

Benedic anima mea. pſalme. Ciiii. VV. K

An excellent Pſalme to prayſe God for the creation of the world, and the gouernaunce of the ſame by his maruelous prouidence: where in the Prophet prayeth againſt the wicked, who are occaſions that God diminiſheth his bleſſings.

MY ſoule praiſe the Lord, ſpeake good of hys
name: O Lord our great God, how dooſt thou
appeare, ſo paſſing in glory that great is thy fame: honour and ma-
ieſtie in thee ſhyne moſt cleare, with light as a robe thou haſt thee
beclad: wherby al the earth thy greatnes may ſee, the heauens in
ſuch ſort thou alſo haſt ſpred, that it to a curtayne compared may be.

3 Hys chamber beames lye, in the cloudes ful ſure,
Which as his charet are made him to beare:
And there with much ſwiftnes, his courſe doth endure
Upon the wings riding of wind in the ayre.
4 He maketh his ſpirites, as heraldes to go:
and lyghtnings to ſerue, we ſee alſo preſt,
His wil to accompliſh they runne to and fro,
To ſaue or conſume things as ſemeth hym beſt.

5 He groundeth the earth, ſo firmely and faſt,
that it once to moue, none haue ſhal ſuch power.
6 The depe a fayre couering, for it made thou haſt,
which by his owne nature, the hils would deuour.

7 But at thy rebuke, the waters do flye:
and ſo geue due place, thy woꝛd to obey.
And at the voyce of thunder, ſo feareful they be,
ẏ in their great raging, they haſt ſoone away

8 The mountains ful high, they then vp aſcend:
If thou do but ſpeake, thy woꝛd they fulfil:
So like wiſe the valleis, moſt quickly diſcend,
where thou thē apointeſt, remain they do ſtil.
9 Their bonds haſt ẏ̈ ſet, how far they ſhal run,
So as in their rage, not that paſſe they can,
ſoꝛ God hath appointed they ſhal not returne,
the earth to deſtroy moꝛe, which made was foꝛ man.

The ſecond part.

10 He ſendeth the ſpꝛings, to ſtrong ſtreames and lakes:
which run do ful ſwift, among the huge hils:
11 Where both ẏ wild aſſes, their thirſt oft times ſlakes,
and beaſtes of the mountains, therof dꝛink their fils.
12 By theſe pleaſant ſpꝛings, oꝛ fountaynes ful fayꝛe,
The foules of the ayꝛe, abide ſhal and dwel:
who moued by nature, to hoppe here and there,
among the grene bꝛaunches, their ſongs ſhal excel.

13 The mountaynes to moyſt, the cloudes he doth vſe,
the earth with his woꝛkes, are wholy repleate:
14 So as the bꝛute cattle he doth not refuſe,
but graſſe doth pꝛouide them, and herb foꝛ mās meat
15 Yea bꝛead, wyne, and oyle, he made foꝛ mans ſake,
His face to refreſh, and hart to make ſtrong:
16 The Ceders of Liban, this great Loꝛd dyd make,
which trees he doth nouriſh, that gꝛow vp ſo long.

17 In theſe may birds build, and make there their neſt:
In firre trees the ſtoꝛkes remayn and abide:
18 The hie hils are ſuccours, foꝛ wild goates to reſt,
And eke the rockes ſtony foꝛ conies to hyde.
19 The moone then is ſet her ſeaſons to runne,
The dayes frō the nyghtes therby to diſcerne:
And by the diſcendyng alſo of the Sunne,
The cold from heat alway, therby we do learne.

20 when

20 When darknes doth come, by Gods wil and power,
Then crepe forth do al, the beaſts of the wood.
21 The Lions range roaring, theyr pray to deuour,
But yet it is thou (Lord) which giueſt them foode.
22 Aſſone as the ſunne is vp, they retyre,
To couch in their dennes, then are they ful fayne.
23 That mā do his workes may, as right doth require,
Til night come and cal him, to take reſt agayne.

The third part.

24 How ſondry (O Lord) are al thy workes found:
With wiſdome ful great, they are in dede wrought,
So that the whole world, of thy prayſe doth ſound,
and as for thy riches, they paſſe al mens thought.
25 So is the great ſea, which large is and broad,
Where things ẏ crepe, ſwarme, & beaſts of ech ſort.
26 There both mighty ſhips ſaile, and ſome lye at road:
The whale huge & mōſtrous, there alſo doth ſport.

27 Al things on thee wayt, thou dooſt them relieue,
And thou in due time, ful wel dooſt them fede.
28 Now when it doth pleaſe thee, the ſame ſo to geue,
They gather ful gladly, thoſe things which they nede,
Thou openeſt thine hand, and they find ſuch grace,
That they with good things, are filled we ſee:
29 But ſore are they troubled, if thou turne thy face:
For if thou their breath take, vile duſt thē they bee.

30 Agayne when the ſpirit, from thee doth procede,
al things to appoint, and what ſhal inſue:
Then are they created, as thou haſt decreed,
and dooſt by thy goodnes, the dry earth renew.
31 The prayſe of the Lord, for euer ſhal laſt,
Who may in his workes, by right wel reioyce.
32 His looke can the earth make, to tremble ful faſt,
and likewiſe the mountains, to ſmoke at his voyce.

33 To this Lord and God, ſing wil I alwayes,
So long as I lyue, my God prayſe wil I.
34 Thē am I moſt certaine, my wordes ſhal him pleaſe,
I wil reioyce in him, to hym wil I cry.
35 The ſinners, O Lord, conſume in thine ire,
and eke the peruerſe, them roote out with ſhame:

But as for my ſoule, now let it ſtil deſire,
and ſay with the faithful, prayſe ye the Lords name.

Confitemini domino. Pſalme. Cv. N.

The prayſeth the ſingular goodnes of God, who hath of all the people of the world choſen a peculier people to hym ſelfe, and hauyng choſen them, neuer ceaſeth to do them good, euen for his promiſe ſake.

Syng this as the. 95. Pſalm.

GIue prayſes vnto God the Lord, and cal vpon his name:
amõg ẏ people eke declare, his workes, to ſpread his fame.
2 Sing ye vnto the Lord I ſay, and ſing vnto him prayſe,
And talke of al the wõdrous works, ẏ he hath wrought al wayes.

3 In honor of his holy name, reioyſe with one accorde,
and let the hart alſo reioyſe, of them that ſeke the Lord.
4 Seke ye the Lord, & ſeke the ſtrẽgth, of his eternal might,
and ſeke his face continually, and preſence of his ſight.

5 The wõdrous workes that he hath done, kepe ſtil in mindful hart,
Ne let the iudgements of his mouth, out of your mind depart.
6 Ye that of faithful Abraham, his ſeruaunt are the ſede,
Ye his elect, the children that of Iacob do procede.

7 For he, he onely is I ſay, the mighty Lord our God,
and his moſt rightful iudgemẽts are, through al the earth abrod.
8 His promiſe and his couenaunt, which he hath made to his:
He hath remembred euermore, to thouſandes of degrees.

The ſecond part.

9 The couenaunt which he hath made, with Abraham long ago,
and faythful oth which he hath ſworne, to Iſaac alſo.
10 And did confirme the ſame for law, that Iacob ſhould obey,
and for eternal couenaunt, to Iſrael for ay.

11 When thus he ſayd, loe I to you, al Canaan land wil geue,
The lot of your inheritaunce, wherin your ſede ſhal liue.
12 Although theyr number at that time, did very ſmal appeare,
Yea very ſmal, and in the land, they then but ſtraũgers were.

13 Whyle yet they walkt from land to land, without a ſure abode,
and while fro ſondry kingdomes they, did wander al abrod.
14 And wrong at none oppreſſors hand, he ſuffred them to take,
But euen the great and mighty kings, reproued for theyr ſake.

15 And thus he ſayd, touch ye not thoſe, that mine annoynted be,
Ne do the Prophetes any harme, that do pertayne to me.

16 He

16 He cald a dearth vpon the land, of bread he ſtroyed the ſtoze,
But he agaynſt their time of nede, had ſent a man befoze.

The third part.

17 Euen Joſeph which had once ben ſold, to liue a ſlaue in wo,
18 Whoſe feete they hurt in ſtocks, whoſe ſoule, the yron pearſt alſo.
19 Until the time came whē his cauſe, was knowen apparantly,
The mighty word of God the Lord, his faultles truth did try.

20 The king ſent and deliuered him, from priſon where he was,
The ruler of the people then, did frely let him pas.
21 And ouer al his houſe he made him Lord to beare the ſway,
and of his ſubſtaunce made him haue, the rule and al the ſtay.

22 That he might to his wil inſtruct, the princes of his land,
and wiſdomes loze his auncient men, might teach to vnderſtand.
23 Then into the Egiptian land, came Iſrael alſo,
and Jacob in the land of Ham, did liue a ſtraunger tho.

24 His people he excedingly, in number made to flow,
and ouer al theyr enemies, in ſtrength he made them grow.
25 Whoſe hart he turnd that they with hate, his people did entreate,
and did his ſeruaunts wrongfully, abuſe with falſe deceit.

The fourth part.

26 His faythful ſeruaunt Moſes then, and Aaron whom he choſe,
He did commaund to go to them, his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes, among them they did ſhew,
and wonders in the land of Ham, then did they worke alſo.

28 Darknes he ſent and, made it darke, in ſtede of brighter day
and vnto hys commiſſion, they did not diſobey.
29 He turnd theyr waters into bloud, he did theyr fiſhes ſlay:
30 Their lād brought frogs euē in ẏ place, where their kig Pharao lay.

31 He ſpake & at his voice there came, great ſwarmes of noyſom flies,
and al the quarters of theyr land, were fild with crauling life.
32 He gaue them cold and ſtony hayle, in ſtede of milder rayn:
and firy flames within theyr land, he ſent vnto theyr payne.

33 He ſmote theyr vines, & al theyr trees, wheron the figs did grow,
and al the trees within their coaſtes, down did he ouerthrow.
34 He ſpake, then caterpillers did, and greſhoppers abound,
35 Which ate the gras in al theyr ground, and frute of al theyr land.

The fifte part.

36 The firſt begotten in theyr land, eke deadly did he ſmite,
yea the begynning and firſt frute, of al theyr ſtrength and might.

37 With

37 With gold and ſiluer he them brought, from Egipt land to pas,
and in the number of their tribes, no feble one there was.

38 Egipt was glad and ioyful then, when they did thence depart,
For terrour and the feare of them, was fallen vpon their hart.
39 To ſhroud them from the parching heat, a cloud he did diſplay,
and fire he ſent to geue them light, when night had hid the day.

40 They aſked and he cauſed quayles, to rayne at theyr requeſt,
and fully with the bread of heauen, theyr hunger he repreſt.
41 He opened then the ſtony rock, and waters guſhed out,
and in the dry and parched groundes, like riuers ranne about.

42 For of his holy couenaunt, ay mindful was he tho:
Which to hys ſeruaunt Abraham, he plighted long ago.
43 He brought his people forth with mirth, and his elect with ioy:
Out of the cruel land, where they, had liued in great anoy.

44 And of the Heathen men he gaue, to them the frutful lands,
The labors of the people eke, they tooke into theyr hands.
45 That they his holy ſtatutes might, obſerue for euermore,
and faithfully obey his lawes, prayſe ye the Lord therfore.

Confitemini domino. Pſalme. cvi. N.

The people diſperſed vnder Antiochus do magnifie the goodnes of God emong the iuſt and repentaunt: Deſiring to be brought agayne into the lande by Gods mercyfull viſitation. And after the manifolde meruayles of God wrought in their deliueraunce forth of Egipt & the great ingratitude of the people rehearſed, they do pray and deſire to be gathered from among the Heathen to the entent they may prayſe the name of the God of Iſrael.

Sing this as the. 95. Pſalm.

PRayſe ye the Lord, for he is good, his mercy dures for ay.
2 Who can expreſſe his noble actes, or al his prayſe diſplay.
3 They bleſſed are that iudgement kepe, and iuſtly do alway:
4 With fauour of thy people, Lord, remember me I pray.

And with thy ſauing health (O Lord) vouchſafe to viſite me:
5 That I the great felicitie, of thine elect may ſe.
And with thy peoples ioy I may, a ioyful mind poſſes:
and may with thine inheritaunce, a glorying hart expres.

6 Both we and eke our fathers al, haue ſinned euery one:
We haue committed wickednes, and leudly we haue done.
7 The wonders great which thou (O Lord) haſt done in Egipt land:
Our fathers, though they ſaw them al, yet did not vnderſtand.

Nor they thy mercyes multitude, did kepe in thankful mind:
But at the ſea, yea the red ſea, rebelled moſt vnkind.

8 Neuer-

8 Neuertheles he ſaued them, for honor of his name,
That he might make his power knowne, & ſpred abrod w̄ fame.

9 The red ſea he did then rebuke, and forth with it was dryed:
and as in wildernes, ſo through, the depe he did them guide.
10 He ſaued them from the cruel hand, of their deſpitful fo,
and from the enmies hand he did, deliuer them alſo.

The ſeconde part.

11 The waters theyr oppreſſors whelmd, not one was left alyue,
12 Thē they beleued his wordes, & prayſe, in ſong they did him gyue.
13 But by and by vnthankfully, his workes they cleane for gat:
and for his counſel and his wil, they did neglect to wayt.

14 But luſted in the wildernes, with fond and gredy luſt,
and in the deſert tempted God, the ſtay of al theyr truſt.
15 And then their wanton mindes deſire, he ſuffred them to haue,
But waſting leannes therewithal, into theyr ſoule he gaue.

16 Then, when they lodged in the tents, at Moſes they did grutch,
Aaron the holy of the Lord, ſo did they enuie much.
17 Therfore the earth did open wyde, and Dathan did deuoure:
and al Abirams company, did couer in that houre.

18 In their aſſembly kindled was, the whote conſuming fyre,
and waſting flame did thē burne vp, the wicked in his ire.
19 Upon the hil of Horeb they, an idole calfe did frame,
and there the molten image they, did worſhip of the ſame.

Into the likenes of a calfe, that fedeth on the graſſe:
20 Thus they their glory turnd and al, their honor did deface.
21 And God theyr onely ſauiour, vnkindly they forgot,
which many great & mighty things, in Egipt lād had wrought.

The third part.

22 And in the land of Ham for thē, moſt wondrous workes had done,
and by the red ſea dreadful thyngs, performed long agone.
23 Therfore for their ſo ſhewing them, forgetful and vnkind,
To bryng deſtruction on them al, he purpoſd in his mynd.

Had not his choſen Moſes ſtood, before them in the breake:
To turne his wrath, leaſt he on thē, w̄ ſlaughter ſhould him wreke.
24 They did deſpiſe the pleaſaunt land, that he beheight to geue:
yea and the workes that he had ſpoke, they did no whit beleue.

25 But in their tents with grudging hart, they wickedly repynde,
Nor to the voyce of God the Lord, they gaue a harkning mind.

26 Ther-

26 Therfore againſt them lifted he, his ſtrong reuenging hand,
Them to deſtroy in wildernes, ere they ſhould ſee the land.

27 And to deſtroy their ſede among, the nations with his rod,
and through the coũtreys of the world, to ſcatter them abrod.
28 To Baal Peor then they did, and ioyne themſelues alſo,
and eate the offrings of the dead, ſo they forſoke him tho.

29 Thus with their own inuentions, his wrath they did prouoke,
and in his ſo inkindly wrath, the plage vpon them broke.
30 But Phineas ſtood vp with zeale, the ſinners vile to ſlay,
and iudgement he did execute, and then the plage did ſtay.

The fourth part.

31 It was imputed vnto him, for righteouſnes that day,
and from thencefoorth ſo compted is, from race to race for aye.
32 At waters eke of Meribah, they did him angry make,
Yea ſo far fourth that Moſes was, then puniſht for their ſake.

33 Becauſe they vext his ſpirit ſo ſore, that in impatient heat,
his lips ſpake vnaduiſedly, his feauor was ſo great.
34 Nor as the Lord commaunded them, they ſlew the people tho.
35 But were among the heathen mixt, and learned their workes alſo.

36 And did their idols ſerue which were, their ruine and decay,
To feends their ſons and daughters they, did offer vp and ſlay.
37 Yea with vnkindly murdring knife, the giltles bloud they ſpilt:
38 Yea their own ſons & daughters bloud, without al cauſe of gilt.

Whom they to Canaan Idols then, offred with wicked hand,
and ſo with bloud of innocents, defiled was the land.
39 Thus wer thy ſtayned with the workes, of their own filthy way,
and with their own inuentions, a whoring did they ſtray.

40 Therfore againſt his people was, the Lords wrath kindled ſore,
and euen his own inheritaunce, therfore he did abhorre.
41 Into the hands of heathen men, he gaue them for a pray,
and made their foes their Lords whõ they, were forced to obey.

The fifte part.

42 Yea and their hateful enemies, oppreſt them in the land,
And they were humbly made to ſtoope, as ſubiectes to their hãd.
43 Ful oftentimes from thral had he, deliuered them before,
But with their councels they to wrath, prouoked him euermore.

Therfore they by their wickednes, were brought ful low to ly,
44 yet when he ſaw them in diſtres, he harkned to their cry.

45 He

45 He cald to mind his couenaunt, which he to them had ſwoze,
and by his mercyes multitude, repented him therfoze.

46 And fauour he them made to find, befoze the ſight of thoſe:
That led thē captiue frō their lād, when erſt they were their foes.
47 Saue vs O Lozd that art our God, ſaue vs O Lozd we pray,
and from among the heathen folke, Lozd gather vs away.

That we may ſpred the noble prayſe, of thy moſt holy name,
That we may glozy in thy prayſe, and ſoundyng of thy fame.
48 The Lozd the God of Iſrael, be bleſt foz euermoze,
Let al the people ſay Amen, prayſe ye the Lozd therfoze.

Confitemini domino. Pſalme. Cvii. VV. K.

The Prophet exhozteth all thoſe that are redemed by the Lozd, and gathered vnto hym, to geue thankes foz this mereiful prouidence of God, gouerning all thinges at his good pleaſure, ſendyng good & euil, proſperitie and aduerſitie, to bryng men vnto hym. Therfoze, as the righteous thereat reioyce, ſo ſhal the wicked haue their mouthes ſtopped.

GEue thankes vnto the Lozd our God, foz gratious is hee:
And that his mercy hath none end, al moztal men may ſee.
Sing this as the. 99. Pſalme.
2 Such as ẏ Lozd redemed hath, wt̄ thākes ſhould prayſe hys name,
& ſhew how they frō foes wer freed, & how he wzought ẏ ſame.

3 He gathered them fozth of the lands, that lay ſo far about:
Frō Eaſt to Weſt, frō Nozth to South, his hād did find thē out.
4 They wandzed in the wildernes, and ſtrayed from the way,
and found no citie where to dwel, that ſeruе might foz their ſtay.

5 Whoſe thirſt and honger was ſo great, in theſe deſertes ſo voyde:
That fayntnes did thē ſoze aſſault, and eke theyr ſoules anoyde.
6 Then did they cry in theyr diſtres, vnto the Lozd foz ayd:
who did remoue theyr troubles ſtate, accozdyng as they prayd.

7 And by that way which was moſt right, he led them like a guide:
That they might to a citie go, and there alſo abide.
8 Let men therfoze befoze the Lozd, confes his goodnes then,
and ſhew the wonders that he doth, befoze the ſonnes of men.

9 Foz he the empty ſoule ſuſtaynd, whom thirſt had made to faynt,
The hungry ſoule with goodnes fed, and did thē eke acquaynt.
10 Such as do dwel in darknes depe, where they of death do wayt,
Faſt boūd to taſt ſuch troublous ſtozms, as yron chaynes do threat.

The ſecond part.

11 Foz that agaynſt the Lozds own wozds, they ſought ſo to rebel,
Eſteming light his councels high, which do ſo far excel.

12 But whē he humbled thē ful low, they then fel down with grief,
and none was foūd ſo much to help, wherby to get relief.

13 Then did they cry in theyr diſtres, vnto the Lord for ayde,
who did remoue theyr troublous ſtate, according as they prayd.
14 For he frō darknes out thē brought, & from deathes dredful ſhade,
Burſting with force the iron bandes, which did before thē lade.

15 Let men therfore before the Lord, confes his kindnes then:
and ſhew the wonders that he doth, before the ſonnes of men.
16 For he threw down theyr gates of bras, & brake thē w̄ ſtrōg hand,
The yron barres he ſmote in two, nothing could him withſtand.

17 The fooliſh folke great plages do fele, and cannot from thē wend,
But heape on mo to thoſe they haue, becauſe they do offend.
18 Theyr ſoule ſomuch did loth al meat, that none they could abide,
wherby death had them almoſt caught, as they ful truly tride.

19 Then did they cry in theyr diſtres, vnto the Lord for ayd:
who did remoue their troublous ſtate, according as they prayd.
20 For he then ſent to them his word, which helth did ſone reſtore:
and brought them frō thoſe dāgers depe, wherin they wer before.

The third part.

21 Let men therfore before the Lord, confes his kindnes then,
and ſhew the wonders that he doth, before the ſonnes of men.
22 And let them offer ſacrifice, with thankes and alſo feare,
and ſpeake of al his wondrous workes with glad & ioyful cheare.

23 Such as in ſhips or brittel barkes, into the ſeas diſcend,
Theyr marchādiſe through feareful flouds, to cōpas and to end.
24 Thoſe men are forced to behold, the Lords workes what they be,
and in the daungerous depe the ſame, moſt marueilous they ſe.

25 For at his word, the ſtormy wind, ariſeth in a rage,
and ſtirreth vp the ſurges ſo, as nought can them aſſwage.
26 Then are they lifted vp ſo high, the cloudes they ſeme to gayne,
and plunging down the depth vntil theyr ſoules cōſume w̄ payn.

27 And like a drunkard to & fro, now here now there they reele,
as men with feare of wit bereft, or had of ſence no feele.
28 Then did they cry in theyr diſtres, vnto the Lord for ayd,
Who did remoue theyr troublous ſtate, according as they prayd.

29 For with his word the Lord doth make, the ſturdy ſtorme to ceaſe,
So ẏ the great waues frō theyr rage, are brought to reſt & peace.

30 Then

30 Then are men glad whē reſt is come, which they ſo much do craue:
and are by him in hauē brought, which they ſo faine would haue.

The fourth part.

31 Let men therfore before the Lord, confes his kindnes then:
and ſhew the wonders that he doth, before the ſonnes of men.
32 Let them in preſence of the folke, with prayſe extol his name,
and where the elders do conuent, let them there do the ſame.

33 For running flouds to dry deſertes, he doth oft chaunge and turne:
and dryeth vp as it wer duſt, the ſpringing wel and bourne.
34 A frutful land with pleaſures deckt, ful barren doth he make:
whē on their ſinnes which dwel therin, he doth iuſt vēgeaūce take.

35 Agayne the wildernes ful rude, he maketh frute to beare:
With pleaſaūt ſprings of water cleare, though none before wer there.
36 Wherin ſuch hungry ſoules are ſet, as he doth frely chuſe,
That they a citie may them build, to dwel in for theyr vſe.

37 That they may ſow their pleaſant land, & vineyardes alſo plant:
To yeld them frutes of ſuch increaſe, as none may ſeme to want.
38 They multiply exceedingly, the Lord doth bles them ſo:
Who doth alſo their brute beaſts make, by nūbers great to grow.

39 But when the faithful are low brought, by the oppreſſors ſtout:
and miniſh do through many plagues, that compas them about:
40 Then doth he princes bring to ſhame, which did them ſo oppres,
and likewiſe cauſed them to erre, within the wildernes.

41 But yet the poore he rayſeth vp, out of his troubles depe:
and oft times doth his trayne augmēt, much like a flocke of ſhepe.
42 The righteous ſhal behold this ſight, and alſo much reioyce:
Wheras the wicked & peruerſe, with grief ſhal ſtop theyr voyce.

43 But who is wiſe that now ful wel, he may theſe things record:
For certeinly ſuch ſhal perceyue, the kindnes of the Lord

Paratum cor meum. *Pſalme. Cviii.* *N.*

This Pſalme is cōpoſed of two other Pſalmes before, the ſeuen & fifty, and the ſixty. The matter here cōteined, is, that Dauid geueth him ſelfe with hart & voyce to prayſe the Lord, and aſſureth him ſelfe of the promes of God, concerning his kyngdome ouer Iſraell, and his power agaynſt other nations, who though he ſeme for to forſake vs for a tyme, yet he alone in the end will caſt downe our enemyes.



God, my hart prepared is, and eke my toung is ſo,
I wil aduaunce my voyce in ſong, and geuing prayſe alſo.
2 Awake my viole and my harpe, ſwete melody to make,
And in the morning I my ſelfe, right early wil awake.

Dyng this as the. 95. Pſalme.

3 By me among the people, Lord, ſtil prayſed ſhalt thou bee,
and I among the Heathen folke, wil ſing, O Lord, to thee.
4 Becauſe thy mercy, Lord is great, aboue the heauens hye,
and eke thy truth doth reach the clouds, within the lofty ſkye.

5 Aboue the ſterry heauens high, exalt thy ſelfe, O God,
and Lord diſplay vpon the earth, thy glory al abrod.
6 That thy derely beloued may, be ſet at lyberty,
Helpe, O my God, with thy right hand, and harken vnto me.

7 God in his holines hath ſpoke, wherfore my ioyes abound,
Sichem I ſhal deuide, and mete, the vale of Sucoth ground.
8 And Gilead ſhal be mine own, Manaſſes mine ſhal be,
My head ſtrength Ephraim, and law ſhal Juda geue for me.

9 Moab my waſhpot, and my ſhoe, on Edom wil I throw,
Upon the land of Paleſtine, in triumph wil I go.
10 Who ſhal into the citie ſtrong, be guide to conduict me:
Or who by whom to Edom land, conueyed ſhal I be:

11 Is it not thou, O God, which late hadſt vs forſaken quite:
and thou O Lord, which with our hoſt, didſt not go forth to fight:
12 Geue vs, O Lord, thy ſauing ayde, when troubles doth aſſayle:
For al the helpe of man is vayne, and can no whit auayle.

13 Through God we ſhal do valiant acts, and worthy of renown:
He ſhal ſubdue our enemies, yea he ſhal treade them down.

Deus laudem tuam. *Pſalme. Cix.* *N.*

Dauid being falſely accuſed by flatterers vnto Saul, prayeth God to kepe him & to deſtroy his enemies. And vnder them he ſpeaketh of Judas the trayteur vnto Jeſus Chriſt, and of al the like enemyes of the children of God: And deſireth to be deliuered, that his enemyes may know the workes of God. Thē doth he promiſe to geue prayſes vnto God.

Sing this as the. 65. pſalme.

HOld ſpechles ſilence do not hold, O God thy tong alwayes,
O God, euen thou I ſay that art, the God of al my prayſe.
2 The wicked mouth & gileful mouth, on me diſcloſed be,
and they with falſe and lying tong, haue ſpoken vnto me.
3 They did beſet me round about, with wordes of hateful ſpite:
without al cauſe of my deſert, agaynſt me did they fight.
4 For my good wil they were my foes, but then gan I to pray:
5 My good with il, my frendlynes, with hate they did repay.
6 Set thou the wicked ouer him, to haue the vpper hand:
at his right hand eke ſuffer thou, his hateful foe to ſtand.
7 When he is iudged, let him then condemned be therin:
And let the prayer that he makes, be turned into ſinne.

8 Fewe be his dayes, his charge alſo, let thou an other take,
9 His childzen let be fatherles, his wife a widow make.
10 Let his offſpring be vagabounds, to beg and ſeke theyr bread,
wandzing out of the waſted place, where erſt they haue ben fed.

11 Let couetous extortioner, catch al his goods and ſtore,
and let the ſtraungers ſpoyle the frutes, of al his toyle before.
12 Let there be none to pyty him, let there be none at al,
That on his childzen fatherles, wil let theyr mercy fal.

The ſeconde part.

13 And ſo let his poſterity, for euer be deſtroyd,
Their name out blotted in the age, that after ſhal ſuccede.
14 Let not his fathers wickednes, frō Gods remembzaūce fal,
and let thou not his mothers ſinne, be done away at al.

15 But in the preſence of the Lord, let them remayne for ay,
That frō the earth their memory, he may cut cleane away.
16 Sith mercy he forgat to ſhew, but did purſue with ſpite,
The troubled mā, & ſought to ſlay, the woful harted wight.

17 As he did curſing loue, it ſhal betide vnto him ſo:
and as he did not bleſſing loue, it ſhalbe far him fro.
18 As he with curſing clad him ſelfe, ſo it like water ſhal
Into his bowels, and like oyle, into his bones befal.

19 As garment let it be to him, to couer him for ay,
and as a gyrdle wherwith he ſhal gyrded be alway.
20 Lo let this ſame be from the Lord, the guerdon of my fo,
yea and of thoſe that euel ſpeake, againſt my ſoule alſo.

21 But thou, O Lord that art my God, deale thou I ſay w̄ me:
after thy name deliuer me, for good thy mercyes be.
22 Becauſe in depth of great diſtres, I nedy am and poore,
and eke within my payned breſt, my hart is wounded ſore.

23 Euen ſo do I depart away, as doth declining ſhade,
and as the graſhopper ſo I am ſhaken of and fade.
24 With faſting long frō nedeful fode, enfebled are my knees:
and al her fatnes hath my fleſh, enforced ben to leeſe.

25 And I alſo a vile repzoch, to them was made to be:
and they that did vpō me looke, did ſhake their heds at me
26 But thou O Lord that art my God, mine ayde & ſuccour be,
accozding to thy mercy Lord, ſaue and deliuer me.

27 And they ſhal know therby, ẏ this lord is thy mighty hād,
and that ÿ thou haſt done it, Lord, ſo ſhal they vnderſtand.

28 Although

28 Although they curſe with ſpite, yet thou ſhalt bleſ̃ w̃ louing voice,
They ſhal ariſe and come to ſhame, thy ſeruaunt ſhal reioyce.

29 Let them be clothed al with ſhame, that enmyes are to me,
and with confuſion as a cloke, eke couerd let them be.

30 But greatly I wil with my mouth, geue thankes vnto the Lord,
and I among the multitude, his prayſes wil record.

31 For he with help at his right hand, wil ſtand the poore man by:
To ſaue him from the men that would, condemne his ſoule to dy.

Dixit dominus domino. Pſalme. Cx. N.

Dauid prophecieth of the power and euerlaſting kyngdome geuen to Chriſt & of his prieſthood, whiche ſhould put an ende to the prieſthood of Leuy.

Sing this as the. 68. Pſalm.

THe Lord did ſay vnto my Lord, ſit thou at my right hand,
Til I haue made thy foes a ſtoole, wheron thy feete ſhal ſtād.
2 The Lord ſhal out of Sion ſend, the ſcepter of thy might,
Amid thy mortal foes be thou, the ruler in theyr ſight.

And in the day on which they raygne, and power they ſhal ſee:
3 Then hereby frewil offrings ſhal, thy people offer thee.
yea with a holy worſhipping, then ſhal they offer al,
Thy birthes dew is the dew that doth, frō wōbe of morning fal.

4 The Lord hath ſworne & neuer wil, repent what he doth ſay,
By thorder of Melchiſedech, thou art a prieſt for ay.
5 The Lord thy God on thy right hand, that ſtandeth for thy ſtay:
Shal woūd for thee the ſtately kings, vpon his wrathful day.

6 The heathen he ſhal iudge and fil, the place with bodyes dead,
and ouer diuers countreys ſhal, in ſonder ſmite the head.
And he ſhal drinke out of the broke, that runneth in the way:
Therfore he ſhal lift vp on hye, his royal head that day.

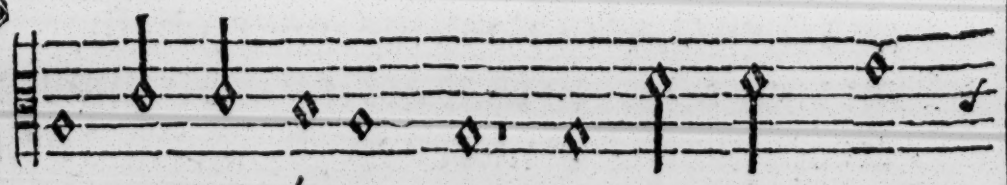
Confitebor tibi domine. Pſalme. cxi. N.

The geueth thankes to the Lord for his merciſull workes towardes his Churche, and declareth wherein true wiſedome and right knowledge conſiſteth.



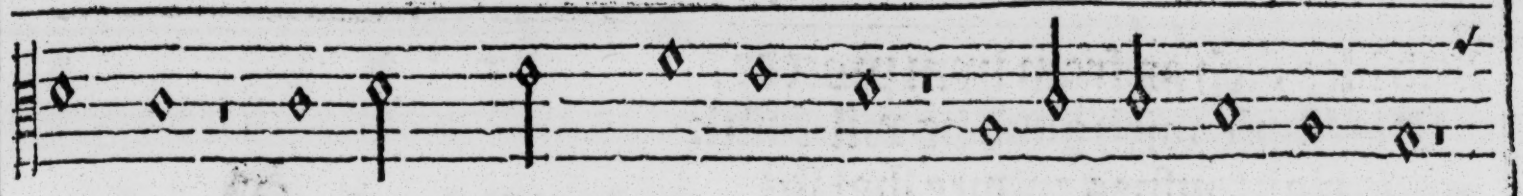


Ith hart I do accord to prayſe & laud the Lord
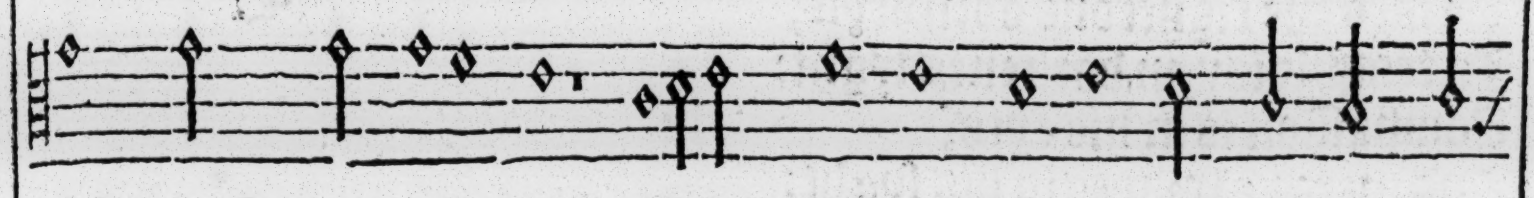


In preſence of the iuſt: For great his workes

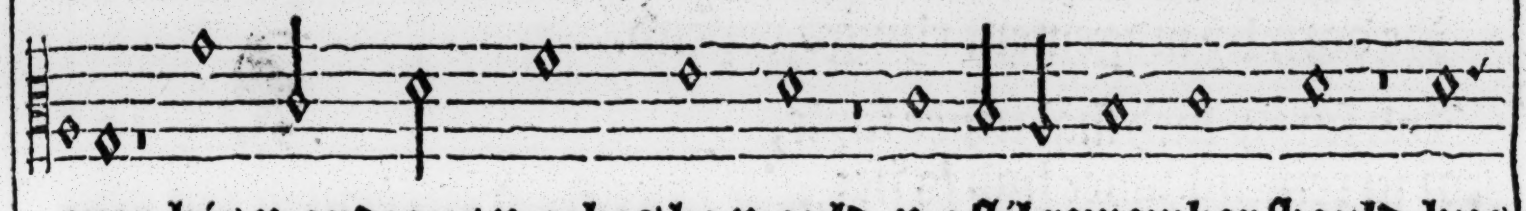
are



are found. To ſearch them ſuch are bound, as do him loue and truſt.



His woꝛkes are gloꝛious, alſo his righteouſnes, it doth endure foꝛ



euer, his wondꝛous woꝛkes he would, we ſtil remember ſhould, hys



mercy fayleth neuer.

5 Suche as do loue him beare, a poꝛtion full fayꝛe.
He hath vp foꝛ them laid, foꝛ this they ſhal wel finde,
He will them haue in minde, and kepe them, as he ſayd,
6 Foꝛ he did not diſdayne, his woꝛkes to ſhew them playne.
By lightning and by thunders, when he the Heathens land:
Did geue into their hand, where they beheld his wonders.

7 Of all his woꝛkes inſueth, both iudgement, right and truth.
Wherto his ſtatutes tend: 8 They are decreed ſure.
Foꝛ euer to endure, whiche equitie doth end:
Redemption he gaue, his people foꝛ to ſaue.
9 And hath alſo required, his pꝛomes not to fayle,
But alwayes to pꝛeuaile, his holy name be feared.

10 Whoſo with hart ful faine, true wiſdom wold attaine:
The Loꝛd feare and obey, ſuch as his lawes do kepe:
ſhall knowledge haue ful depe, his pꝛaiſe ſhal laſt foꝛ aye.

Beatus vir. pſalme. Cxii. VV. K.

The pꝛaiſeth the felicitie of them that feare God, and condemneth the curſed ſtate of the contemners of God.

Sing this as the Water noſter.

BLeſſed is the man that god doth feare,
and that his lawes doth loue in dede:
His ſede on earth God wil vpꝛeare:

And bles ſuch as from hym procede,
His houſe with good he wil fulfil:
His rightouſnes endure ſhal ſtil

4 Unto the righteous doth aryſe,
In trouble ioy, in darkenes lyght:
Compaſſion is in his eyes,
And mercy alwayes in his ſyght:
5 Yea, pitie moueth ſuch to lend:
He doth by iudgement things expend.

6 And furely ſuch ſhal neuer fayle,
For in remembrance had is he:
7 No tidings il can make hym quayle,
Who in the Lord ſure hope doth ſee.
8 His hart is firme, his feare is paſt:
For he ſhal ſee his foes down caſt.

9 He did wel for the poore prouide,
his righteouſnes ſhal ſtil remayn,
And hys eſtate with prayſe abyde,
Though that the wicked man diſdayne,
10 Yea gnaſhe his teeth therat ſhal hee
And ſo conſume hys ſtate to ſee.

Laudate pueri. Pſalme. Cxiii. VV. K.

An exhortation to prayſe the Lord for his prouidence in that, that contrary to the courſe of nature he worketh in his church.



E childrē which do ſerue the Lord, praiſe
ye his name with one accorde, yea bleſſed
be alwayes hys name: who from the ryſing of the ſunne, till it re-
turne

turne where it begunne, is to be prayſed with great fame. The

Lord al peoples doth ſurmount, as for his glory we may count,

aboue the heauens hye to be: With God the Lord who may com-

pare, whose dwellings in the heauens are, of ſuche great power

and force is he.

5 He doth abaſe himſelf, we know,
Thinges to beholde both here below
And alſo in heauen aboue,
7 The nedy out of duſt to drawe,
and eke the poore, which help none ſawe
His onely mercy did him moue:
8 And ſo him ſet in high degre,
with princes of great dignitie:
That rule his people with great fame,
9 The barren he doth make to beare,
And with great ioye her frute to reare:
Therfore praiſe ye his holy name.

In exitu Iſrael. pſalme. Cxiiii. VV. VV.

¶ How the Iſraelites were deliuered out of Egipt, and of the wonderfull miracles that God shewed at that tyme, which put vs in remembraunce of gods great mercies towardes hys children, and of our vnthankfulnes for the ſame.

When Iſrael by Gods addres, from Pharos land was bent:
and Iacobs houſe the ſtraungers left, & in the ſame train wēt

Dyng this as the .67. Pſalme.

2 In Juda God his glory shewde, his holynes most bryght:
So did the Israelites declare, his kingdom, power and myght.

3 The sea it saw, and sodenly, as all amasde dyd flee,
The roring streames of Jordans floud, reculed backwardly.
4 As rammes afrayd, ẏ moũtains skipt, their strength did thẽ forsake
And as ẏ sely trembling lambes, their toppes did beate and shake

5 What ayled the sea, as all amasde, so sodenly to flee:
Ye rollyng waues of Jordans floud, why ran ye backewardly?
6 Why shoke ye hils as Rãmes afraid, why did your strẽgth so shake:
Why did your tops as tremblyng lambs for feare quiuer & quake:

7 O earth cõfesse thy soueraign Lord, and dread his mighty hand:
Before the face of Jacobs God, feare ye both sea and land.
8 I mean ẏ god which frõ hard rocks, doth cause many flouds apeare
and from the stony flint doth make, gush out ẏ fountaines cleare.

Non nobis domine. psalme. Cxv. N

A prayer of the faythfull, oppressed by Idolatrous tirants, against whom they desire that God would succour thẽ: for asmuch as there is no comparison betwene him and their false GODD, or Idoles, trusting most constantly that God wil preserue them in this their nede, seing that he hath adopted, and receaued them to his fauoure: promising finally, that they wil not be vnmindfull, of so great a benefite, if it would please God to heare their prayer, and delyuer them by his omnipotent power.

Sing this as the. 78. psalme.

NOt vnto vs Lord, not to vs, but to thy name geue prayse:
Both for the mercy and the truth, that are in thee alwayes.
2 Why shal ẏ heathen scorners say, where is their god become:
3 Our God in heauen is, and what he wil, that hath he done.

4 Their Idols siluer are and gold, work of mens hands they bee:
5 They haue a mouth and do not speake, and eyes and do not see.
6 And they haue eares ioynd to their heds, and do not heare at al:
and noses eke they formed haue, and do not smel withal.

7 And hands they haue and handle not, and feete and do not go:
a throte they haue, yet through ẏ same, they make no soũd to blow
8 Those that make them be like to thẽ, and those whose trust they be
9 O Israel trust in the Lord, their help and shield is he.

10 O Aarons house trust in the Lord, their helpe and shield is he:
11 Trust ye the Lord that feare the Lord, their help and shield is he.
12 The Lord hath myndful bene of vs, and wil vs blesse also:
On Israels and Aarons house, his blessyng he wil shew.

13 Them that be fearers of the Lord, the Lord wil bleſſe them al:
Euen he wil bleſſe them euery one, the great and eke the ſmal.
14 To you I ſay the louyng Lord, wil multiply hys grace:
To you and to the childzen that, ſhal follow of your race.

15 Ye are the bleſſed of the Lord, euen of the Lord I ſay:
Which both the heauen and the earth, hath made & ſet in ſtay.
16 The heauens, yea the heauens hye, belong vnto the Lord:
The earth vnto the ſonnes of men, he gaue of free accord.

17 They that be dead do not with prayſe, ſet forth ỹ Lords renoume,
Nor any that into the place, of ſilence do go downe:
18 But we wil praiſe the Lord our god, from henceforth and for ay:
Sound ye the prayſes of the Lord, praiſe ye the Lord I ſay.

Dilexi quoniam. pſalme. Cxvi. N

¶ Dauid being in great daunger of Saull in the deſert of Mammom, perceiuing ỹ great and meſtimable loue of God toward him, magnyfyeth ſuch great mercies, and proteſteth that he wil be thankefull for the ſame.

I Loue the Lord, becauſe my voyce, and prayer heard hath he:
when in my dayes I cald on hym, he bowed his eare to me.
2 Euen when the ſnares of cruel death, about beſet me round:
when paines of hel me caught, & when I wo and ſorrow found.

Sing this as the. 95. Pſalm.

3 Upon the name of God my Lord, then did I cal and ſay:
Deliuer thou my ſoule O Lord, I do thee humbly pray:
4 The Lord is very merciful, and iuſt he is alſo:
and in our God compaſſion, doth plentifully flow.

5 The Lord in ſafety doth preſerue, all thoſe that ſymple be:
I was in woful miſery, and he relieued me.
6 And now my ſoule ſyth thou art ſafe, returne vnto thy reſt:
For largely loe the Lord to thee, his bountie hath expreſt.

7 Becauſe thou haſt deliuered, my ſoule from deadly thral:
My moiſted eine frō mourneful teares, my fliding fete from fal:
8 Before the Lord I in the land, of lyfe wyl walke therfore:
I did beleue, therfore I ſpake, for I was troubled ſore.

9 I ſayd in my diſtres and feare, that al men lyers be:
what ſhal I pay the Lord for al, his benefites to me:
10 The holſome cup of ſauyng health, I thankfully wil take:
and on the Lordes name I wil cal, when I my prayer make.

11 I to the Lord wil pay the vowes, that I haue him behight:
yea, euen at this preſent time, in al his peoples ſight.
12 Right deare and precious in his ſight, the Lord doth ay eſteme:
The death of al his holy ones, what euer men do deme.
13 Thy ſeruant Lord, thy ſeruant lo, I do my ſelf confes:
Son of thy handmaid, thou haſt broke, the bondes of my diſtres.
14 And I wil offer vp to thee, a ſacrifice of prayſe:
And I wil cal vpon the name, of God the Lord alwayes.

15 I to the Lord wil pay the vowes, that I haue him behight:
yea euen at this preſent tyme, in al his peoples ſyght.
16 Yea in the courtes of Gods own houſe, and in the mids of thee:
O thou Ieruſalem I ſay, wherfore the Lord prayſe yee.

Laudate dominum. pſalme. Cxvii. N.

The erhorteth the gentils to prayſe god, becauſe he hath accompliſhed as wel to them as the Iewes, the promiſe of life euerlaſtinge by Ieſus Chriſt.

Sung this as the. 98. pſalme.

O Al ye nations of the world, prayſe ye the Lord alwayes:
and al ye people euery where, ſet forth his noble prayſe.
For great his kindnes is to vs, his truth endures for ay:
wherfore prayſe ye the Lord our God, prayſe ye the Lord I ſay.

Confitemini domino. Pſalme. Cxviii. M.

Dauid reiected of Saule and of the people, at the time appoynted obteined the kingdome, for the whiche he biddeth all them that feare the Lord, to be thankfull, and vnder his perſon, in al this was Chriſt liuely ſetforth, who ſhould be of his people reiected.

Sung this as the. 98. Pſalme.

GEue the thanks vnto the Lord, for gratious is hee:
Becauſe his mercy doth endure, for euer towards thee.
2 Let Iſrael confes and ſay, his mercy dures for ay:
Now let the houſe of Aaron ſay, his mercy dures for ay.

3 Let al that feare the Lord our God, euen now confes and ſay:
The mercy of the Lord our God, endureth ſtil for ay.
4 In trouble and in heauines, vnto the Lord I cride:
Which louingly hard me at large, my ſute was not deniде.

5 The Lord himſelf is on my ſyde, I wil not ſtand in doubt:
Nor feare what man can do to me, when God ſtands me about.
6 The Lord doth take my part with thē, that helpe to ſuccour me:
Therfore I ſhal ſee my deſire, vpon myne enemy.

7 Better it is to truſt in God, then in mans mortal ſede:
Or to put confidence in kings, or prynces in our nede.
8 Al nations haue incloſed me, and compaſſed me round:
But in the name of God ſhal I, myne enemies confound.

9 They

9 They kept me in on euery ſyde, they kept me in I ſay,
but thꝛough ẏ Lꝛds moſt mighty name, I ſhal wꝛk their decay
10 They came about me al lyke bees, but yet in the Lꝛdes name:
I quẽcht their thoꝛnes that were on fire, and wil deſtroy ẏ ſame.

11 Thou haſt wyth foꝛce thꝛuſt ſoꝛe at me, that I in dede myght fall:
But thꝛough the Lꝛd I found ſuch help, ẏ they wer vãquiſht al
12 The Lꝛd is my defence & ſtrength, my ioy, my mirth, and ſong:
He is become foꝛ me in deede, a ſauioꝛ moſt ſtrong.

13 The right hand of ẏ lꝛd our God, doth bꝛing to paſſe great things
He cauſeth voyce of ioy and health, in righteous mens dwellings
14 The right hãd of the Lꝛd doth bꝛing, moſt mighty things to pas
His hath the pꝛeeminence, his foꝛce is as it was.

15 I wil not dye but euꝛ lyue, to vtter and declare:
the lꝛd his might & wõdꝛous power, his wꝛks & what they are
16 The Lꝛd himſelf hath chaſtened, and hath coꝛrected me:
But hath not geuen me ouer yet, to death as ye may ſee.

17 Set open vnto me the gates, of truth and righteouſnes:
That I may enter into them, the Lꝛdes pꝛayſe to confes.
18 This is the gate euen of the Lꝛd, which ſhal not ſo be ſhut:
But good and righteous men al way, ſhal enter into it.

19 I wil geue thankes to thee O Lꝛd, becauſe thou haſt heard me:
And art become moſt louingly, a ſauiour vnto me.
20 The ſtone which at this tyme among, the builders was refuſed:
Is now become the coꝛner ſtone, and chiefly to be vſed.

21 This was the mighty wꝛke of God, this was the lꝛds own fact
and it is maruelous to behold, with eyes that noble act.
22 This is the ioyful day in dede, which God himſelf hath wꝛought:
Let vs be glad and ioy therin, in hart, in mynd, and thought.

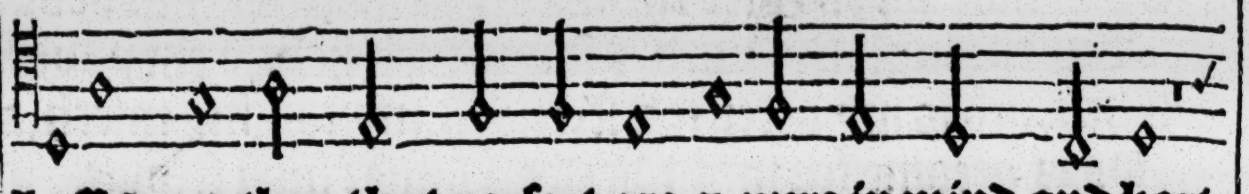
23 Now help me Lꝛd and pꝛoſper vs, we wiſh with one accoꝛd:
Bleſſed be he that comes to vs, in the name of the Lꝛd.
24 God is the Lꝛd that ſhewes vs light, bind ye therfoꝛe with coꝛd:
Your ſacrifice to the altar, and geue thankes to the Lꝛd.

25 Thou art my God I wil confes, and render thanks to thee:
thou art my God and I wil pꝛayſe, thy mercy towardes mee.
26 O geue ye thanks vnto the Lꝛd, foꝛ gratious is hee:
Becauſe his mercy doth endure, foꝛ euer towardes thee.

Beati immaculati. Pſalme. Cxix. VV. VV.

¶ In this Pſalm is contayned an exquiſite arte, & a wonderful vehemẽcy in ſetting forth the prayſes of gods law: wherin ỹ prophet cannot ſatiſfy himſelf, nor ſufficiently expreſſe the affectiõ which he beareth therũto: adding moreouer many notable complaintes & conſolations, wherfore it is mete that al the faithful haue it alway both in hart and mouth, and in the Ebrue euery viii. verſes begin with one letter of the Alphabet.
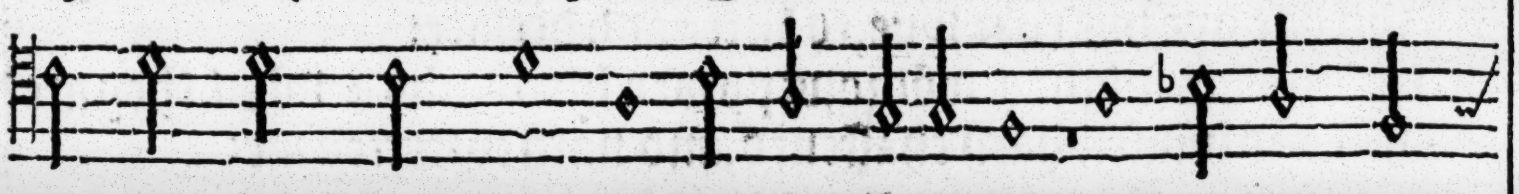




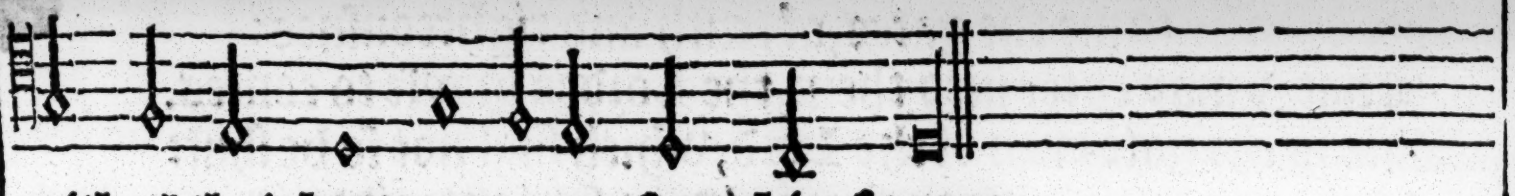
Bleſſed are they that perfect are, & pure in mind and hart:



whoſe liues & conuerſatiõ, from gods lawes neuer ſtart. 2. Bleſſed are



they that geue themſelues, his ſtatutes to obſerue: ſeking the Lord,



with al their hart, and neuer from him ſwerue.

3 Doubtles ſuch men go not aſtray, nor do no wicked thyng:
which ſtedfaſtly walke in hys pathes, without any wandryng.
4 It is thy wil and commaundement, that with attentiue heede:
Thy noble and diuine precepts, we learne and kepe in deede,

5 Oh would to God it might thee pleaſe, my wayes ſo to addres:
That I might both in hart and voyce, thy lawes kepe and confes
6 So ſhould no ſhame my lyfe attaynt, whilſt I thus ſet mine eyes:
and bend my mynd alwayes to muſe, on thy ſacred decrees.

7 Then wil I prayſe with vpright hart, and magnify thy name:
when I ſhal learn thy iudgements iuſt, and likewiſe proue ỹ ſame
8 And wholy wil I geue my ſelf, to kepe thy lawes moſt right:
Forſake me not for euer Lord, but ſhew thy grace and might.

BETH The ſecond part.

9 B Wherwhat meanes may a yõg mã beſt, his lyfe learne to amend:
If that he marke and kepe thy word, and therin his time ſpend
10 Unfaynedly I haue thee ſought, and thus ſeking abyde:
Oh neuer ſuffer me O Lord, from thy precepts to ſlyde.

11 Within

11 Within my hart & ſecret thoughts, thy wordes I haue hyd ſtil:
That I might not at any time, offend thy godly wil.
12 We magnify thy name O Lord, and prayſe thee euermore:
Thy ſtatutes of moſt worthy fame, O Lord teach me therfore.

13 My lips haue neuer ceaſt to preach, and publiſh day and nyght:
The iudgemēts al which did procede, frō thy mouth ful of might.
14 Thy teſtimonies and thy wayes, pleaſe me no les in dede:
then al ỹ treaſures of ỹ earth, which worldlings make their mede

15 Of thy precepts I wil ſtil muſe, and therfore frame my talke:
As at a marke ſo wil I ayme, thy wayes how I may walke.
16 My onely ioy ſhal be ſo fixed, and on thy lawes ſo ſet:
That nothyng can me ſo far blynd, that I thy words forget.

GIMEL The third part

17 GRaunt to thy ſeruant now ſuch grace, as may my lyfe prolong:
Thy holy word then wil I kepe, both in my hart and tong.
18 Mine eyes which were dim & ſhut vp, ſo open and make bright:
that of thy law & marueilous workes, I may haue ỹ cleare ſight.

19 I am a ſtraunger in this earth, wandryng now here, now there:
Thy word therfore to me diſcloſe, my footeſteps for to cleare.
20 My ſoule is rauiſhed with deſyre, and neuer is at reſt:
But ſeketh to know thy iudgemēts hye, & what may pleaſe thee beſt.

21 The proud men and malicious, thou haſt deſtroyd echone:
and curſed are ſuch as do not, thy heſtes attend vpon.
22 Lord turne me frō rebuke & ſhame, which wicked men conſpire:
For I haue kept thy couenants, with zeale as hoate as fyre.

23 The princes great in counſel ſate, and did againſt me ſpeake:
but thē thy ſeruāt thought how he, thy ſtatutes might not breake
24 For why thy couenants are my ioy, and my great harts ſolace:
They ſerue in ſtede of counſellers, my matters for to pas.

DALETH The.iiii. part.

25 I Am alas as brought to graue, and almoſt turnd to duſt:
Reſtore therfore my lyfe agayne, as thy promiſe is iuſt.
26 My wayes whē I acknowledged, with mercy thou dydſt heare:
Here now eftſones and me inſtruct, thy lawes to loue and feare.

27 Teach me once throughly for to know, thy precepts and thy lore:
Thy works then wil I meditate, and lay them vp in ſtore.
28 My ſoule I feele ſo ſore oppreſt, that it melteth for griefe:
Accordyng to thy word therfore, haſt Lord to ſend reliefe.

79 From lieng and deceitful lips, let thy grace me defend:
and that I may learn thee to loue, thy holy law me send.
80 The way of truth both straight & sure, I haue chosen and found.
I set thy iudgement me before, which kepe me safe and sound.

81 Since then (O Lord) I forced my self, thy couenants to embrace:
Let me therfore haue no rebuke, nor check in any case,
82 Then wil I runne with ioyful cheare, where thy word doth me cal
when thou hast set my hart at large, and rid me out of thral.

HE The fyft part.

83 INstruct me Lord in the right trade, of thy statutes deuyne:
and it to kepe euen to the end, my hart wil I encline.
84 Graunt me the knowledge of thy law, and I shal it obey:
With hart and mynd, and al my might, I wil it kepe I say.

85 In the right path of thy precepts, guide me Lord I require:
None other pleasure do I wish, nor greater thyng desyre.
86 Incline my hart thy lawes to kepe, and couenants to embrace:
And from al filthy auarice, Lord shield me with thy grace.

87 From vayn desires and worldly lustes, turn back mine eyes & syght
Gene me the spirit of lyfe & power, to walk thy wayes aright.
88 Confirme thy gratious promise Lord, which thou hast made to mee
Which am thy seruant and do loue, and feare nothyng but thee.

89 Reproch & shame which I so feare, from me (O Lord) expel:
For thou doost iudge with equity, & therin doost excel.
90 Behold my harts desyre is bent, thy lawes to kepe for ay:
Lord strengthē me so with thy grace, that it perform I may.

VAV The syxt part.

91 THy mercies great and manifold, let me obtayne O Lord:
Thy sauing health let me enioy, according to thy word.
92 So shal I stop ẏ slaundrous mouthes, of leud men and vniust:
For in thy faithful promises, standes my comfort and trust.

93 The word of truth within my mouth, let euer stil be prest:
For in thy iudgements wonderful, my hope doth stand and rest.
94 And while ẏ breath within my brest, doth natural life preserue:
Yea til this world shal be dissolued, thy law wil I obserue.

95 So walk wil I as set at large, and made free from al drede:
Because I sought how for to kepe, thy precepts and thy rede.
96 Thy noble actes I wil describe, as things of most great fame:
Euē before kings I wil them blase, and shrink no whit for shame.

47 I wil reioyce then to obey, thy woꝛthy heſtes and wil:
which euermoꝛe I haue loued beſt, and ſo wil loue them ſtil.
48 My hands wil I lyft to thy lawes, which I haue dearely ſought:
and practiſe thy commaundements, in wil, in dede, and thought.

ZAIN. The. vii. part.

49 THy promiſe which ỹ madeſt to me, thy ſeruant Loꝛd remember
Foꝛ therin haue I put my truſt, and confidence foꝛ euer.
50 It is my comfoꝛt and my ioy, when troubles me aſſayle:
Foꝛ were my life not by thy woꝛd, my life would ſoone me fayle.

51 The proud & ſuch as God contemn, ſtil made of me a ſcoꝛne:
yet would I not thy law foꝛſake, as he that were foꝛeloꝛne
52 But cald to mind (loꝛd) thy great woꝛks, ſhewd to our fathers old:
Wherby I felt the ioy ſurmount, my grief an hundꝛed fold.

53 But yet alas foꝛ feare I quooke, ſeyng how wicked men:
thy law foꝛſooke and did procure, thy iudgemẽt who know whẽ:
54 And as foꝛ me I framde my ſongs, thy ſtatutes to exalt:
When I among the ſtraungers dwelt, & thoughts gan me aſſalt.

55 I thought vpon thy name, O Loꝛd, by night when others ſlepe:
as foꝛ thy law alſo I kept, and euer wil it kepe.
56 This grace I did obtayne becauſe, thy couenants ſwete and deare
I did embꝛace and alſo kepe, with reuerence and with feare.

HETH The. viii. part.

57 O God which art my part and lot, my comfoꝛt, and my ſtay:
I haue decreed and pꝛomiſed, thy lawe to kepe alway.
58 Myne earneſt hart dyd humbly ſue, in pꝛeſence of thy face:
as thou therfoꝛe haſt pꝛomiſed, Loꝛd graunt me of thy grace,

59 My lyfe I haue examined, and tryde my ſecret hart:
Which to thy ſtatutes cauſed me, my feete ſtraight to conuert.
60 I did not ſtay noꝛ linger long, as they that ſlouthful are:
But haſtely thy lawes to kepe, I did my ſelf beware.

61 The cruel bandes of wicked men, haue made of me their pꝛay:
yet would I not thy law foꝛget, noꝛ from thee go aſtray.
62 Thy rightous iudgemẽt ſhewd toward me, ſo great is and ſo hye:
That euen at midnight wil I ryſe, thy name to magnify.

63 Companion am I to al them, which feare thee in their hart:
and neyther wil foꝛ loue noꝛ dꝛead, frõ thy cõmaundements ſtart
64 Thy mercies Loꝛd moſt plentuouſly, do al the woꝛld fulfil:
Oh teach me how I may obey, thy ſtatutes and thy wil.

TETH The.ix.part.

65 ACcoꝛding to thy pꝛomiſe Loꝛd, ſo haſt thou with me delt.
For of thy grace in ſundꝛy ſoꝛtes, haue I thy ſeruant felt.
66 Teach me to iudge alwayes aright, and geue me knowledg ſure:
For certenly beleue I do, that thy pꝛeceptes are pure.

67 Yer thou didſt touch me with thy rod, I erred and went aſtray:
But now I kepe thy holy woꝛde, and make it al my ſtay.
68 Thou art both good and gratious, and geueſt moſt liberally:
Thy oꝛdinaunces how to kepe, therfoꝛe (O loꝛd) teach me.

69 The pꝛoud & wicked men haue foꝛged, agaynſt me many a lye.
yet thy commaundements ſtil obſerue, with al my hart wil I.
70 Their harts are ſwoln w̄ woꝛldly welth, as greaſe ſo ar they fat:
But in thy lawe do I delight, and nothing ſeeke but that.

71 Oh happy time may I wel ſay when thou didſt me coꝛrect:
For as a guide to learn thy lawes, thy rods did me direct.
72 So that to me thy woꝛd and lawe, is dearer manifold
Then thouſands great of ſiluer & gold, oꝛ ought that can be told:

IOD The.x. part.

73 SEing thy hands haue made me loꝛd, to be thy creature:
graūt knowledge likewiſe how to learn to put thy lawes in vre
74 So they that feare thee ſhal reioyce, when euer they me ſee:
Becauſe I haue learned by thy woꝛd to put my truſt in thee.

75 Whē w̄ thy rods the woꝛld is plagde, I know the cauſe is iuſt,
So when ÿ didſt coꝛrect me Loꝛd, the cauſe iuſt nedes be muſt.
76 Now of thy goodnes I thee pꝛay, ſome comfoꝛt to me ſend:
as thou to me thy ſeruant heteſt, ſo from al il me ſhend.

77 Thy tender mercies poure on me, and I ſhal ſurely liue:
For ioy and conſolation both, thy lawes to me doth geue.
78 Confound ÿ pꝛoud, whoſe falſe pꝛetence, is me foꝛ to deſtroy:
But as foꝛ me thy heſtes to know, I wil my ſelf employ.

79 Who ſo with reuerence do thee feare, to me let them retyꝛe:
and ſuch as do thy couenants know, and them alone deſyꝛe.
80 My hart without al wauering, let on thy lawes be bent:
That no confuſion come to me, wherby I ſhould be ſhent.

CAPH The.xi. part.

81 MY ſoule doth faint & ceaſeth not, thy ſauing health to craue:
and foꝛ thy woꝛds ſake ſtil I truſt, my harts deſyꝛe to haue.
82 Myne eyes doth fayle w̄ looking foꝛ, thy woꝛd, and thus I ſay:
Oh when wilt thou me cōfoꝛt Loꝛd, why dooſt ÿ thus delay:

83 As a ſkin bottel in the ſmoke, ſo am I partcht and dryde:
yet wil I not out of my hart, let thy commaundement slyde.
84 Alas how long shal I yet lyue, before I see the houre:
That on my foes which me torment, thy vẽgeance ỹ wilt power:

85 Presumptuous men haue digged pits, thinking to make me sure:
Thus contrary agaynst thy law, my hurt they do procure.
86 But thy cõmaundements are al true, & causeles they me greue,
To thee therfore I do complayne, that thou mightest me releue.

87 Almost they had me cleane destroyd, & brought me quite to groũd:
yet by thy statutes I abode, and therin succor found.
88 Restore me, Lord, agayne to life, for thy mercies excel:
and so shal I thy couenaunts kepe, til death my life expel.

LAMED. The. xii. part.

89 IN heauẽs Lord wher thou doost dwel, thy word is stablisht sure:
and shal for al eternity, fast grauen there indure.
90 From age to age thy truth abides, as doth the earth witnes:
whose ground worke thou hast laid so sure, as no toũg cã expres.

91 Euen to this day we may wel see, how al things persеuere:
accordyng to thy ordinaunce, for al things thee reuere.
92 Had it not ben that in thy law, my soule had comfort sought:
Lõg time ere now in my distres, I had ben brought to nought.

93 Therfore wil I thy precepts aye, in memory kepe fast:
By them thou hast my lyfe restord, when I was at last cast.
94 No wight to me can title make, for I am onely thyne:
Saue me therfore, for to thy lawes, myne eares & hart encline.

95 The wicked men do seke my bane, and therto lye in wayt:
But I the while considered, thy notable workes and great.
96 I see nothing in this wide world, at length which hath not end:
But thy commaundement and thy word, beyond al end extend.

MEM. The. xiii. part.

97 WHat great desire and feruent loue, do I beare to thy law:
al the day long my whole deuise, is onely on thy saw.
98 Thy word hath taught me far to pas, my foes in policy:
for stil I kepe it as a thyng, of most excellency.

99 My teachers which did me instruct, in knowledge I excel:
Because I do thy couenaunts kepe, and them to others tel.
100 In wisedome I do pas also, the auncient men in dede:
and al because to kepe thy lawes, I held it ay best rede.

101 Wy fete I haue refrayned eke, from euery euil way,
Becauſe that I continually, thy word might kepe I ſay.
102 I haue not ſwarued frō thy iudgemēts, nor yet ſhroonk any del,
For why: thou haſt taught me therby, to liue godly and wel.

103 Oh Lord how ſwete vnto my taſt, kind I thy wordes alway:
Doubtles no hony in my mouth, feele ought ſo ſwete I may.
104 Thy lawes haue me ſuch wiſdome learnd, that vtterly I hate:
al wicked and vngodly wayes, in euery kind or rate.

NVN. The .xiiii. part.

105 EVen as a lanterne to my fete, ſo doth thy word ſhine bright:
And to my pathes, where euer I go, it is a flaming light.
106 I haue both ſworne & wil performe, moſt certeinly doubtles:
That I wil kepe thy iudgements iuſt, and them in life exprес.

107 Affliction hath me ſore oppreſſed, & brought me to deathes dore:
O Lord as thou haſt promiſed, ſo me to life reſtore.
108 The offrings which with hart & voyce, moſt frākely I thee geue:
accept, and teach me how I may, after thy iudgements lyue.

109 My ſoule is aye ſo in my hand, that daungers it aſſayle,
Yet do I not thy law forget, nor it to kepe wil fayle.
110 Although the wicked layd theyr nets, to catch me at abray,
yet did I not from thy precepts, once ſwerue or go aſtray.

111 Thy law I haue ſo claymed alway, as mine own heritage:
and why: for therin I delite, and ſet my whole courage.
112 For euermore I haue ben bent, thy ſtatutes to fulfil:
Euen ſo likewiſe vnto the end, I wil continue ſtil.

SAMECH. The. xv. part.

113 THe crafty thoughts and double hart, I do alwayes deteſt:
But as for thy law and precepts, I loued them euer beſt.
114 Thou art my hid and ſecret place, my ſhield of ſtrong defence:
Therfore haue I thy promiſes, lookt for with patience.

115 Go to therfore ye wicked men, depart from me anone:
For the commaundemēts wil I kepe, of God my Lord alone.
116 As thou haſt promiſed ſo perform, that death me not aſſayle:
Nor let my hope abuſe me ſo, that through diſtruſt I quayle.

117 Vphold me and I ſhalbe ſafe, for ought they do or ſay:
and in thy ſtatutes pleaſure take, wil I both night and day.
118 Thou haſt trode ſuch vnder thy fete, as do thy ſtatutes breake:
For nought auayleth theyr ſubtility, theyr counſel is but weake.

119 Lyke

119 Like drosse thou casts the wicked out, where euer they go or dwel:
Therfore can I as thy statutes, loue nothing half so wel.
120 My flesh alas, is taken with feare, as though it were benomd:
For when I see thy iudgements, strayt I am as one assoumd.

AIN. The .xvi. part.

121 I Do the thing that lawful is, and geue to al men right:
Resigne me not to thē that would, oppres me w̄ their might,
122 But for thy seruaunt surty be, in that thing that is good:
That proud mē geue me not ꝑ foyle, which rage as they wer wood.

123 Mine eyes w̄ wayting are now blind, thy health so much I craue:
And eke thy righteous promise Lord, wherby thou wilt me saue.
124 Intreate thy seruaunt louingly, and fauour to him shew:
Thy statutes of most excellence, teach me also to know.

125 Thy humble seruaunt, Lord I am, oh graunt me to vnderstand:
How by thy statutes I may know, best what to take in hand.
126 It is now time (Lord) to begin, for truth is quyte decayd:
Thy law likewise they haue trāsgrest, and none against thē sayd.

127 This is the cause wherfore I loue, thy lawes better then gold:
Or iewels fine which are estemd, most costly to be sold.
128 I thought thy precepts al most iust, and so them layd in store:
Al crafty and malitious wayes, I do abhorre therfore.

P E. The .xvii. part.

129 THy couenaunts are most wonderful, & ful of things profound:
My soule therfore doth kepe thē sure, whē they ar tride & foūd.
130 When mē first enter into thy wordes, they find a light most cleare:
and very idiots vnderstand, when they it read or heare

131 For ioy I haue both gaped & breathde, to know thy cōmaūdemēt,
That I might guide my life therby, I sought what thing it mēt.
132 With mercy and compassion Lord, behold me from aboue:
As thou art wont to behold such, as thy name feare and loue.

133 Direct my fotesteps by thy word, that I thy wil may know:
and neuer let iniquity, thy seruaunt ouerthrow.
134 Frō slaunderous toungs & deadly harms, preserue & kepe me sure:
Thy precepts then I wil obserue, and put them eke in vre.

135 Thy coūtenāce which doth surmoūt, the sunne in his bright hew:
Let shine on me, and by thy law, teach me what to eschew.
136 Out of mine eyes great flouds gush out, of dyery teares and fel:
when I behold how wicked men, thy law kepe neuer a del.

ZADE. The.xviii. parte.

137 IN euery poynt Lord ỹ art iuſt, the wicked though they grudge:
And whē thou dooſt ſētēce pronoūce, ỹ art a righteous iudge.
138 To render right & fly from guile, are two chief points moſt hye:
and ſuch as thou haſt in thy law, commaunded vs ſtraytly.

139 With zeale and wrath I am conſumde, and euen pyned away:
To ſee my foes thy wordes forget, for ought that I do may.
140 So pure and perfect is thy word, as any hart can deme:
and I thy ſeruaunt nothing more, do loue or yet eſteme.

141 And though I be nothing ſet by, as one of baſe degree:
Yet do I not thy heſtes forget, nor ſhrinke away from thee.
142 Thy righteouſnes (Lord) is moſt iuſt, for euer to endure:
alſo thy law is truth it ſelfe, moſt conſtant and moſt pure.

143 Trouble & griefe haue ſeaſed on me, & brought me wōdrous low:
yet do I ſtil of thy precepts, delight to heare and know.
144 The righteouſnes of thy iudgements, do laſt for euermore:
Then teach them me, for euen in them, my life lieth vp in ſtore.

KOPH. The.xix. part.

145 WIth feruēt hart I cald & cride, now aunſwere me (O Lord,)
That thy cōmaundemēt to obſerue, I may fully accord.
146 To thee (my God) I make my ſute, w̄ moſt hūble requeſt:
Saue me therfore and I wil kepe, thy precept and thy heſt.

147 To thee I cry, euen in the morne, before the day ware light:
Becauſe that I haue in thy word, my confidence whole plight.
148 Mine eyes preuēt the watch by night, and ere they cal I wake:
That by deuiſing of thy word, I might ſome comfort take.

149 Incline thine eares to heare my voyce, and pity on me take:
as thou waſt wont ſo iudge me Lord, leaſt like me ſhould forſake.
150 My foes draw nere and do procure, my death maliciouſly:
which from thy law are far gone back, and ſtrayd from it leudly.

151 Therfore (O Lord) approch thou nere, for nede ſo doth requyre,
and al thy precepts true they are, then helpe I thee deſire.
152 By thy cōmaundements I haue learnd, not now but long ago,
That they remayne for euermore, thou haſt them grounded ſo.

RESH. The.xx. part.

153 MY trouble and affliction, conſider and behold:
Deliuer me, for of thy law, I euer take faſt hold.

154 De-

154 Defend my good and righteous cauſe, with ſpede me ſuccor ſend:
From death as thou haſt promiſed, Lord kepe me and defend.

155 As for the wicked farre they are, from hauing health and grace,
wherby they might thy ſtatutes know, they enter not the trace.
156 Great are thy mercies Lord I graũt, what toung can thẽ attayne:
and as thou haſt me iudged ere now, ſo let me life obtayne.

157 Though many men did trouble me, and perſecute moſt ſore,
yet from thy lawes I neuer ſhronke, nor went awry therfore.
158 And truth it is, for grief I dye, when I theſe traytors ſee:
Becauſe they kepe no whit thy word, nor yet ſeke to know thee.

159 Behold, for I do loue thy lawes, with hart moſt glad and fayne,
as thou art good and gracious Lord, reſtore my life agayne.
160 What thy word doth decree, muſt be, and ſo it hath bene euer,
Thy righteous iudgements are alſo, moſt true and decay neuer.

SCHIN. The. xxi. part.

161 PRinces haue ſought by cruelty, cauſeles to make me crouch:
But al in vayne, for of thy word, the feare did my hart touch.
162 And certeinly euen of thy word, I was more mery and glad,
Then he that of rich ſpoyles and pray, great ſtore & plenty had.

163 As for al lyes and falſitie, I hate moſt and deteſt:
For why: thy holy law do I, aboue al things loue beſt.
164 Seuen times a day I prayſe the Lord, ſinging with hart & voyce:
Thy rightuous actes and wonderful, ſo cauſe me to reioyſe.

165 Great peace and reſt ſhal al ſuch haue, which do thy ſtatutes loue:
Nor daunger ſhal theyr quyet ſtate, impeire or once remoue.
166 My onely health and comfort Lord, I looke for at thy hand:
And therfore haue I done thoſe things, which ỹ didſt me cõmand.

167 Thy lawes haue ben my exerciſe, which my ſoule moſt deſired:
So much my loue to them was bent, that nought els I required.
168 Thy ſtatutes & cõmaundements, I kept, thou knoweſt a right:
For al the things that I haue done, are preſent in thy ſight.

TAV. The. xxii. part.

169 O Lord let my complaint and cry, before thy face appeare:
and as thou haſt me promiſe made, ſo teach me thee to feare.
170 Myne humble ſupplication, toward thee let find acces:
and graunt me Lord deliueraunce, for ſo is thy promes.

171 Then ſhal my lips thy prayſes ſpeake, after moſt ample ſort:
when thou thy ſtatutes haſt me taught, wherin ſtãdeth al cõfort.

172 My

172 Thy tong ſhal ſing and preach the word, and on this wiſe ſay ſhal:
Gods famous actes and noble lawes, are iuſt and perfect al.

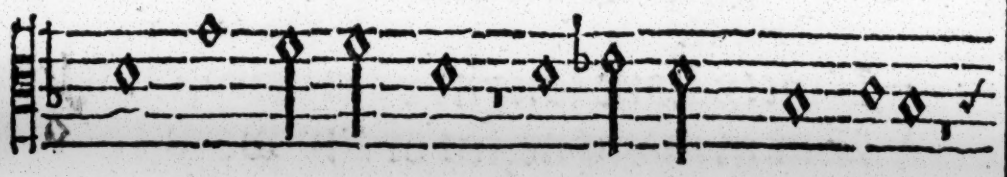
173 Stretch out thy hand I thee beſech, and ſpedely me ſaue.
For thy cõmaundemẽts to obſerue, choſẽ, O Lord, I haue.
174 Of thee alone, Lord I craue heith, for other I know none,
and in thy law and nothyng els, I do delite alone.

175 Graũt me therfore lõg dayes to liue, thy name to magnify:
and of thy iudgements merciful, let me thy fauour try.
176 For I was loſt and went aſtray, much like a wandryng ſhepe:
Oh ſeke me, for I haue not fayled, thy commaundments to kepe.
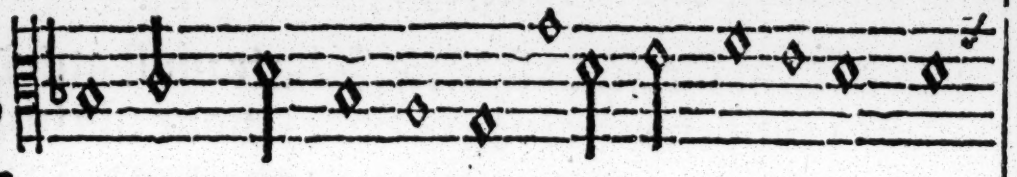
Ad dominum cum tribularer. Pſalme. Cxx. S.T.

The prayer of Dauid beyng now baniſhed amonge the barbarious people of Arabia, by the falſe reportes of enuious flatterers. And therfore he lamenteth his long abode among thoſe infidels, who were geuen to all kynd of wickednes and contention.

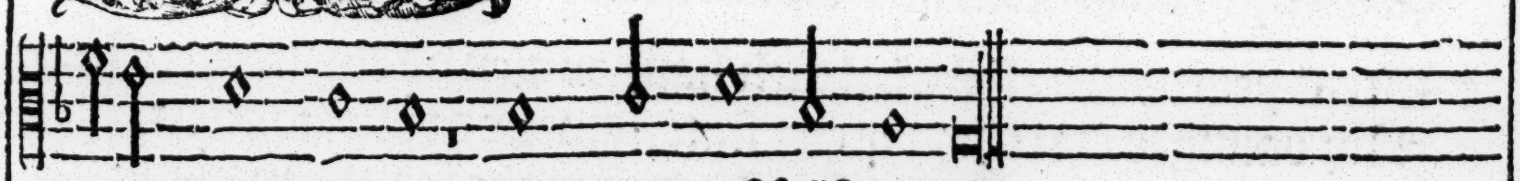




N trouble and in thral, vnto the Lord I cal:



and he doth me cõfort: deliuer me (I ſay) frõ



lyers lippes alway, and toung of falſe report.

4 What vantage, or what thyng
Getſt thou thus for to ſtyng.
Thou falſe and flattering lyer:
5 Thy toung doth hurt I wene
No les then arrowes kene,
Of whote conſuming fire.

6 Alas to long I ſlake,
within theſe tentes ſo blake,
Which kedars are by name:
By whom the flocke elect,
And of Iſaackes ſect,
Are put to open ſhame.

7 With thẽ that peace did hate,
I came a peace to make,
And ſet a quyet lyfe:
8 But when my word was told,
Cauſeles I was controld,
By thẽ that would haue ſtryfe.

Leuaui oculos meos. Pſalme. Cxxi. VVVV.

The Prophet ſhewed by his own example that the faithfull ought to looke for all their ſuccour of God alone, who will gouerne and geue good ſucceſſe to al their godly enterpriſes.

I Lift

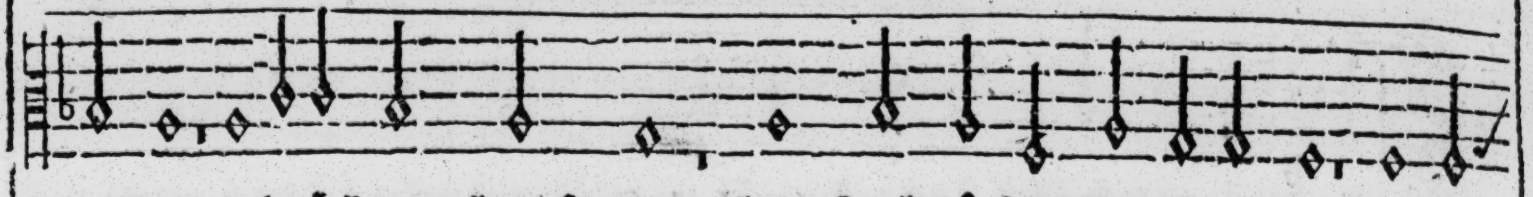
I Lift mine eyes to Sion hil, from whence I do attende,
that ſuccour God me ſend. The mighty God me ſuccour wil, which
heauen and earth framed, and al things therin named.

3 Thy foote from ſlip he wil preſerue,
And wil thee ſafely kepe:
For he wil neuer ſlepe.
4 Lo, he that doth Iſrael conſerue,
No ſlepe at al can hym catch:
But his eyes ſhal euer watch,
5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.
6 The ſunne ſhal not thee partch by day,
Nor the moone not halfe ſo bright.
Shall with cold thee hurt by nyght.
7 The Lord wil kepe thee from diſtres,
And wil thy life ſure ſaue:
And thou alſo ſhalt haue.
8 In al thy buſines good ſucceſſe,
Where euer thou goeſt in or out,
God wil thy thinges bring about.
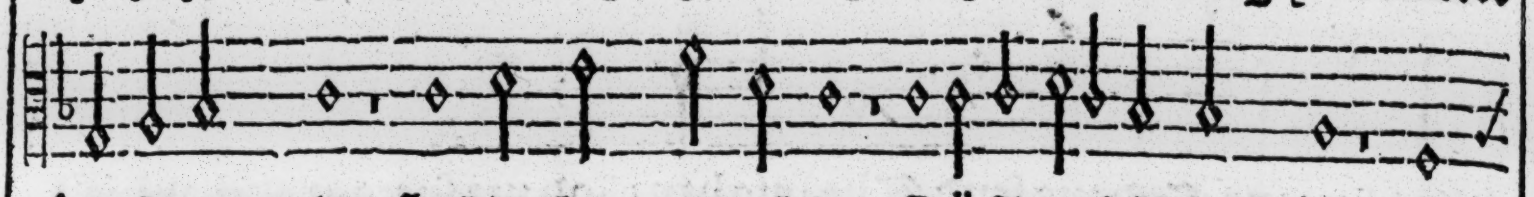
Letatus ſum. Pſalme. Cxxii. VV. K.

¶ Dauid reioyſeth in ỹ name of the faithful, ỹ God hath accompliſhed his promes, & placed his Arke in Siõ, for the which he geueth thãkes, & prayeth for the proſperitie of the Church.

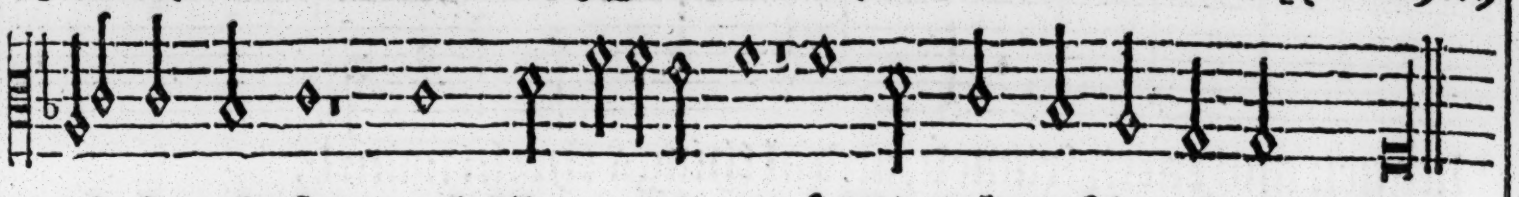
I Did in hart reioyce, to heare the peoples
voyce, in offering ſo willingly: For let vs vp



ſay they, & in ẏ lords houſe pray, thus ſpake ẏ folk ful louigly. Our fete



ẏ wādred wide, ſhal in thy gates abide, O ẏ Ieruſalē ful fayre: which



art ſo ſemely ſet, much like a citie net, ẏ like wherof is not els where.

4 The tribes with one accord,
The tribes of God the Lord,
Are thither bent their way to take:
So God before did tel,
That there his Iſrael,
Their prayers ſhould together make.

5 For there are thrones erect,
And that for this reſpect.
To ſet forth iuſtice orderly.
Which thrones ryght to maintayne,
To Dauids houſe perteyne,
His folke to iudge accordingly.

6 To pray let vs not ceaſe
For Ieruſalems peace
Thy frends God proſper myghtely.

7 Peace be thy walles about,
And proſper thee throughout
Thy places eke continually.

8 I wiſh thee proſperous ſtate
For my poore brethrens ſake,
That cõfort haue by meanes of thee.

9 Gods houſe doth me allure,
Thy wealth for to procure,
So much alwayes as lyeth in mee.

Ad te leuaui oculos. Pſalme. Cxxiii. T.S.

¶ A prayer of the faythfull, whiche are afflicted by the wicked worldlynges and contemners of God.

Sing this as the .23. pſalme.
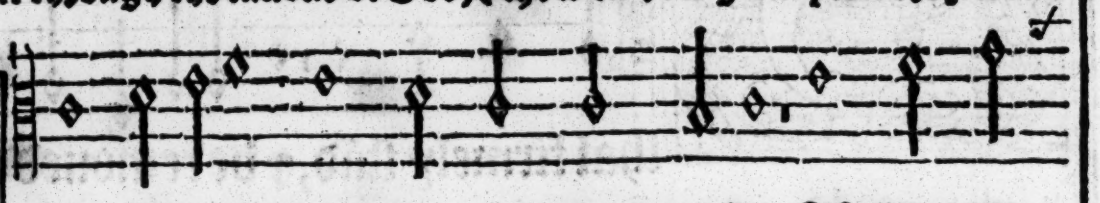
O Lord that heauen dooſt poſſes, I lift mine eyes to thee,
Euē as the ſeruaunt lifteth his, his mayſters hands to ſee.
2 As handmaids watch their maiſtres hāds, ſome grace for to (atchiue,
So we behold the Lord our God, til he do vs forgeue.

3 Lord graunt vs thy compaſſion, and mercy in thy ſight,
For we be filled and ouer commen, with hatred and deſpight.
4 Our minds be ſtuffed with great rebuke, the rich & worldly wiſe
Do make of vs their mocking ſtocke, the proud do vs deſpiſe.
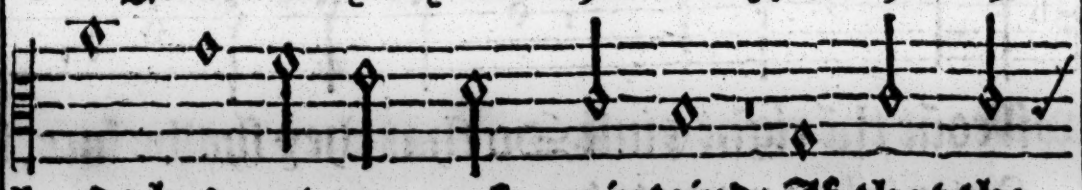
Niſi quia dominus. Pſalme. Cxxiiij. VVVV.

The people of God, being deliuered out of a great daūger, acknowledge not to haue eſcaped by their own power, but through the fauour of God, & ſhew in how great peril they were.





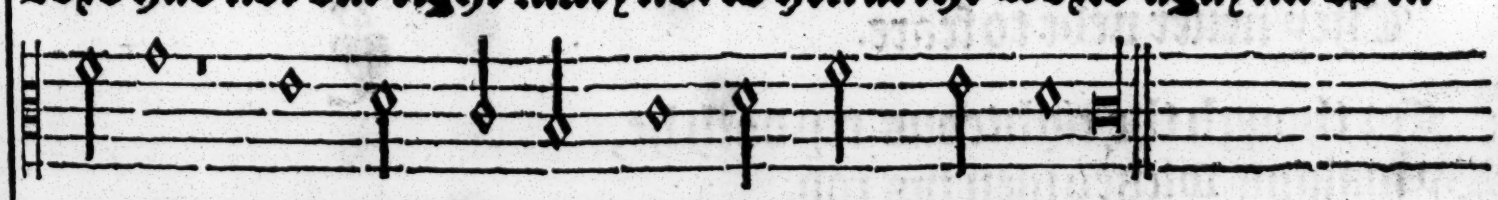
Now Iſrael may ſay and that truly, If that the



Lorde had not our cauſe mainteind: If that the



Lord had not our right ſuſteynd: When al the world agaynſt vs furiouſly, made their vprors, and ſayd we ſhould al dye.
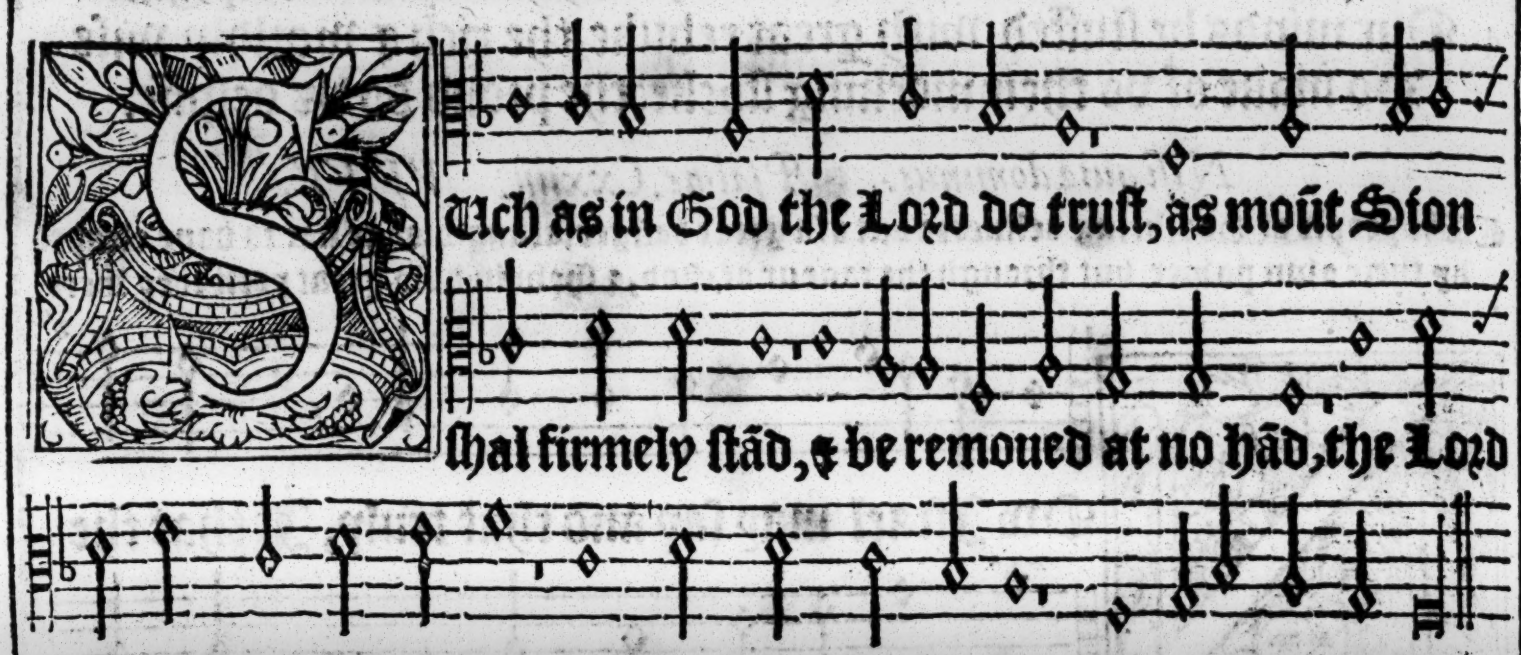


3 Now long a go they had deuourd vs al:
And ſwalowed quicke, for ought that we could deme,
Such was theyr rage, as we might wel eſteme.
4 And as the flouddes, with mighty force do fal,
So had they now, our life euen brought to thral.
5 The raging ſtreames, moſt proud in roring noyſe
Had long a go, ouer whelmde vs in the depe,
6 But loued by God which doth vs ſafely kepe
From bloudy teeth, and their moſt cruel voyce.
Which as a pray to eate vs would reioyce.
7 Euen as the birde out of the foulers grenne
Eſcapeth away: right ſo it fareth with vs:

Broke are their nets, and we haue ſcaped thus:
8 God that made heauen, and earth, is our helpe then,
His name hath ſaued vs from theſe wicked men.

Qui confidunt. Pſalme. Cxxv. VV. K.

The deſcribeth the aſſuraunce of the faithfull in their afflictions, and deſireth their wealth, and the deſtruction of the wicked.



Uch as in God the Lord do truſt, as moũt Sion
ſhal firmely ſtãd, & be remoued at no hãd, the Lord
wil coũt thẽ right & iuſt. So that they ſhalbe ſure, for euer to indure.

2 As mighty mountaines huge & great,
Ieruſalem about do cloſe,
So wil the Lord be vnto thoſe
Who on his godly wil do wayt
Such are to him ſo deare
They neuer nede to feare.

3 For though the righteous try doth he,
By making wicked men his rod,
Leaſt they through griefe forſake their God,
It ſhal not as their lot ſtil be.
4 Geue Lord to thoſe thy light,
Whoſe harts are true and right.

5 But as for ſuch as turne a ſide,
By croked wayes which they out ſought
The Lord wil ſurely bring to nought
With workes they ſhal abyde,
But peace with Iſrael,
For euermore ſhal dwel.

Another of the ſame by. R. VV.

Sing this as the ten Cõmaunde mentes.

THoſe that do put their cõfidẽce, vpon the Lord our God onely,
And flye to him for his defence, in al their nede & miſery,

Their

Their fayth is ſure, firme to endure, groũded on Chriſt ẏ coꝛner ſtone,
Moued with no ill but ſtãdeth ſtil, ſtedfaſt like to the moũt Sion

And as about Hieruſalem, the mighty hils do it compas,
So that no enemies cõmeth them, to hurt that towne in any caſe
So God in dede in euery nede, his faithful people doth defend,
Stãding thẽ by aſſuredly, frõ this time foꝛth woꝛld without end.

Right wiſe and good is our Loꝛd God, and wil not ſuffer certeinly:
The ſinners and vngodlyes rod, to tary vpon his family,
Leaſt they alſo from God ſhould go, falling to ſinne aud wickednes,
O loꝛd defẽd, woꝛld wout end, thy chriſtẽ flock thꝛough thy goodnes.

O Loꝛd do good to Chriſtians al, that ſtedfaſt in thy woꝛd abyde,
Such as willingly frõ God fal, and to falſe doctrine dayly ſlide,
Such wil the Loꝛd ſcatter abꝛod, w̃ Hipocrites thꝛowen down to hel
God wil thẽ ſẽd paynes wout end, but Loꝛd graũt peace to Iſrael.

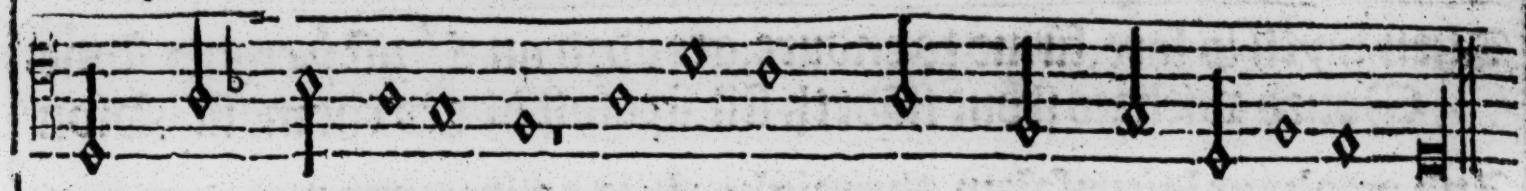
Gloꝛy to God the father al might, and to the ſonne our Sauiour,
And to ẏ holy ghoſt whoſe light, ſhine in our harts & vs ſuccour.
That the right way from day to day, we may walke & him gloꝛifie,
With harts deſire al that are here, woꝛſhip the Loꝛd & ſay. Amen.

In conuertendo. Pſalme. Cxxvi. VV.K.

¶ This Pſalme was made after the returne of the people from Babylon, and ſheweth that the meane of theyꝛ deliueraunce was wounderfull, after the ſeuentie yeares of captiuitie foꝛeſpoken by Iere. 25. 12. and. 29. 10.



Hen that the Loꝛd agayne hys Sion had foꝛth
bꝛought, from bondage great, and alſo ſeruitude
extreme, his woꝛke was ſuch, as did ſurmoũt mãs hart & thought,
ſo that we were much like to thẽ ẏ vſe to dꝛeame, our mouthes wer



with laughter filled thē, and eke our tōgues did ſhew vs ioyful mē.

The Heathen folke, were forced then, this to confes,
How that the Lord, for them alſo great things had done.
3 But much more we, and therfore can confes no les:
Wherfore to ioy, we haue good cauſe as we begon.
4 O Lord, go forth, thou canſt our bondage end,
As to deſertes, thy flowyng riuers ſend.

5 Ful true it is, that they which ſow with teares in dede,
a time wil come, when they ſhal reape in mirth and ioy.
6 They went and wept, in bearing of their precious ſede,
For that their foes, ful often times did them annoy.
But their returne, with ioy they ſhal ſure ſee,
Their ſheaues home bring, and not impeired be.

Niſi dominus. Pſalme. Cxxvii. VV. VV.

¶ It is not mans wit to labour but the free goodnes of God that geueth riches, preſerueth townes and countries, graunteth nouriſhement and children.

Sing this as the Pater noſter.

EXcept the Lord the houſe do make
And therunto do ſet his hand
What men do build it can not ſtand,
Likewiſe in vayne men vndertake,
Cities and holdes to watch and ward
Except the Lord be their ſafegard.

2 Though ye riſe early in the morne,
And ſo at night go late to bed,
Fedyng ful hardly with browne bread
yet were your labor loſt and worne
But they whom God doth loue and kepe
Receyue al thynges with quiet ſlepe.

3 Therfore marke wel when euer ye ſee
That men haue heyres to enioy their land
It is the gift of Gods own hand
For God him ſelfe doth multiply
Of hys great liberality,
The bleſſyng of poſterity:

4 And when the children come to age
They grow in ſtrength and actiuenes,

In perſon, and in comelines,
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme,
Flyeth not ſo ſwift, nor doth lyke arme.

5 Oh wel is hym that hath his quiuer,
Furniſhed with ſuch artilery:
For when in peril he ſhalbe,
Such one ſhal neuer ſhake nor ſhiuer,
when that he pleadeth before the iudge:
Againſt his foes which beare hym grudge.

Beati omnes qui timent. pſalme.cxxviii. T.S

The deſcribeth the proſperous eſtate of them that be maried in the feare of god, ioyning with al the promiſes of gods bleſſings to al them that lyue in this honorable eſtate, accordyng to his commaundements.

BLeſſed art thou that feareſt God, and walkeſt in hys way:
2 For of thy labor thou ſhalt eat, happy art thou I ſay.
3 Like fruiteful vynes on thy houſe ſides, ſo do thy wife ſpring
Thy childrē ſtand like Oliue plants, thy table round about. (out

Sing this as the. 127. Pſalme.

4 Thus art thou bleſt that feareſt God, and he ſhal let thee ſee:
5 The promiſed Jeruſalem, and his felicitie.
6 Thou ſhalt thy childrens children ſee, to thy great ioyes encreaſe:
And likewiſe grace on Iſrael, proſperity and peace.

Sepe expugnauerunt pſalme. Cxxix. N

The admoniſheth the church to reioyce, though it haue bene afflicted in al ages, for God wil deliuer it and the enemies, for al their glorious ſhew, ſhal ſodenly be deſtroyed.

OFt they now Iſrael may ſay, me from my youth aſſayled,
Oft they aſſailed me frō my youth, yet neuer they preuayled
3 Upon my back the plowers plowed, & forrowes long did caſt
4 The rightous lord hath cut the cordes, of wicked foes at laſt.

Sing this as the. 137 Pſalme.

5 They that hate hym ſhal be ſhamed, and turned back alſo:
6 And made as graſſe vpon the houſe, which withereth ere it grow
7 Wherof the mower cannot fynd, inough to fil his hand:
Nor he can fil hys lap that goeth, to gleane vpon the land.

8 Nor paſſers by pray God on them, to let his bleſſing fal:
Nor ſay we bleſſe you in the name, of God the Lord at al.

Deprofundis clamaui. pſalme.cxxx. VV. VV.

¶ An effectuons prayer of hym that for hys ſynnes had ſuſtayned great afflictions, and notwithſtanding he fully truſteth, and aſſureth himſelf to obtayne mercy and forgeuenes of hys ſinnes, and at length deliueraunce from al euils.

OVt of the deepe I make my mone, when daungers me oppres: I cal, I ſigh, plain, & grone.
truſting to fynd reles. Heare now O lord my requeſt, for it is ful due
tyme: and let thyne eares aye be preſt, vnto this prayer mine.

3 O Lord our God if thou way, our ſinnes and them peruſe:
Who ſhal then eſcape and ſay, I can my ſelf excuſe:
4 But Lord thou art merciful, and turneſt to vs thy grace:
that we with harts moſt careful, ſhould feare before thy face.

5 In God I put my whole truſt, my ſoule wayteth on his wyl:
for hys promiſe is moſt iuſt, and I hope therin ſtil.
6 My ſoule to God hath regard, wiſhyng for hym al way:
More then they that watch and ward, to ſee the daunyng day.

7 Let Iſrael then boldly, in the Lord put hys truſt:
He is that God of mercy, that hys delyuer muſt.
8 For he it is that muſt ſaue, Iſrael from hys ſinne:
And al ſuch as ſurely haue their confidence in hym.

Domine non eſt. pſalme. Cxxxi. M.

¶ Dauid charged with ambition and gredy deſyre to raygne, proteſteth his humilitie & modeſty before God, and teacheth al men what they ſhould do.

Syng this as the Lamentation.
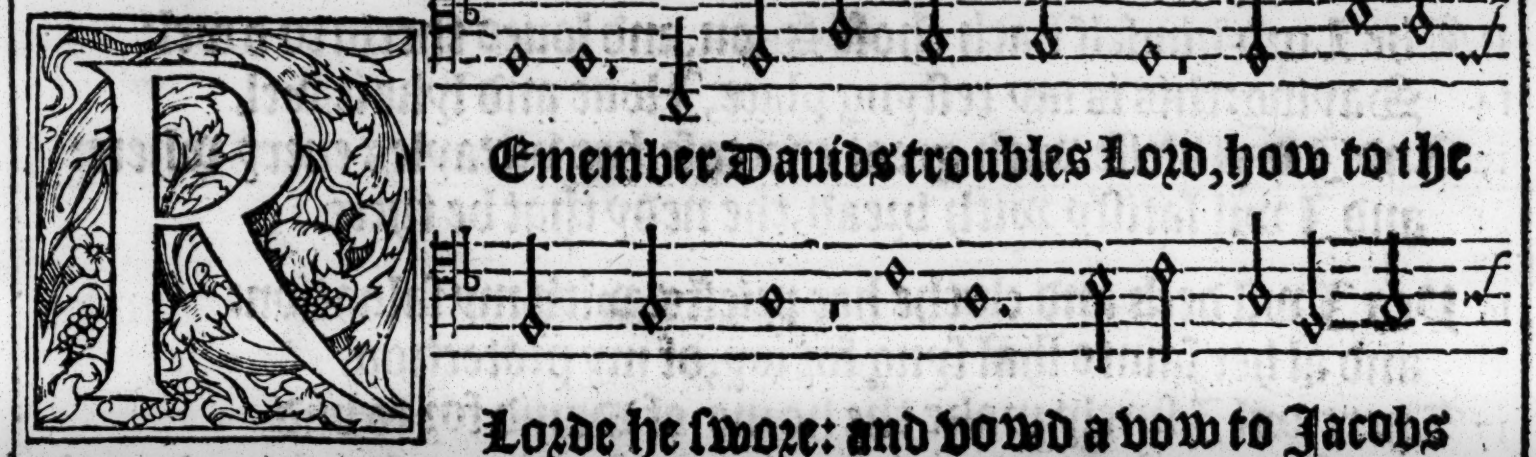
LOrd I am not puft in mynd, I haue no ſcorneful eye:
I do not exercyſe my ſelfe, in thynges that be to hye.

But

But as a child that wayned is, euen from his mothers breſt:
So haue I Lord behaued my ſelfe, in ſyleuce and in reſt.
O Iſrael truſt in the Lord, let hym be all thy ſtay:
From thys tyme for euermore, from age to age I ſay.

Memento domine. pſalme. cxxxii. M

¶ The faythful grounding on Gods promiſe made vnto Dauid, deſireth that he would eſtabliſh the ſame, both as touchyng the poſterity and the buildyng of the temple, to pray there as was forſpoken.



REmember Dauids troubles Lord, how to the
Lorde he ſwore: and vowd a vow to Jacobs
God, to kepe for euermore. I wyll not come within my houſe, nor
clyme vp to my bed: nor let my temples take theyr reſt, or the eyes
in my hed.

2 Til I haue found out for the Lord, a place to ſet theron:
An houſe for Jacobs God to be, an habitation.
3 We heard of it at Ephrata, there did we heare this ſound
and in ẏ fields & forreſts there, theſe voices firſt were foũd.
4 We wil aſſay and go in now, his tabernacle there:
before his foteſtoole to fal down, vpõ our knees in feare
5 Ariſe O Lord, aryſe I ſay, into thy reſtyng place:
both thou & the ark of thy ſtrẽgth, ẏ preſẽce of thy grace

9 Let al thy prieſtes be clothed Lord, with truth and righteouſnes:
Let al thy ſaintes and holy men, ſyng al with ioyfulnes.
10 And for thy ſeruant Dauids ſake, refuſe not Lord I ſay:
The face of thine annoynted Lord, or turne thy face away.

The ſecond part.

11 The Lord to Dauid ſwore in truth, and wil not ſhrinke from it:
Saying: the frute of thy body, vpon thy ſeat ſhal ſit.
12 And if thy ſonnes my couenaunt kepe, that I ſhal learne echone:
then ſhal their ſonnes for euer ſit, vpon thy princely throne.

13 The Lord himſelf hath choſe Sion, and loues therin to dwel:
14 Saying: this is my reſtyng place, I loue and lyke it wel.
15 And I wyl bleſſe with great encreaſe, her vittayles euery where:
and I wil ſatiſfy with bread, the nedy that be there.

16 Yea I wil deck and clothe her prieſts, with my ſaluation:
and al her ſaints ſhal ſyng for ioy, of my protection.
17 There wil I ſurely make the horne of Dauid for to bud.
For I haue there ordaind for myne, a lanthorne bright and good.

18 As for his enmies I wil cloth, with ſhame for euermore:
But I wil cauſe his crowne to ſhyne, more freſh then heretofore.

Ecce quam bonum. pſal.cxxxiii. VV. VV

¶ This pſalme conteyneth the commendation of godly and brotherly amity which for the excellency therof is compared to the moſt precious oyle, wherwith the prieſtes onely and inſtruments of the tabernacle were annoynted. Exodus. xxx.

Sing this as the. 137 Pſalme.



How happy a thyng it is, and ioyful for to ſee:
Brethren together for to hold, the band of amity:
2 It calth to mind ỳ ſwete perfume, and ỳ coſtly oyntment:
which on the ſacrificers hed, by Gods precept was ſpēt.

It wet not Aarons head alone, but drentch his beard throughout:
and finally it did run down, his rich attire about.
3 And as the lower ground doth drynke, the dew of Hermon hil,
and Sion with hys ſiluer drops, the fields with frute doth fil:

4 Euen ſo the Lord doth poure on them, his bleſſings manyfold:
Whoſe harts & mindes without al guile, this knot do kepe & hold

Ecce nunc. pſalme.cxxxiiii. VV. K

¶ He exhorteth the Leuites that watch in the temple to prayſe the Lord.

Behold

Behold and haue regard, ye ſeruants of the Lord: which in hys houſe by night do watch

prayſe hym wyth one accord.
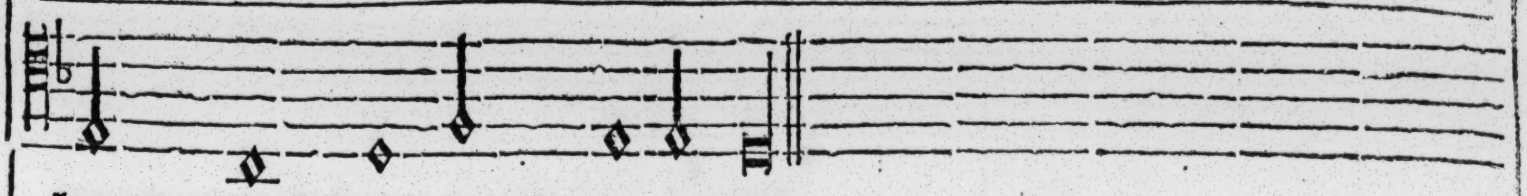
2. Lyft vp your handes on hygh, vnto hys holy place:
And geue the Lord his prayſes due, his benefites embrace.
3 For why: the Lord who did, both earth and heauen frame.
Doth Sion bles and wil conſerue, for euermore the ſame.

Laudate nomen. Pſalme. Cxxxv. M.

The exhorteth al the faithful of what eſtate ſo euer they be, to prayſe God for his merueilous workes, and ſpecially for his graces towardes his people, wherin he hath declared hys maieſty, to the confuſion of al Idolaters and their Idoles.

Prayſe the Lord prayſe hym, prayſe hym, prayſe him with one accord: O praiſe him ſtil all ye that be the ſeruauntes of the Lord. O prayſe hym ye that ſtand and be, in the houſe of the Lord: ye of hys courte and of hys

houſe



houſe prayſe hym wyth one accord.

3 Prayſe ye the Lord for he is good, ſyng prayſes to hys name:
It is a comely and good thyng, alwayes to do the ſame.
4 For why the Lord hath choſe Jacob, hys very owne you ſee:
So hath he choſen Iſrael, his treaſure for to bee.

5 For this I know and am ryght ſure, the Lord is very great:
He is in dede aboue al gods, moſt eaſy to intreat.
6 For whatſoeuer pleaſed him, al that ful wel he wrought:
In heauen, in earth, and in ẏ ſea, which he hath framd of nought

7 He lifts vp clouds euen from the earth, he makes lightnings & rain
he bringeth forth the winds alſo, he made nothyng in vayne.
8 He ſmote the firſt borne of ech thing, in Egipt that tooke reſt:
he ſpared there no lyuyng thyng, the man nor yet the beaſt.

9 He hath in thee ſhewd wonders great, O Egipt voyde of vauntes,
On Pharao thy curſed kyng, and hys ſeuere ſeruauntes.
10 He ſmote then many nations, and did great acts and thynges:
He ſlew the great and mightieſt, and chiefeſt of their kings.

11 Sion kyng of the Ammorites, and Og kyng of Baſan,
He ſlew alſo the kyngdomes all, that were of Cañaan.
12 And gaue their land to Iſrael, an heritage we ſee:
To Iſraell hys owne people, an heritage to bee.

13 Thy name O Lord ſhal ſtil endure, and thy memorial:
Throughout al generations, that are or euer ſhal:
14 The Lord wil ſurely now auenge, hys people al in deede:
and to hys ſeruauntes he wyll ſhew, fauour in tyme of neede.

15 The Idols of the heathen are made, in al their coſt and landes:
Of ſyluer and of gold be they, the worke euen of mens handes.
16 They haue their mouths & cãnot ſpeake, & eies that haue no ſight:
17 They haue eke eares ẏ heare nothing, their mouthes be breathles (quite
18 Wherfore al thei are like to thẽ, that ſo doth ſet thẽ forth:
and likewiſe thoſe that truſt in them, or think they be ought worth
19 O all ye houſe of Iſrael, ſee that ye praiſe the Lord:
and ye that be of Aarons houſe, prayſe hym wyth one accord.

20 And

20 And ye that be of Leuis houſe, praiſe ye likewyſe the Lord:
and al that ſtand in awe of hym, praiſe him with one accord.
21 And out of Syon, ſound his prayſe, the great prayſe of the Lord:
Which dwelleth in Jeruſalem, prayſe hym with one accord.

Confitemini. pſalm. cxxxvi. N

A moſt earneſt exhortation to geue thanks vnto God for the creation and gouernance of all things which ſtandeth in confeſſing that he geueth vs al of his mere liberalitie.



Raiſe ye the Lord for he is good, for his mercy endureth for euer: geue prayſe vnto the god of gods for his mercy endureth for euer. Geue prayſe vnto the lord of Lordes, for his mercy endureth for euer: which only doth great wōders worke, for his mercy endureth for euer.

5 Which by his wiſdom made ẏ heauēs, for his mercy endureth. &c.
6 Which on the waters ſtretcht the earth, for his mercy endureth. &c.
7 Which made great light to ſhine abrode, for his mercy endureth. &c.
8 As ſunne to rule the lightſome day, for his mercy endureth for euer.
9 The moone and ſtars to guide the night, for his mercy endureth. &c.
10 Which ſmote Egipt with their firſt borne, for his mercy endu. &c
11 And Iſrael brought out from thē, for hys mercy endureth for euer.
12 With mighty hand & ſtretched arme, for hys mercy endureth, &c.
13 Which cut the red ſea in two parts, for his mercy endureth for euer.
14 And Iſrael made pas there through, for his mercy endureth. &c.
15 And dround Pharao and his hoſt, for his mercy endureth for euer.
16 Through wildernes his people led, for hys mercy endureth. &c.

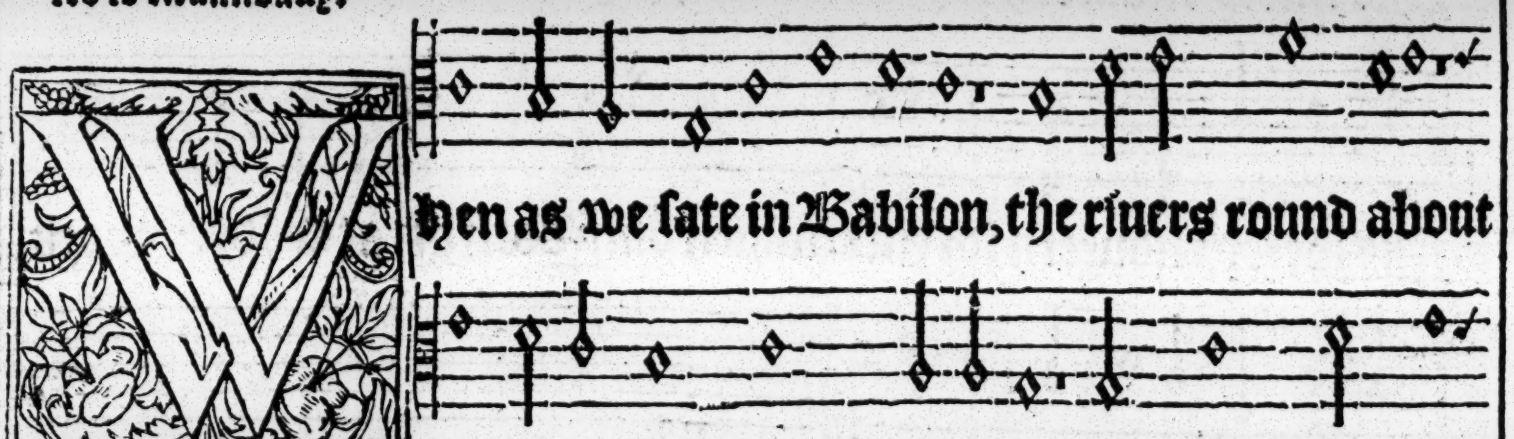
17 He which did ſmite great noble kings, foꝛ hys mercy endu. &c.
18 And which hath ſlayne the mighty kings, foꝛ his mercy endu. &c.
19 As Sion king of the Amoꝛites, foꝛ his mercy endureth foꝛ euer:
20 And Og the king of Baſan land, foꝛ his mercy endureth foꝛ euer.

21 And gaue their land foꝛ heritage, foꝛ his mercy endureth foꝛ euer.
22 Euen to his ſeruant Iſrael, foꝛ his mercy endureth foꝛ euer.
23 Remembꝛed vs in baſe eſtate, foꝛ his mercy endureth foꝛ euer:
24 And from oppꝛeſſoꝛs reſcued vs, foꝛ his mercy endureth foꝛ euer.

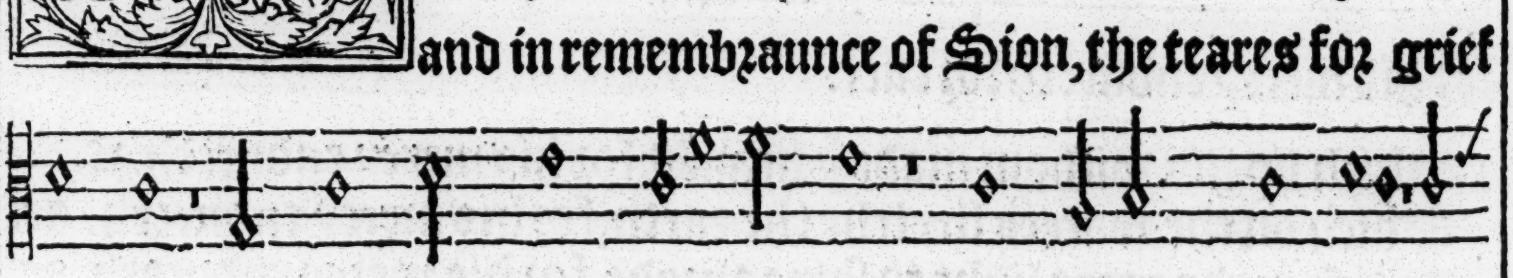
25 Which geueth foode vnto al fleſh, foꝛ his mercy endureth foꝛ euer.
26 Pꝛaiſe ye the God of heauẽ aboue, foꝛ his mercy endureth foꝛ euer
27 Geue thanks vnto the Loꝛd of Loꝛds, foꝛ his mercy endureth. &c.

Super flumina in Babilonis. pſalm.cxxxvii. VV. VV.
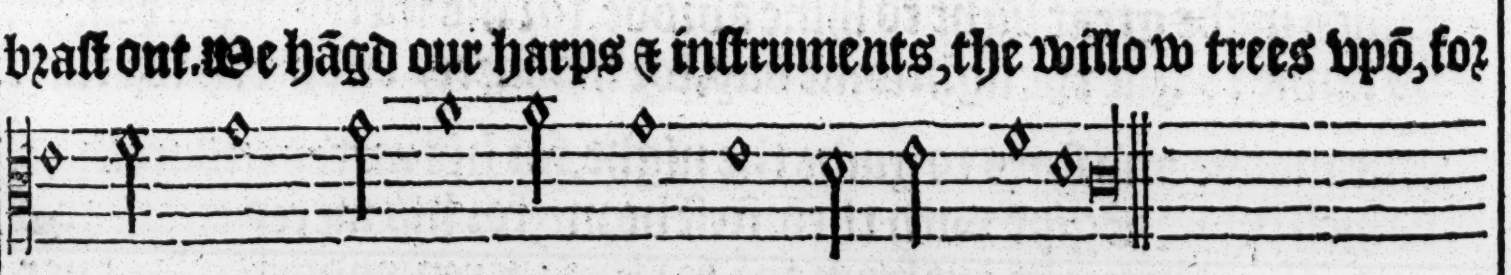
¶ The people of god in their baniſhment, ſeyng gods true religion decay, lyued in great anguiſh and ſoꝛꝛow of hart, the which griek the Caldeans did ſo litle pitye, that they rather increaſed the fame daily with taunts, repꝛoches, and blaſphemies againſt god, wheꝛfoꝛe ỹ Iſraelites deſire god to puniſh the Edomites, who pꝛouoked the Babilonians againſt thẽ (and moued by the ſpirit of god) pꝛophecy the deſtruction of Babilõ, where they wer banded ſo tirannouſly.



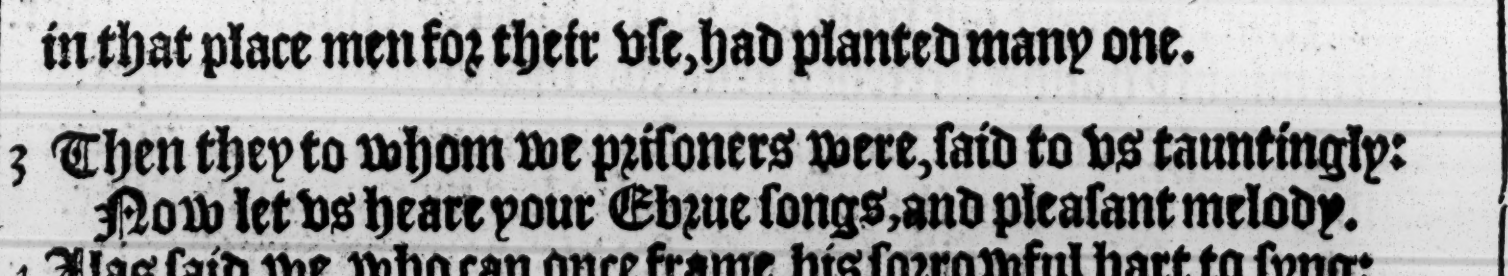
When as we ſate in Babilon, the riuers round about



and in remembꝛaunce of Sion, the teares foꝛ griek



bꝛaſt out. We hãgd our harps & inſtruments, the willow trees vpõ, foꝛ



in that place men foꝛ their vſe, had planted many one.

3 Then they to whom we pꝛiſoners were, ſaid to vs tauntingly:
Now let vs heare your Ebꝛue ſongs, and pleaſant melody.
4 Alas ſaid we, who can once frame, his ſoꝛowful hart to ſyng:
The pꝛayſes of our louing God, thus vnder a ſtraunge king:

5 But

5 But yet if I Ieruſalem, out of my hart let ſlyde:
Then let my fingers quite forget, the warblyng harpe to guyde.
6 And let my tong within my mouth, be tyde for euer faſt:
If that I ioy before I ſee, thy ful deliuerance paſt.

7 Therfore (O Lord) remember now, the curſed noyſe and cry:
That Edoms ſonnes againſt vs made, whē they cazde our City.
Remember Lord their cruel words, when as wyth one accord:
they cride on ſack and raze their wals, in deſpite of their Lord.

8 Euen ſo ſhalt thou (O Babilon) at length to duſt be brought:
and happy ſhal that man be cald, that our reuēge hath wrought.
9 Yea bleſſed ſhal that man be cald, that takes thy children yong:
to daſh their bones againſt hard ſtones, which lie ẏ ſtreetes amōg.

Confitebor tibi. pſalme. Cxxxviii. N

Dauid with great courage prayſeth the goodnes of god toward hym: which is ſo great, that it is knowen to forren princes, who ſhal prayſe the Lord together wyth hym. And he is aſſured to haue like comfort of god in the tyme following, as he hath had heretofore.

I Thee wil I prayſe w̄ my whole hart, my lord, my God, alwaies
Euen in the preſēce of the Gods, I wil aduance thy prayſe
2 Toward thy holy temple I, wil looke and worſhip thee:
and prayſed in my thankful mouth, thy holy name ſhal bee

Syng this as the. 47. Pſalme.

Euen for thy louyng kyndnes ſake, and for thy truth withal:
For thou thy name haſt by thy word, aduaunced ouer al.
3 When I did cal, thou heardeſt me, and thou haſt made alſo:
The power of encreaſed ſtrength, within my ſoule to grow.

4 Yea al the kings on earth they ſhal, geue prayſe to thee O Lord:
For they of thy moſt holy mouth, haue heard the mighty word.
5 They of the wayes of God the Lord, in ſyngyng ſhal entreat:
Becauſe the glory of the Lord, it is excedyng great.

6 The Lord is hye, and yet he doth, behold the lowly ſpirit:
But he contemnyng knowes a far, the proud & lofty wight.
7 Although in midſt of trouble I, do walke yet ſhal I ſtand:
Renued by thee O my Lord, thou wilt ſtretch out thy hand.

Upon the wrath of al my foes, and ſaued ſhal I bee:
By thy right hand. The Lord God wil, performe his work to me
8 Thy mercy Lord endures for ay, Lord do me not forſake:
Forſake me not ẏ am the worke, which thine own hād did make.

Domine probaſti. pſalm.cxxxix. N

David to clenſe his hart from al hipocriſy, ſheweth that there is nothyng ſo hyd, which god ſeeth not: which he confirmeth by the creation of man. After declaryng his zeale and feare of god, he proteſteth to be enemy to al them that contemne god.

Sing this as the .137 Pſalme.

O Lord thou haſt me tride & known, my ſitting dooſt thou know
2 and riſing eke, my thoughts a far, thou vnderſtandſt alſo.
3 My pathes yea and my lieng down, thou cõpaſſeſt alwayes
and by familiar cuſtome art, acquainted with my wayes.

4 No word is in my tonge O Lord, but known it is to thee:
5 thou me behind holdſt & before, thou layeſt thy hand on mee
6 To wonderful aboue my reach, Lord is thy cunning ſkil:
It is ſo hye that I the ſame, cannot attayne vntil.

7 From ſight of thy al ſeing ſpirite, Lord whether ſhal I go:
Or whether ſhal I flee away, thy preſence to ſcape fro:
8 To heauen if I mount aloft, lo thou art preſent there:
In hel if I lye down below, euen there ỹ dooſt appeare.

9 Yea let me take the mornings wings, and let me go and hide,
Euen there where are ỹ fartheſt parts, wher flowing ſea doth ſlide:
10 Yea euen thether alſo ſhal, thy reachyng hand me guyde:
and thy right hand ſhal hold me faſt, and make me to abyde.

11 Yea, if I ſay the darknes ſhal, yet ſhroud me from thy ſight:
Lo euen alſo the darkeſt nyght, about me ſhal be lyght.
12 Yea darknes hydeth not from thee, but night doth ſhyne as day:
To thee the darknes and the lyght, are both alyke alway.

13 For thou poſſeſſed haſt my raynes, and thou haſt couered mee:
whẽ I within my mothers womb, encloſed was by thee.
14 Thee wil I prayſe, made fearfully, & wondrouſly I am:
thy workes are maruelous, right wel my ſoule doth know ỹ ſame

15 My bones they are not hid from thee, although in ſecret place,
I haue bene made, and in the earth beneath I ſhapen was.
16 When I was formeles then thine eye ſaw me: for in thy booke
were writen al (nought was before) that after faſhion tooke.

17 The thoughts therfore of thee O God, how deare are they to me:
and of them al how paſſing great, the endles numbers be:
18 If I ſhould compt thẽ, loe their ſumme, more then the ſand I ſee:
and whenſoeuer I awake, yet am I ſtil wyth thee.

19 The

19 The wicked and the bloudy men, oh that thou wouldeſt ſlay:
Euen thoſe O God to whom depart, depart from me I ſay.
20 Euen thoſe of thee O Lord my God, that ſpeake ful wickedly:
Thoſe that are lifted vp in vayne, beyng enemies to thee.

21 Hate I not them that hate thee Lord, and that in earneſt wyſe:
Contend not I againſt them al, againſt thee that aryſe:
22 I hate them with vnfayned hate, euen as my vtter foes:
23 Try me O God and know my hart, my thoughts proue & diſcloſe.

24 Conſider Lord if wickednes, in me there any be:
and in thy way O God my guide, for euer lead thou me.

Eripe me. Pſalme. Cxl. N

Dauid cõplayneth of the cruelty, falſhod, & iniuries of hys enemies, againſt which he prayeth vnto the Lord, and aſſureth hymſelf of his help and ſuccor. Wherfore he prouoketh the iuſt to prayſe hym and to aſſure themſelues of his tuition.

1 LOrd ſaue me from the euil man, and from the cruel wight
2 Deliuer me, which euil do, imagine in their ſpirit.
3 which make on me cõtinual war, their tongs lo they haue
Like ſerpents, vnderneth their lips, is adders poyſon ſet. (whet

Sing this as the Lamentation.

4 Kepe me O Lord from wicked hands, preſerue me to abyde
Free from the cruel man that meanes, to cauſe my ſteps to ſlyde.
5 The proud haue layd a ſnare for me, and they haue ſpred a net:
with cordes in my path way, and gins for me eke haue they ſet.

6 Therfore I ſayd vnto the Lord, thou art my God alone:
Heare me O Lord, oh heare the voyce, wherwith I pray & mone.
7 O Lord my God thou onely art, the ſtrẽgth that ſaueth mee:
My head in day of battle hath, bene couerd ſtil by thee.

8 Let not O Lord the wycked haue, the end of his deſyre:
Performe not hys wycked thought leaſt, with pride be ſet on fire.
9 Of them that compas me about, the chiefeſt of them al:
Lord let the miſchief of their lippes, vpon themſelues befal.

10 Let coales fal on them, let hym caſt them in conſuming flame,
and in depe pits, ſo as they may, not riſe out of the ſame.
11 For no backbiter ſhal on earth, be ſet in ſtable plight:
and euil to deſtruction ſtil, ſhal hunt the cruel wyght.

12 I know the Lord thafflicted wyl reuenge, and iudge the poore:
13 The iuſt ſhal prayſe thy name, iuſt ſhal, dwel with thee euermore.

Domine clamaui, pſalme.cxli. N

Dauid beyng greuouſly perſecuted vnder Saule, onely flyeth vnto God to haue ſuccour, deſiryng hym to bridle his affections, that he may patiently abyde, til god take vengeaunce of hys enemies.



LOrd vpon thee do I cal, Lord haſt thee vnto me: and harken Lord vnto my voyce, when I do cry to thee. 2 As inſence let my prayers be, directed in thine eyes, & the vplifting of my handes, as euenyng ſacrifice.

3 My Lord for guiding of my mouth, ſet thou a watch before:
and alſo of my mouing lips, O Lord kepe thou the doore.
4 That I ſhould wicked workes commit, inclyne thou not my hart:
With il men of their delicates, Lord let me eat no part.

5 But let the righteous ſmite me Lord, for that is good for me:
Let hym reproue me, and the ſame, a precious oyle ſhalbe.
Such ſmityng ſhal not breake my hed, the tyme ſhal ſhortly fal:
when I ſhal in their miſery, make prayers for them al.

6 Then when in ſtony places down, their iudges ſhal be caſt:
Then ſhal they heare my words, for thē they haue a pleaſaunt taſt.
7 Our bones about the graues mouth, lo ſcattred are they found:
as he that heweth wood, or he, that diggeth vp the ground.

8 But O my Lord my God, myne eyes do looke vp vnto thee:
In thee is al my truſt, let not, my ſoule forſaken bee.
9 Which they haue layd to catch me in, Lord keepe me from the ſnare:
and from the ſuttle grennes of them, that wycked workers are.

10 The wicked into theyr own nets, together let them fal,
while I do by thy helpe eſcape, the daungers of them al.

Voce mea ad. Pſalme. Cxlj. N.

¶ Dauid neither aſtonied with feare, nor caried wt anger, nor forced by deſperation, would kil Saule, but with a quiet mind, directed his earneſt prayer vnto God who did preſerue him.

BEfore the Lord God with my voyce, I did ſend out my cry:
and with my ſtreamed voice vnto the Lord God prayed I. Sing this as the. 141 pſalme.
2 My meditation in his ſight, to poure I did not ſpare,
and in the preſence of the Lord, my trouble did declare.

3 Although perplexed were my ſpirit, my path was knowen to thee:
In way where I did walke, a ſnare they ſlyly layd for mee.
4 I lookt & vewd on my right hand, but none there would me know,
al refuge fayled me, and for my ſoule none cared tho.

5 Then cried I Lord to thee & ſayd, my hope thou onely art,
Thou in the land of lyuing art, my portion and my part.
6 Harke to my cry, for I am brought ful low: deliuer me
from them that do me perſecute, for me to ſtrong they be.

7 That I may prayſe thy name, my ſoule, from priſõ Lord bring out,
when thou art good to me the iuſt, ſhal preaſe me round about.

Domine exaudi. Pſalme. Cxliij. N.

¶ An earneſt prayer for remiſſion of ſinnes, acknowledging that the enemies did cruelly perſecute him by Gods iuſt iudgement. He deſireth to be reſtored to grace, to be gouerned by his holy ſpirit, that he may ſpend the reſt of his life in the true feare and ſeruice of God.

LOrd heare my prayer, harke ỹ plaint that I do make to thee:
Lord in thy natiue truth, and in thy iuſtice aunſwer mee. Syng this as the. 141 Pſalme.
2 In iudgement with thy ſeruaunt Lord, oh enter not at al:
For iuſtified be in thy ſight, not one that liueth ſhal.

3 The enmy hath purſued my ſoule, my life to ground hath throwne,
and layd me in the dark, like them, that dead are long agone.
4 Within me in perplexitie, was my accombred ſpirit,
and in me was a troubled hart, amaſed and affright.

5 Yet I record time paſt, in al thy workes I meditate:
yea in the workes I meditate, that thy hands haue creat.
6 To thee O Lord my God, loe I do ſtretch my crauing hãds,
My ſoule deſireth after thee, as do the thirſty lands.

7 Heare me with ſpede, my ſpirit doth faile, hide not thy face me fro,
Els ſhal I be like them that down, into the pit do go.

8 Let me thy louing kindnes in, the mozning heare & know,
For in thee is my truſt, ſhew me the way that I ſhal goe.

9 For I lift vp my ſoule to thee, O Lozd deliuer mee:
From al mine enemies, foz I haue hidden me with thee.
10 Teach me to do thy wil, foz thou, thou art my God I ſay:
Let thy good ſpirit vnto the land, of mercy me conuey.

11 For thy names ſake w̄ quikning grace, a liue do thou me make,
and out of trouble bzing my ſoule, euen foz thy iuſtice ſake.
12 And foz thy mercy ſlay my foes, O Lozd deſtroy them al,
That do oppzeſſe my ſoule, foz I thy ſeruaunt am, and ſhal.

Benedictus dominuus. Pſalme. Cxliij. N.

¶ Dauid pzayſeth ẏ Lozd w̄ great affectiō & humility foz his kingdom reſtozed, & foz his victories obtained, yet cailing foz helpe, & the deſtructiō of the wicked: pzomiſing to acknowledge the ſame with ſongs of pzayſes, & declareth wherin the felicity of any people conſiſteth.

Syng this as the. 141 Pſalme.

BLeſt be the Lozd my ſtrēgth that doth, inſtruct my hād to fight
The Lozd that doth my fingers frame, to battel by his might.
2 He is my goodnes fozt and tower, deliuerer and ſhield:
In him I truſt my people he, ſubdues to me to yeld.

3 O Lozd what thing is mā, that him, thou holdeſt ſo in pzice:
Oz ſon of man that vpon him, thou thinkeſt in ſuch wiſe:
4 Man is but like to vanity, ſo pas his dayes to end:
5 As fleting ſhade. Bow down O Lozd, thy heauēs & diſcend.

6 The mountaines touch, & they ſhal ſmoke, caſt fozth thy lightning flame,
And ſcatter thē, thine arrowes ſhote, cōſume thē w̄ the ſame.
7 Send down thy hand euen from aboue, O Lozd deliuer mee,
Take me frō waters great, frō hand of ſtraungers make me free.

8 Whoſe ſubtle mouth of vanity, and fondnes doth entreat,
and their right hand is a right hand, of falſhod and deceit.
9 A new ſong I wil ſyng O God, and ſinging wil I bee,
On viole and on inſtrument, ten ſtringed vnto thee.

10 Euen he it is that onely geues, deliueraunce to kings,
Unto his ſeruāt Dauid helpe, frō hurtful ſwozd he bzyngs.
11 Frō ſtraūgers hād me ſaue & ſheld, whoſe mouth talkes vanity.
and their right hand is a right hand, of guile and ſuttelty.

12 That our ſonnes may be as the plants, whō growing youth doth
Our daughters as carued cozner ſtones, like to a palace fayze. reare:
13 Our cozners ful, and plenty may, with ſondzy ſoztes be found,
Our ſhepe bzing thouſāds, in our ſtrets, ten thouſāds may aboūd.
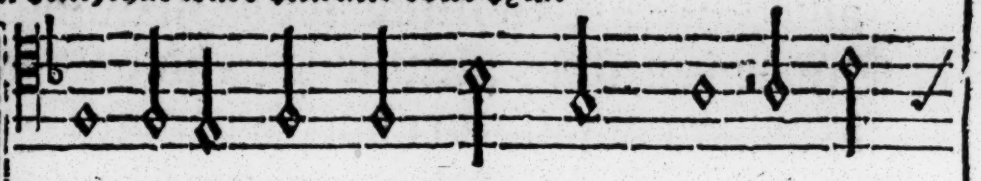
14 Our

14 Our Oxen be to labor ſtrong, that none do vs inuade:
There be no going out, no cry, within our ſtretes be made.
15 The people bleſſed are ỳ with, ſuch bleſſings are ſo ſtord:
yea bleſſed al the people are, whoſe God is God the Lord.
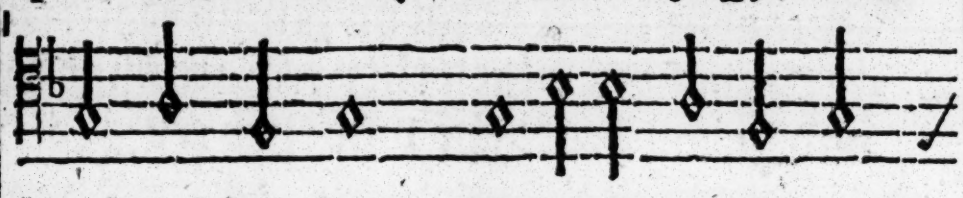
Exaltabo te deus. Pſalme. Cxlv. N.

This Pſalme was made when the kingdome of Dauid flouriſhed. Wherein he deſcribeth the wonderful prouidence of God, as well in gouernyng man, as in preſeruyng all the reſt of his creatures. He prayſeth God for his iuſtice & mercy, but ſpecially for his louyng kindnes toward thoſe that cal vpon him, that feare him and loue hym.

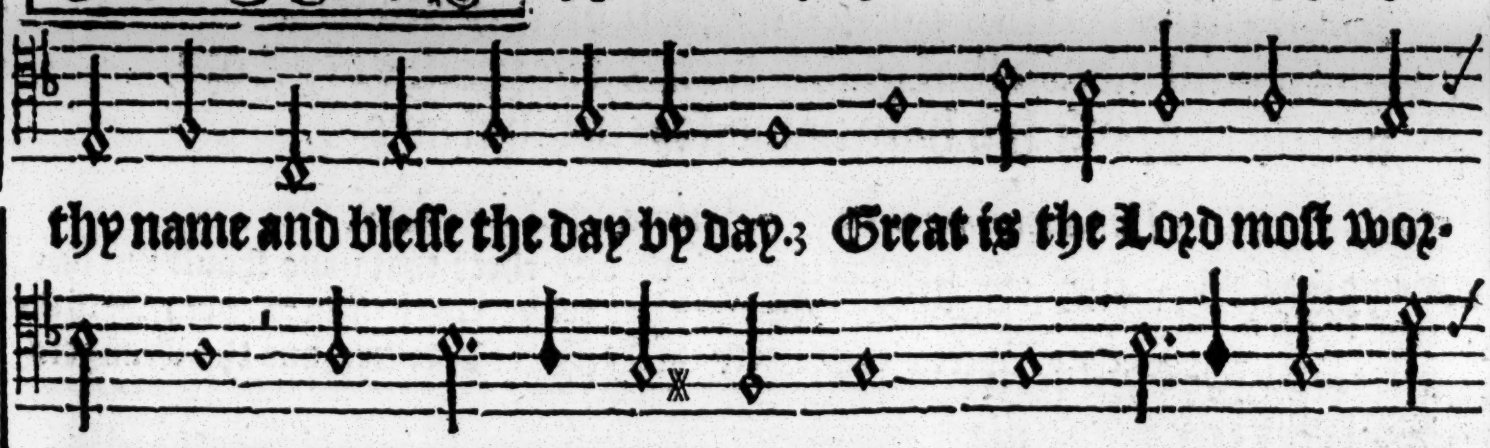




Yee wil I laud my God and kyng, & bleſſe

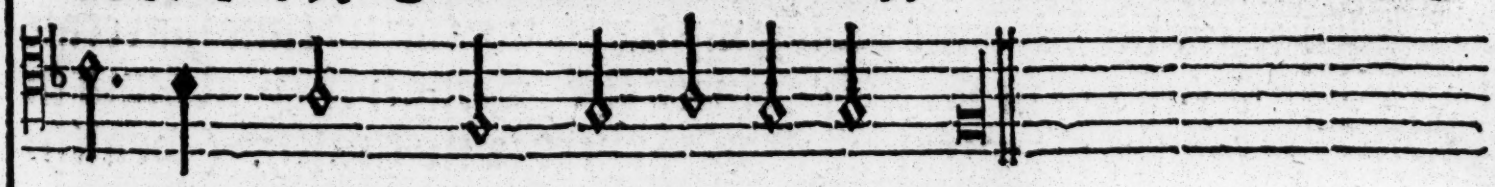


thy name for aye: 2 For euer wil I prayſe



thy name and bleſſe the day by day. 3 Great is the Lord moſt wor-

thy prayſe, hys greatnes none can reach, 4 From race to race they



ſhal thy workes prayſe and thy power preach.

5 I of thy glorious maieſtie, the beauty wil record,
and meditate vpon thy workes, moſt wonderful, O Lord.
6 And they ſhal of thy power, and of thy feareful actes declare,
and I to publiſh al abrod, thy greatnes wil not ſpare.

7 And they into the mẽtion ſhal, breake of thy goodnes great:
and I aloud thy righteouſnes, in ſinging ſhal repeat.
8 The Lord our God is gratious, and merciful alſo:
Of great abounding mercy and to anger he is ſlow.

9 Yea good to al, and al his workes, his mercy doth excede:
10 Lo al thy worke do praiſe thee lord, & doe thy honor ſpred

11 Thy

11 Thy ſaints do bleſſe thee & they do, thy kingdomes glozy ſhew:
12 And blaſe thy powꝛer, to cauſe the ſõnes of mẽ his powꝛer to know.

And of his mighty kingdome eke, to ſpꝛead the glozious pꝛaiſe:
13 Thy kingdome Lozd a kingdome is, that doth endure alwayes.
And thy dominion thꝛough ech age, endures without decay:
14 The Lozd vpholdeth them that fal, the ſliding he doth ſtay.

15 The eyes of al do wayt on thee, thou dooſt them al releue:
and thou to ech ſuffiſing foode, in ſeaſon due dooſt geue.
16 Thou openeſt thy plentuous hand, and bounteouſly dooſt fil,
al things whatſoeuer doth lyue, with gifts of thy good wil.

17 The Lozd is iuſt in al his wayes, his wozkes are holy al:
18 Nere al he his that cal on him, in truth that on him cal.
19 He the deſires which they require, that feare him wil fulfil:
and he wil heare thẽ whẽ they cry, & ſaue them al he wil.

20 The Lozd pꝛeſerues al thoſe to him, that bear a louing hart:
But he them al that wicked are, wil vtterly ſubuert.
21 My thãkful mouth ſhal gladly ſpeake, the pꝛaiſes of ẏ Lozd,
al fleſh to pꝛayſe his holy name, foꝛ euer ſhal accoꝛd.

Lauda anima mea. Pſalme. Cxlvi. I.H.

David ſhewing the great deſire, he had to pꝛayſe God, teacheth that none ſhould put theyꝛ truſt in men, but in God alone: who is almighty and deliuereth thaffliƈted, nouriſheth the pooꝛe, ſetteth pꝛiſoners at libertie, comfoꝛteth the fatherles, widowes, and the ſtraũgers, and raygneth kyng foꝛ euer.

Sing this as the .137 Pſalme.

MY ſoule pꝛayſe thou the Lozd alwayes, my God I wil eõfes:
2 While bꝛeath & life pꝛolõg my daies, my tõg no time ſhal ceaſe
3 Truſt not in wozldly pꝛinces thẽ, though they abound in
Noꝛ in the ſonnes of moꝛtal mẽ, in whõ there is no health. (wealth:

4 Foꝛ why their bꝛeath doth ſone depart, to earth anone they fal:
and then the counſels of theyꝛ hart, decay and periſh al.
5 O happy is that man, I ſay, whom Jacobs God doth ayde:
and he whoſe hope doth not decay, but on the Lozd is ſtayd.

6 Which made the earth & waters depe, the heauens hye wythal,
which doth his wozd and pꝛomiſe kepe, in truth and euer ſhal.
7 With right alwayes doth he pꝛocede, foꝛ ſuch as ſuffer wꝛong,
The pooꝛe and hungry he doth fede, and loſe the fetters ſtrong.

8 The Lozd doth ſẽd the blind theyꝛ ſight, the lame to limꝛ reſtoꝛe:
The Lozd I ſay, doth loue the right, and iuſt man euermoꝛe.
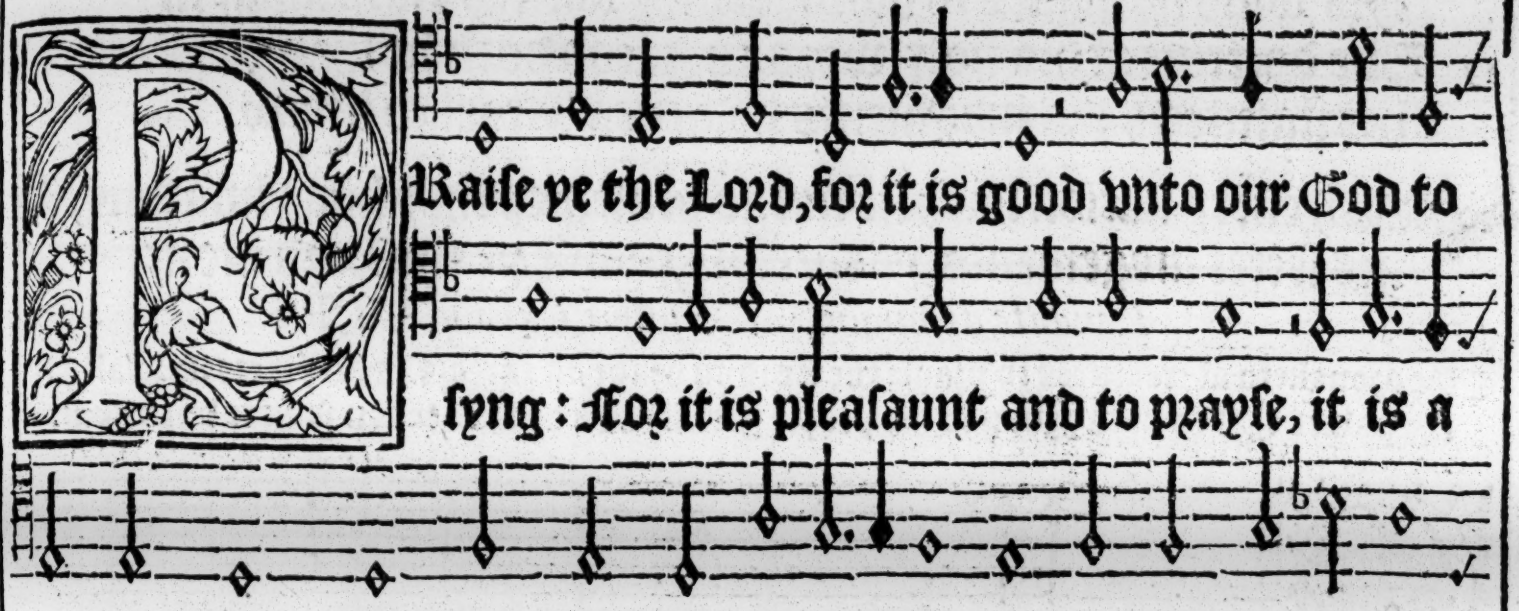
9 He

9 He doth defend the fatherles, the ſtraungers ſad in hart.
And quyt the widow frō diſtres, & il mens wayes ſubuert.

10 Thy Lord and God eternally, O Sion ſtil ſhal rayne,
In tyme of al poſterity, for euer to remayne.

Laudate dominum. *Pſalme. Cxlvii.* *N.*

¶ The Prophet prayſeth the bounty, wiſedome, power, iuſtice and prouidence of God vpon al his creatures. But ſpecially vpon his Church, which he gathereth together after their diſperſion, declaring his word, & iudgement ſo vnto them, as he hath done to no other people.



PRaiſe ye the Lord, for it is good vnto our God to ſyng: For it is pleaſaunt and to prayſe, it is a comely thing. 2 The Lord his own Jeruſalem, he buildeth vp alone,



and the diſperſt of Iſrael, doth gather into one.

3 He heales the broken in their hart, their ſore vp doth he bynd:
4 He counts the nūber of the ſtarres, & names them in their kind.
5 Great is our Lord great is his power, his wiſedome infinit:
6 The Lord releues ỹ meke, & throwes to groūd the wicked wight.

7 Sing vnto God the Lord with prayſe, vnto the Lord reioyce:
and to our God vpō the harpe, aduaunce your ſinging voyce.
8 He couers heauen with cloudes, & for the earth prepareth rayne:
and on the mountaines he doth make, the gras to grow agayne.

9 He geues to beaſtes their foode, & to young rauens when they cry:
10 His pleaſure not in ſtrength of horſe, nor in mans legs doth ly.
11 But in al thoſe that feare the Lord, the Lord hath hys delight,
and ſuch as do attend vpon, his mercies ſhyning light.

12 O prayſe thy Lord Jeruſalem, thy God O Sion prayſe:
13 For he the barres hath forged ſtrōg, wherwith thy gate he ſtayes.

14 Thy children he hath bleſt in thee, and in thy borders he:
Doth ſettle peace, & with ẏ flower, of wheat he filleth thee.
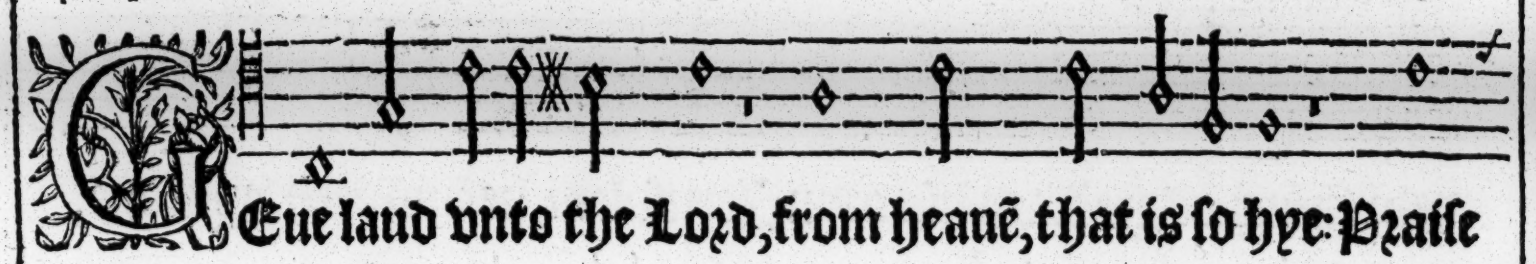
15 And his commaundement vpon, the earth he ſendeth out,
and eke the word with ſpedy courſe, doth ſwiftly rũ about
16 He geueth ſnow like wol, hore froſt, like aſhes doth he ſpred
17 Like morſels caſts hys iſe therof, the cold who can abide:

18 He ſendeth forth his mighty word, and melteth thẽ agayn,
His wind he makes to blow, & thẽ, ẏ waters flow amayn:
19 The doctrine of his holy word, to Jacob doth he ſhew,
his ſtatutes & his iudgments he, geues Iſrael to know.

20 With euery nation hath he not, ſo dealt, nor they haue knowne,
his ſecret iudgements, ye therfore, prayſe ye the Lord alone.

Laudate dominum. Pſalme. Cxlviij. 1. P.
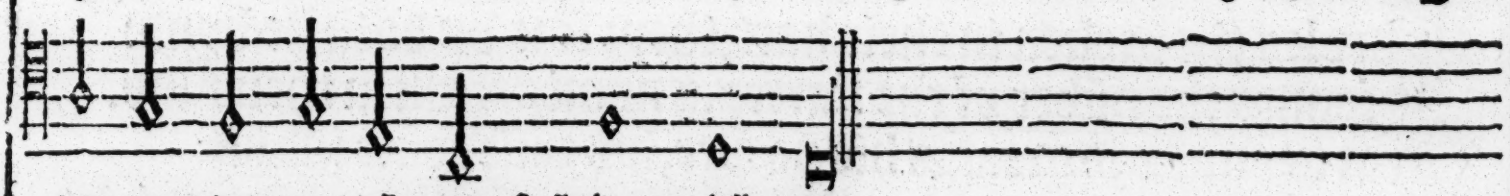
The prouoketh al creatures to prayſe the Lord in heauẽ, in earth, & in all places, ſpecially for the power that he hath geuen to his people Iſrael, whõ he hath taken ſo nere vnto hym.



GIue laud vnto the Lord, from heauẽ, that is ſo hye: Praiſe



him in dede and word, Aboue the ſtarry ſkie. And alſo ye, his angels



al, armies royal prayſe him with glee.

3 Prayſe him both moone & ſunne
Which are ſo cleare and bright,
The ſame of you be done
Ye gliſtring ſtars of light,
4 And eke no les,
Ye heauens fayre,
5 And cloudes of the ayre,
His laud expreſſe.
6 For at his word they were,
All formed as we ſe:
At his voyce did appere
All things in theyr degre
Which he ſet faſt.
To them he made
A law and trade
For ay to laſt.
7 Extol and prayſe Gods name,
In earth ye Dragons fel
All depe do ye the ſame,
For it becommeth you wel.
8 Him magnify
Fyre, hayle Iſe, Snow,
And ſtormes that blow
At hys decree.

The

9 The hils and mountaynes al,
And trees that fruteful are:
The Ceders great and tal:
His worthy prayſe declare.
10 Beaſtes and cattel
Yea birdes flying
And wormes crepyng
That on earth dwel.
11 Al kynges both more and les,
With al theyr pompous trayne,
Princes and al Judges,
That in the world remayne
Exalte hys name.
12 Yong men and maydes
Old men and babes,
Do ye the ſame.
13 For his name ſhal we proue,
To be moſt excellent
Whoſe prayſe is farre aboue
The earth and firmament.
14 For ſure he ſhal
Exalte with bliſſe,
The horne of hys
And helpe them al.
His Saints al ſhal forth tel
His prayſe and worthynes
The children of Iſrael,
Ech one both more and les.
15 And alſo they,
That with good wil
His wordes fulfil,
And hym obey.

Cantate dominum. Pſalme. Cxlix. N.

¶ An exhortation to the Churche to prayſe the Lord for his victory and conqueſt that he geueth his ſaintes agaynſt all mans power.

SIng ye vnto the Lord our God, a new reioyſing ſong,
and let the prayſe of him be herd, his holy ſaints among.
2 Let Iſrael reioyce in him, that made him of nothing:
And let the ſede of Sion eke, be ioyful in theyr kyng.

3 Let them ſound prayſe with voyce of flute, vnto his holy name:
and with the timbrel and the harpe, ſing prayſes of the ſame.
4 For why the Lord his pleaſure al, hath in his people ſet:
and by deliueraunce he wil rayſe, the meke to glory great.

5 With glory and with honor now, let al the ſaintes reioyce:
and now aloud vpon their beds, aduaunce their ſinging voyce.
6 And in their mouthes let be the actes, of God the mighty Lord:
And in their handes eke let them beare, a double edged ſword.

7 To plague the Heathen & correct, the people with their handes.
8 To bynd theyr ſtately kings in chaines, their Lordes in yrõ bãdes.
10 To execute on them the dome, that written is before:
This honor al his ſaints ſhal haue, prayſe ye the Lord therfore.

Laudate dominum. Pſalme. CL. N.

¶ An exhortation to prayſe the Lord without ceaſe by all maner of wayes, for all his mighty and wonderfull workes.

BElde vnto God the mighty Lord, prayſe in his ſanctuarye:
And prayſe him in ẏ firmamẽt, ẏ ſhewes his power on hye.

2 Aduaunce his name and prayſe him, in his mighty actes alwayes:
according to his excellency, of greatnes geue him prayſe.

3 His prayſes with the princely noyſe, of ſounding trompet blow:
Prayſe him vpon the viole and, vpon the harpe alſo.
4 Prayſe him with timbrel and with flute, orgaines and virginals:
5 With ſounding cimbals praiſe ye him, praiſe him w̄ loud cimbals.

6 What euer hath the benefite, of breathing praiſe the Lord:
To prayſe the name of God the Lord, agree with one accord.

¶ The ende of the Pſalmes of Dauid in metre.

¶ An exhortation vnto the prayſe of God, to be ſong before
Mornyng Prayer. T. Becon.

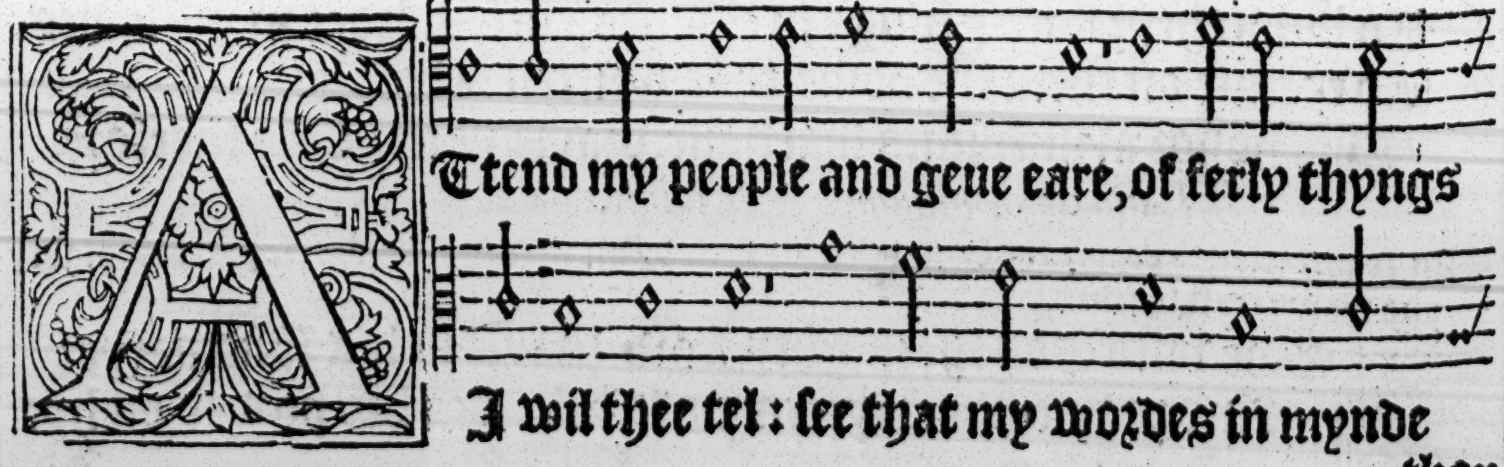
PRayſe the Lord, O ye Gentils al,
which hath brought you into his lyght,
O praiſe him al people mortal, as it is moſt worthy & right.
Syng this as the. 100 p ſalme.
For he is ful determined, on vs to poure out his mercy:
And the Lordes truth be ye aſſured, abideth perpetually:
Glory be to God the father, and to Jeſus Chriſt his true ſonne:
With the holy Ghoſt in like maner, now and at euery ſeaſon.

¶ An exhortation vnto the prayſe of God to be ſong before
Euening prayer. T. Be.

BEhold now geue hede ſuch as be,
the Lordes ſeruaunts faithful and true,
Come praiſe ẏ Lord euery degree, with ſuch ſongs as to him are due.
O ye that ſtand in the Lordes houſe, euen in our own Gods manſion:
Praiſe ye the Lord ſo bounteous, which worketh our ſaluation.
Lift vp your hāds in his holy place, yea & that in the time of night:
Praiſe ẏ Lord, which geueth al grace, for he is a Lord of great might:
Thē ſhal ẏ Lord out of Siō, which made heauē & earth by his power:
Geue to you, & your nation, his bleſſing, mercy and fauour.
Glory be to God the father &c.

¶ The .x Commaundementes of almighty God.

¶ Exodus. xx. VV. VV.



ATtend my people and geue eare, of ferly thyngs
I wil thee tel: ſee that my wordes in mynde
thou

thou beare, and to my preceptes listen wel.

1 I am thy Soueraine Lord and God,
Which haue thee brought from careful thral
And eke reclaimed from Pharos rod,
Make thee no Gods on them to cal.

2 Nor facioned forme of any thing,
In heauen, or earth to worship it:
For I thy God by reuengyng,
With greuous plagues this sinne wil smit.

3 Take not in vayne his holy name,
Abuse it not after thy wil:
For so thou might sone purchase blame,
And in his wrath he would thee spil.

4 The Lord frō worke the seuenth day cest,
And brought al things to perfect end:
So thou and thyne that day take rest,
That to Gods hestes ye may attend.

5 Unto thy parentes honor geue,
As Gods commaundements do pretend,
That thou long dayes, and good mayest lyue,
In earth, where God a place doth lend.

6 Be ware of murder, and cruel hate,
7 Al filthy fornication feare.
8 Se thou steale not in any rate.
9 False witnes agaynst no man beare.

10 Thy neighbours house wish not to haue,
His wife, or ought that he calth myne
His field, his Oxe, his Asse, his slaue,
Or any thing which is not thine.

A Prayer.

Thy spirit of grace graunt vs (O Lord)
To kepe these lawes our hartes restore
And cause vs al with one accord
To magnify the name therfore.

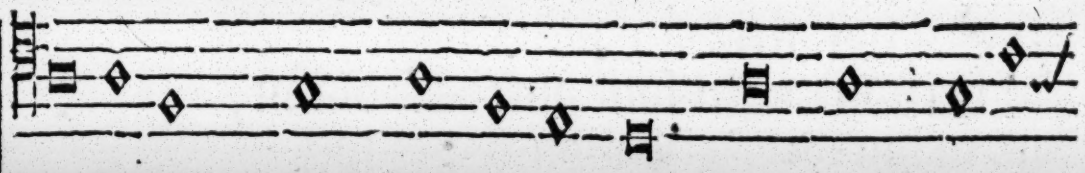
For of our selues no strength we haue,
To kepe these lawes after thy wil:
Thy myght therfore (O Christ) we craue,
That we in thee may them fulfil.

Lord for thy names sake graunt vs this,
Thou art our strength, oh Sauiour Christ:
Of thee to spede, how should we mis,:
In whom our treasure doth consist.

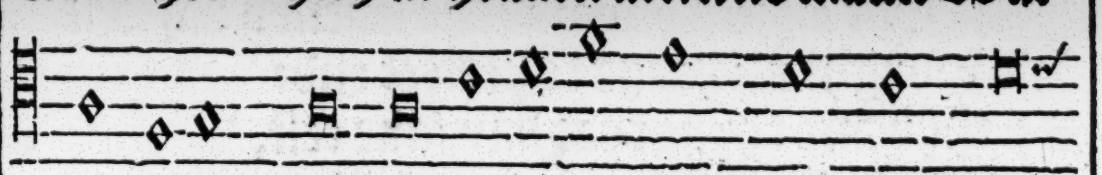
To thee for euermore be prayse,
With thy father in respect:
and with thy holy spirit alwayes,
The comforter of thyne elect.

¶ *The Lordes Prayer.* D. Cox.

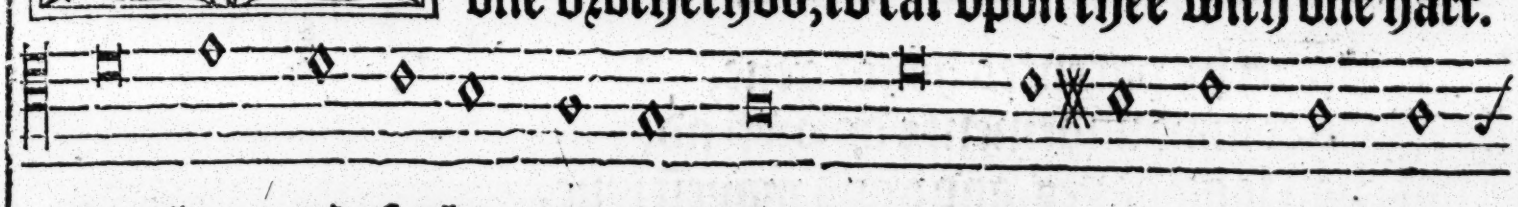




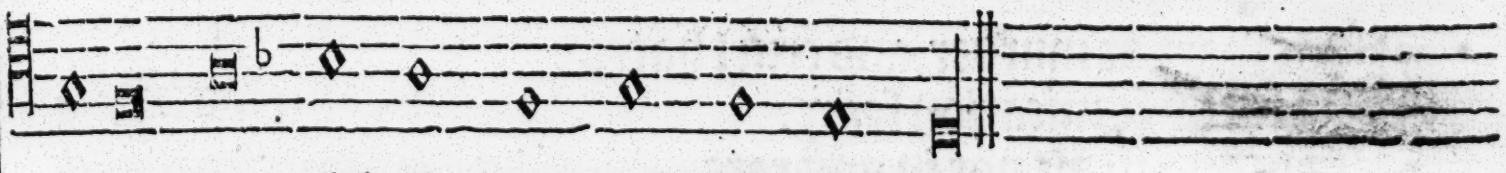
OUr father which in heauen art. And makst vs al



one brotherhod, to cal vpon thee with one hart.



Our heauenly father and our God: graunt we pray not with lips



alone, but with the harts depe sigh and grone.

Thy blessed name be sanctified,
Thy holy word mought vs inflame
In holy lyfe for to abyde,
To magnifie thy holy name.
From al errours defend and kepe,
The litle flocke of thy poore shepe.

Thy kingdome come euen at this houre,
and hencefoorth euerlastyngly:
Thine holy ghost into vs poure:
With all his giftes most plenteously,

From

From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy wil be done with diligence,
Like as in heauen in earth also:
In trouble graunt vs pacience,
Thee to obey in wealth and wo,
Let not flesh, bloud, or any il,
Preuayle agaynst thy holy wil.

Geue vs this day our dayly bread,
And al other good giftes of thyne,
Kepe vs from warre and from bloudshed:
Also from sicknes, dearth and pine,
That we may lyue in quietnes,
Without al gredy carefulnes.

Forgeue vs our offences al,
Releue our careful conscience,
As we forgeue both great and smal
Which vnto vs haue done offence
Prepare vs Lord for to serue thee
In perfect loue and vnity.
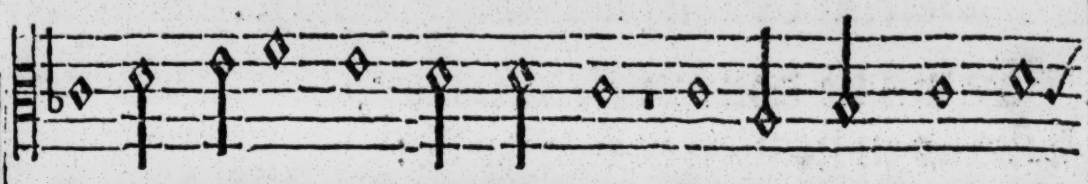
O Lord into temptation,
Lead vs not when the fiend doth rage,
To withstand his inuasion,
Geue power and strength to euery age.
Arme and make strong thy feble host
With faith and with thy holy ghost.

O Lord from euel deliuer vs,
The dayes and tymes are daungerous
From euerlastyng death saue vs,
And in our last nede comfort vs,
A blessed end to vs bequeth
Into thy handes our soules receyue.

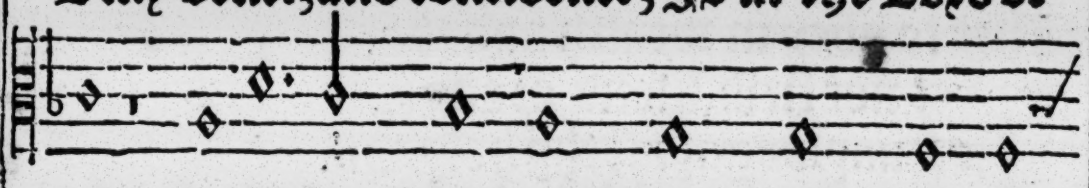
For thou (O Lord) art kyng of kyngs
And thou hast power ouer al
Thy glory shineth in al thyngs:
In the wyde world vniuersal.
Amen, let it be done (O Lord)
That we haue prayd with one accord.

¶ The.xii. Articles of the Christian Faith.
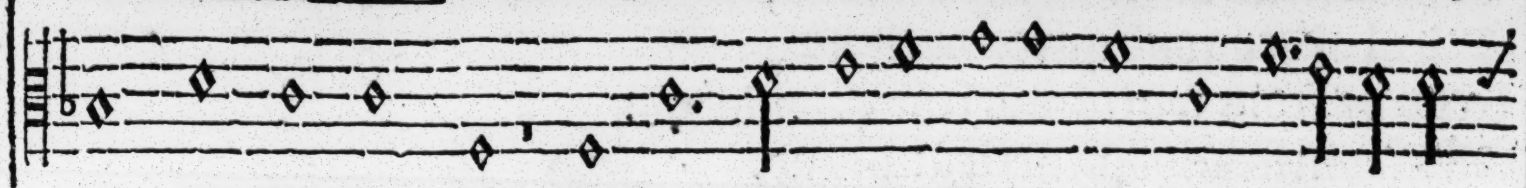




L my belief, and confidence, Is in the Lord of



might, the father which al things hath made the



day and eke the night, the heauens & the firmamēt, and also many



a starre, the earth: and al that is therin, which passe mās reasō far.

And in like maner I beleue, in Christ our Lord his sonne:
Coequal with the deitie, and man in flesh and bone.
Conceiued by the holy ghost, his word doth me assure:
and of his mother Mary borne, yet she a Virgin pure.

Because mankind to Sathan was, for sinne in bōd and thral,
He came and offred vp him selfe, to death to saue vs al.
And suffring most greuous payne, then Pilate being iudge:
Was crucified on the cros, and therat did not grudge.

And so he died in the flesh, but quickned in the spirite,
His body then was buried, as is our vse and rite.
His spirit did after this descēd, into the lower parts,
To thē ẏ lōg in darknes wer, the true light of their harts.

And in the thyrd day of his death, he rose to life agayne:
To thend he might be glorified, out of al grief and payne.
Ascendyng to the heauens hye, to sit in glory stil:
On Gods right hād, his father deare, according to his wil.

Until the day of iudgmēt come, whē he shal come agayne:
With angels power, yet of that day, we al be vncertayn.
To iudge al people rightuously, whō he hath dearely bought,
The liuing & the dead also, which he hath made of nought.

And

And in the holy spirit of God, my faith to satisfy:
The third person in Trinity, beleue I stedfastly.
The holy & catholike church, that gods word doth maintaine:
and holy scripture doth alow, which Sathã doth disdain.

And also I do trust to haue, by Jesu Christ his death:
Release and pardon of my sinnes, and that onely by faith.
What time al flesh shal rise again, before the Lord of might:
and see him w̃ their bodely eies, which now do geue thẽ light.

And then shal Christ our sauior, the shepe and Goates deuyde:
and geue life euerlastingly, to those whom he hath tryde.
Which is the realme celestial, in glory for to rest:
with al the holy company, of saints and Angels blest.

Which serue the Lord omnipotent, obediently eche houre:
To whome be al dominion, and prayse for euermore.

¶ *A prayer vnto the holy Ghost to be song before* the Sermon.

COme holy spyte the god of might, comforter of vs al:
teach vs to know thy word aright, ẏ we do neuer fal.
O holy Ghost visite our coast, defend vs with thy shield
Against al sinne and wickednes, Lord help vs win the field.

Syng this as the. 119 Psalme.

Lord kepe our Quene & her counsel, & geue them wil and might
To perseuere in thy gospel, which can put sinne to flyght.
O Lord that geuest thy holy word, send preachers plẽtuously:
That in the same we may accord, and therin lyue and dy.

O holy spyte direct aright, the preachers of thy word:
that ÿ by them maist cut down sin, as it were with a sword.
Depart not from those pastors pure, but ayd them at al nede:
which breake to vs ẏ bread of life, wher on our soules do fede
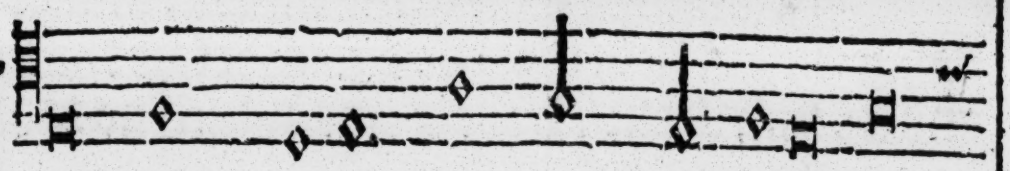
O blessed spirit of truth kepe vs, in peace and vnitie:
Kepe vs from sectes and errours al, and from al papistry.
Conuert al those that are our foes, and bring thẽ to thy lyght:
that they and we may al agree, and prayse thee day & night.

O Lord increase our faith in vs, and loue so to abound:
that man & wife be void of strife, & neighbours about vs roũd.
In our time geue thy peace O Lord, to nations far & nye:
and teach thẽ al thy holy word, that we may sing to thee:

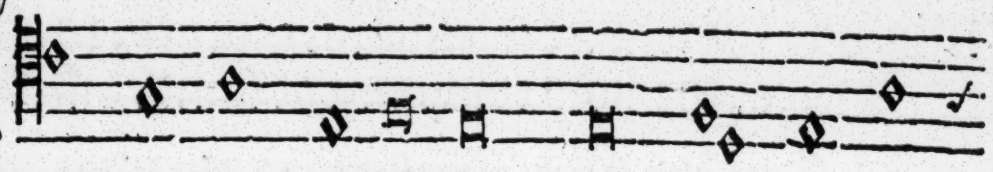
All Glory to the Trinitie, that is of myghtes most:
The lyuing Father and the Sonne, and eke the holy Ghost.
As it hath bene in al the tyme, that hath bene heretofore:
As it is now and so shalbe, henceforth for euermore.

Da pacem Domine. *E. G.*

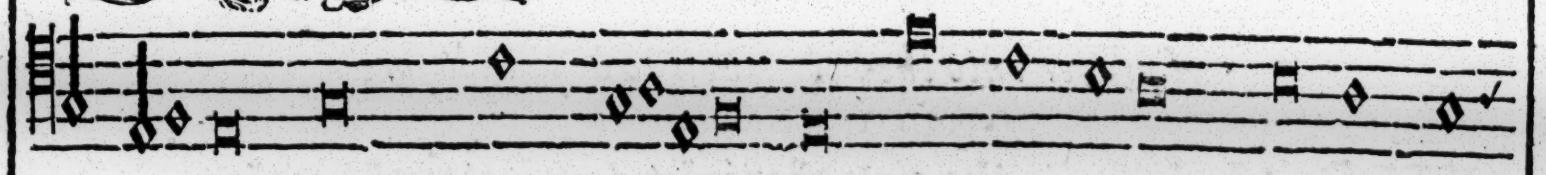




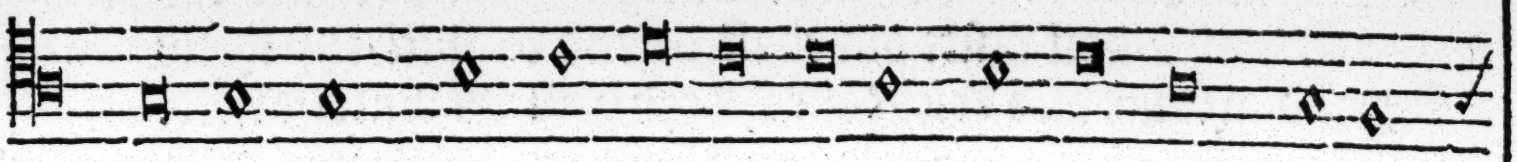
Eue peace in these our dayes O Lord, great



daũgers are now at hand, thine enemies with



one accord, Christes name in euery land: seeke to deface, roote out and



race, thy true ryght worshyp in dede, be thou the stay, Lord we thee



pray, thou helpst alone in all nede.

Geue vs that peace which we do lacke,
Through misbelief and il life:
Thy word to offer thou doost not slacke,
Which we vnkindly gainstriue.
With fyre and sword, this healthfull word.
Some persecute and oppresse:
Some with the mouth, confes the truth,
Without sincere godlines.

Geue peace and vs thy spirite down send,
With grief and repentaunce true:

Do pearce our harts our lyues to amend,
And by fayth Chriſt renue.
That feare and dread, warre and bloudſhed.
Through thy ſwete mercy and grace:
May from vs flyde, thy truth may byde,
And ſhyne in euery place.

The complaint of a Synner who craueth of Chriſt to be kept vnder hys mercy.



Here righteouſnes doth ſay, Lord for my ſin-
ful part: in wrath thou ſhouldſt me pay, ven-
geaunce for my deſert: I can it not deny, but nedes I muſt confes, how
that cõtinually, thy lawes I do tranſgres: thy lawes I do tranſgres.

But if it be thy wil, with ſynners to contend:
Then all thy flock ſhal ſpil, and be loſt without end
For who lyueth here ſo ryght, that rightly he can ſay:
He ſynneth not in thy ſight, full oft and euery day:

Thy Scripture plain telth me, ẏ righteous mã offẽdeth
ſeuẽ times a day to thee, wheron thy wrath depẽdeth.
So that the righteous man, doth walk in no ſuch path
But he falth now or than, in daunger of thy wrath.

Then ſince the caſe ſo ſtandes, ẏ euen the mã right wiſe:
Faith oft in ſinful bands, wherby thy wrath may riſe.
Lord I that am vniuſt, and righteouſnes none haue:
Whereto then ſhal I truſt, my ſinful ſoule to ſaue.

But truly to that poſt, whereto I cleaue and ſhal:
Which is thy mercy moſt, Lord let thy mercy fal.
And mitigate thy moode, or els we periſh al:
The pryce of this thy bloud, wherin mercy I cal.

Thy ſcripture doth declare, no drop of bloud in thee:
but that thou didſt not ſpare, to ſhed ech drop for mee
Now let thoſe drops moſt ſwete, ſo moiſt my hart ſo dry
that I with ſin replete, may liue, and ſin may dye.

That beyng mortifyed, this ſinne of mine in mee
I may be ſanctified, by grace of thyne in thee.
So that I neuer fal, into ſuch mortal ſinne:
That my foes infernal, reioyce my death therin.

But vouchſafe me to kepe, from thoſe infernal foes:
and from that lake ſo depe, wheras no mercy growes
And I ſhal ſing the ſongs, confirmed with the iuſt:
That vnto thee belongs, which art my onely truſt.

The Lamentation.

¶ Through perfect repentance ỹ ſinner hath a ſure truſt in god that his ſinnes ſhalbe waſhed away in Chriſtes bloud.



Lord in thee is al my truſt, geue eare vnto my woful cry, refuſe me not that am vniuſt, but bowing down thy heauenly eye, behold how I doo ſtil lament, my ſynnes wherin I doo offend: O Lord for them ſhall I be ſhent, ſyth

thee to pleaſe I doo intend:

No no, not ſo thy wil is bent,
To deale with ſinners in thyne ire:
But whē in hart they ſhal repent,
thou graũtſt with ſpede their iuſt deſire.
To thee therfoze ſtil ſhal I cry,
To waſh away my ſinful cryme:
Thy bloud O Lozd is not yet dry,
But that it may help me in time.

Haſt thee O Lozd, haſt thee I ſay,
To poure on me the gifts on grace:
That when this life muſt flit away,
In heauē w̄ thee I may haue place.
Where thou dooſt raigne eternally,
with god which once did down thee ſēd
Where angels ſing continually,
To thee be prayſe world without end.

A thankes geuyng after the receiuyng of the Lordes ſupper.

THe Lozd be thanked foz his gifts and mercy euermoze:
that he doth ſhew vnto his ſaints, to him be laud therfoze.
Our tonges cannot ſo prayſe ẏ Lozd, as he doth right deſerue:
Our hartes cannot of hym ſo thynke, as he doth vs preſerue

Syng this as the. 37. Pſalme.

his benefites they be ſo great, to vs that be but ſynne:
That at our hands foz recompence, there is no hope to win.
O ſynful fleſh that thou ſhouldſt haue, ſuch mercies of the Lozd:
Thou dooſt deſerue moze wozthely, of hym to be abhozd.

Nought els but ſinne and wzetchednes, doth reſt within our harts:
And ſtubburnly againſt the Lozd, we daily play our parts.
The ſunne aboue in firmament, that is to vs a light:
Doth ſhew it ſelf moze cleane & pure, then we be in hys ſyght.

The heauens aboue and al therin, moze holy are then we:
They ſerue the Lozd in their eſtate, ech one in his degree.

They do not ſtryue for maſterſhip, nor ſlacke their office ſet:
but feare the Lord and do his wil, hate is to them no let.

Alſo the earth and al therin, of God it is in aw:
It doth obſerue the formers wil, by ſkilful natures law.
The ſea and al that is therin, doth bend when God doth beck
The ſpyites beneth do trēble al, & feare his wrathful check.

But we alas for whom al theſe, were made thē for to rule:
Do not ſo know or loue the Lord, as doth the Oxe or mule.
A law he gaue for vs to know, what was his holy wil:
He would vs good, but we would not, auoid the thyng is il.

Not one of vs that ſeeketh out, the Lord of lyke to pleaſe:
Nor do ỹ thing that might vs ioyne, our Chriſt & quiet eaſe.
Thus we are al his enemies, we can it not deny:
and he agayn of his good wil, would not that we ſhould dy

Therfore when remedy was none, to bryng vs vnto lyfe:
the ſonne of God our fleſh he toke, to mend our mortal ſtrife.
And al the law of God our Lord, he dyd it ful obey:
and for our ſins vpon the croſſe, hys bloud our dets did pay

And ỹ we ſhould not yet forget, what good he to vs wrought
A ſygne he left our eyes to tel, that he our bodies bought.
In bread & wyne here viſible, vnto thine eyes and taſt:
his mercies great thou maiſt record, if that his ſpyite ỹ haſt.

As once the corn did liue & grow, and was cut down with ſithe
and threſhed out with many ſtripes, out frō his huſk to dryue
And as the mil with violence, did teare it out ſo ſmal:
and made it lyke to earthly duſt, not ſparyng it at al.

And as the ouen with fyre whote, did cloſe it vp in heat:
and al this done that I haue ſaid, that it ſhould be our meat
So was the Lord in his ripe age, cut down by cruel death:
his ſoule he gaue in torments great, & yelded vp his breath.

Becauſe that he to vs might be, an euerlaſting bread:
with much reproch and trouble great, on earth his like he led
And as the grapes in pleaſant tyme, are preſſed very ſore:
and plucked down whē thei be ripe, not let to grow no more

Becauſe the iuyſe that in them is, as comfortable drynke:
We might receiue & ioyful be, whē ſorrowes make vs ſhrynk

So

So chriſtes blond out preſſed was, with nayles & eke with ſpeare:
The iuiſe wherof doth ſaue al thoſe, that rightly do him feare.

And as the cornes by vnitie, into one loafe is knit:
So is the Lord and his whole church, though he in heauen ſit.
As many grapes make but one wyne, ſo ſhould we be but one,
In fayth and loue, in Chriſt aboue, and vnto Chriſt alone.

Leading a lyfe without all ſtryfe, in quiet reſt and peace:
From enuy and from malice both, our hartes and tonges to ceaſe.
Which if we do, then ſhal we ſhew, that we his choſen be:
By faith in him to lead a lyfe, as alwayes willed he.
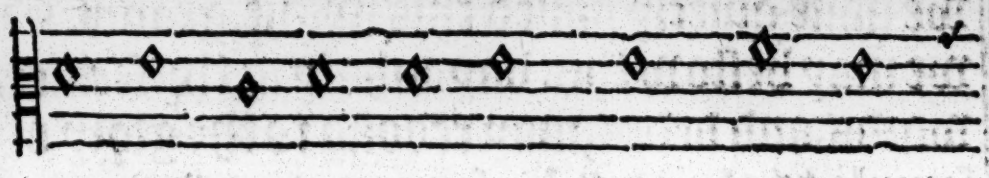
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Then after death we ſhal be ſure, with hym to haue a place.

Robert VViſedome.

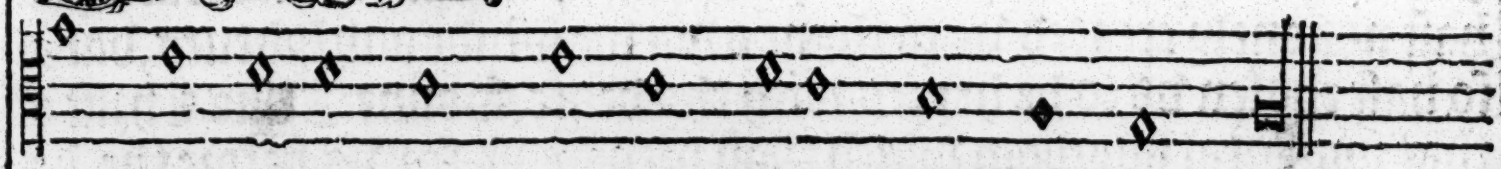




Reſerue vs Lord by thy dere word, frõ Turk



and Pope defend vs Lord, which both would



thruſt out of his throne, our Lord Jeſus Chriſt thy deare ſonne.

Lord Jeſus Chriſt ſhew forth thy might,
That thou art Lord of Lordes by ryght:
Thy poore afflicted flock defend,
That they may prayſe thee without end.
God holy Ghoſt our comforter,
Be our Patrone, help, and ſuccor:
Geue vs one mind, and perfect peace,
All gifts of grace in vs encreaſe.
Thou liuing God, in perſons three,
Thy name be prayſed in vnitie:
In all our nede ſo vs defend:
That we may praiſe thee, world without end.

They do not stryue for mastership, nor slacke their office set:
but feare the Lord and do his wil, hate is to them no let.

Also the earth and al therin, of God it is in aw:
It doth obserue the formers wil, by skilful natures law.
The sea and al that is therin, doth bend when God doth beck
The spyrites beneth do trẽble al, & feare his wrathful check.

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Therfore when remedy was none, to bryng vs vnto lyfe:
the sonne of God our flesh he toke, to mend our mortal strife.
And al the law of God our Lord, he dyd it ful obey:
and for our sins vpon the crosse, hys bloud our dets did pay

And ẏ we should not yet forget, what good he to vs wrought
A sygne he left our eyes to tel, that he our bodies bought.
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And as the mil with violence, did teare it out so smal:
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So was the Lord in his ripe age, cut down by cruel death:
his soule he gaue in torments great, & yelded vp his breath.

Because that he to vs might be, an euerlastyng bread:
with much reproch and trouble great, on earth his life he led
And as the grapes in pleasant tyme, are pressed very sore:
and plucked down whẽ thei be ripe, not let to grow no more

Because the iuyse that in them is, as comfortable drinke:
We might receiue & ioyful be, whẽ sorrowes make vs shrinke

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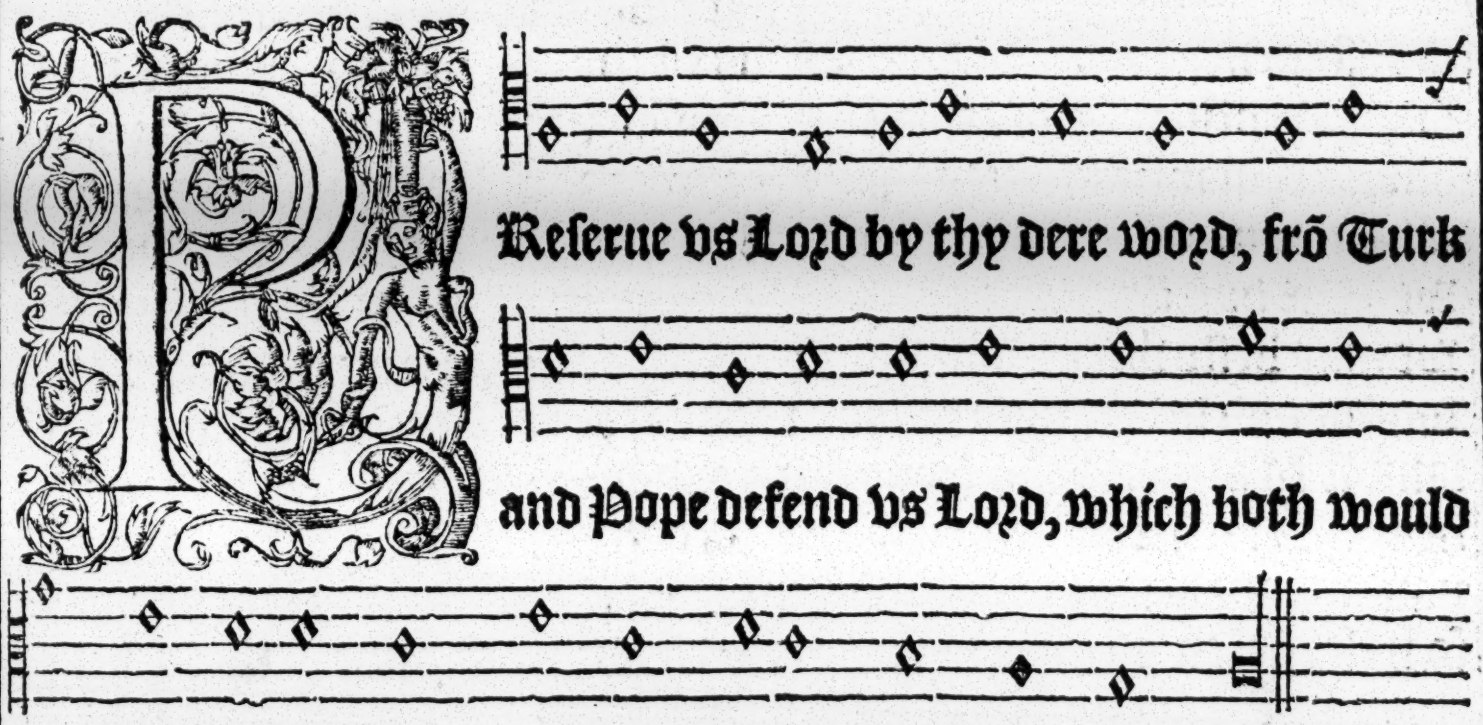
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In all our nede ſo vs defend:
That we may praiſe thee, world without end.

¶ *A forme of Prayer to be vsed in priuate houses,* euery morning and euenyng.

¶ Mornyng prayer.

ALmighty God & most merciful father, we do not presēt our selues here before thy maiesty, trusting in our owne merites or worthines, but in thy manifold mercies, which hast promised to heare our prayers, & graūt our requests, which we shal make to thee in ỹ name of thy beloued son Jesus Christ our Lord: who hath also commaunded vs to assemble our selues together in his name, with ful assurance that he wil not onely be amōgst vs, but also be our mediator and aduocate towards thy maiestie, that we may obtayne all thinges which shal seme expedient to thy blessed wil for our necessities: therfore we beseech thee most merciful Father, to turne thy louyng countenance towardes vs, and impute not vnto vs our manifold sinnes and offences, wherby we iustly deserue thy wrath & sharp punishment, but rather receyue vs to thy mercye for Jesus Christes sake, accepting his death and passion as a iust recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with vs. And seyng that of thy great mercies we haue quietly passed this nyght, graunt (O heauenly Father) that we may bestow this day wholy in thy seruice, so that al our thoughts words, and dedes, may redoūd to the glory of thy name, and good ensample to al men, who seyng our good workes, may glorify thee our heauenly father. And for as much as of thy mere fauour and loue, thou hast not onely created vs to thyne owen similitude and lykenes, but also hast chosen vs to be heyres with thy deare Sonne Jesus Christ of that immortal kingdom which thou preparedst for vs before the beginning of ỹ world, we beseech thee to encrease our faith & knowledge, and to lighten our harts with thy holy spirite, that we may in ỹ meantyme, liue in godly conuersation and integrity of lyfe, knowyng that Idolaters, adulterers, couetous men, cōtentious persons, dronkards, gluttons, and such like, shal not inherite the kingdom of God.

And because thou hast commaunded vs to pray one for an other, we do not onely make request (O Lord) for our selues, and them that thou hast already called to the true vnderdandyng of thy heauenlye wil: but for all people & nations of the world, who as they know by thy wonderful workes, that thou art God ouer al: so they may be instructed by thy holy spirit, to beleue in thee theyr onely Sauiour & redemer. But for as much as they cannot beleue except they heare, nor cannot heare, but by preachyng, and none can preache except they be

sent

sent: therfore (O Lord) rayse vp faithful distributers of thy misteries, who settyng apart al worldly respects, may both in their lyfe & doctrine onely seeke thy glory. Contrarily confound Sathan, Antichrist, with all hyrelinges, whome thou hast already cast of into a reprobate sence, that they may not by sectes, schismes, hereses, and errours, disquiete thy little flocke. And because (O Lord) we be fallen into the latter dayes and daungerous tymes, wherein ignorannce hath gotten the vpper hand, and Sathan by his ministers seke by all meanes to quenche the light of thy Gospell, we besech thee to maintayne thy cause against those rauenyng wolues, and strengthen al thy seruants whom they keepe in prison and bondage. Let not thy long suffryng be an occasion, eyther to encrease their tiranny, or to discourage thy children, neyther yet let our synnes and wickednes be a hynderaunce to thy mercies, but with speede (O Lord) consider these great miseries. For thy people Israell many tymes by their synnes prouoked thyne anger, and thou punishedst them by thy iust iudgement, yet thoughe theyr synnes were neuer so greuous, if they once returned from theyr iniquity, thou receyuedst them to mercy. We therefore most wretched synners, bewayle our manifolde synnes, and earnestly repent vs for our former wyckednes and vngodly behauiour towardes thee: and where as we cannot of our selues purchase thy pardon, yet we humbly besech thee for Jesus Christes sake, to shew thy mercies vpon vs, and receyue vs againe to thy fauour. Graunt vs dere father these our requests and al other thynges necessary for vs, and thy whole church according to thy promise in Jesus Christ our lord. In whose name we besech thee as he hath taught vs, saying. Our father. &c.

A prayer to be sayd before meales.

ALl thynges depend vppon thy prouidence (O Lord) to receyue at thy hands due sustenance in time conuenient, thou geuest to them and they gather it, thou openest thy hande, and they are satisfied with al good things. O heauenly father which art the fountayne & ful treasure of al goodnes, we beseche thee to shew thy mercies vpon vs thy children, & sanctify these gyfts which we receyue of thy mercifull liberality, graunt vs grace to vse them soberly and purely according to thy blessed wyll, so that herby we maye acknowledge thee to bee the author and geuer of all good things, and aboue al, that we may remember continually, to seeke the spirituall foode of thy worde, wherwith our soules may be nourished euerlastingly, through our sauior Christ: who is the true bread of life,

which came down from heauen, of whom whosoeuer eateth, shall liue for euer, and raigne with him in glory world without end So be it.

A thankes geuyng after meales.

LEt all nations magnify the Lord, let all people reioyce, in prayſing and extollyng hys great mercies. For his fatherly kyndnes is plentifully ſhewd forth vpon vs, and the truth of his promiſe endureth for euer.

We render thankes vnto thee (O Lorde God) for the manifolde benefites, which we continually receiue at thy bountiful hand, not onely for that it hath pleaſed thee to frede vs in this preſent lyfe, geuyng vnto vs all thinges neceſſary for the ſame: but eſpecially becauſe thou haſt of thy free mercies faſhioned vs a new, into an aſſured hope of a far better lyfe, the which thou haſt declared vnto vs by thy holy Goſpell. Therfore we humbly beſech thee (O heauenly father) that thou wilte not ſuffer our affections to bee ſo intangled or rooted in theſe earthly and corruptible thyngs, but that we may alwayes haue our myndes dyrected to thee on high, cõtinually watchyng for the cõmyng of our Lord and Sauiour Chriſt, what time he ſhal appeare for our ful redemption. To whome with thee and the holy Ghoſt, be all honour and glory, for euer and euer. So be it.

Another thankes geuyng before meales.

ETernall and euerlyuing God, Father of our Lorde Jeſus Chriſt, who of thy moſt ſingular loue whiche thou beareſt to mankynde, haſt appointed to his ſuſtenaunce, not onely the frutes of the earth, but alſo the foules of the ayre, the beaſtes of the earth, and fiſhes of the ſea, and haſt commaunded thy benefits to be receyued, as from thy handes with thanks geuing, aſſuring thy children by the mouth of thy Apoſtle, that to the cleane al things are cleane, as the creatures which be ſanctified by thy word & by prayer: graunt vnto vs ſo moderately to vſe theſe thy giftes preſent, that the bodies being refreſhed, the ſoules may be more able to procede in all good workes, to the prayſe of thy holy name, through Jeſus Chriſte our Lord. So be it.

Our Father which art in heauen. &c

Another.

THe eyes of all things do looke vp and truſt in thee (O Lord) thou geueſt them meat in due ſeaſon, thou openeſt thy hande, and

and fillest with thy blessing euery liuing creature: good Lord blesse vs and al thy gifts, which we receiue of thy large liberality, thzough Jesus Chzist our Lozd. So be it. Our father. &c.

Another thankes geuing after meat.

GLozy, pzaise, & honoz be vnto thee, most mercifull and omnipotent father, who of thine infinite goodnes, hast created man to to thine owne image and similitude: who also hast fed, and daily fedest of thy most bountiful hand all liuing creatures: graunt vnto vs, that as thou hast nourished these our moztal bodies with cozpozal foode, so thou wouldest replenishe our soules wyth the perfect knowledge of the liuely wozd of thy beloued sonne Jesus, to whō be pzaise, glozy and honoz foz euer. So be it.

¶ God saue the church vniuersal, our Quene and Realme: God cōfozt all them that be comfoztles. Lozd increase our faith. O Lozde foz Chzist thy sonnes sake, be merciful to the cōmon wealthes, where thy Gospel is truely pzeached, and harboz graunted to the afflicted members of Chzistes body, and illuminate accozdyng to thy good pleasure al nations with the bzightnes of thy wozd. So be it.

¶ *Another.*

THe God of glozy and peace, who hath created, redemed, & pzesently fed vs, be blessed foz euer and euer. So be it.

¶ The God of all power, who hath called from death, that great pastoz of the shepe, our Lozd Jesus, comfozt and defend the flock which he hath redemed by the bloud of the eternal testament, increase the number of true pzeachers: repzes the rage of obstinate tirants, mitigate & lightē the harts of the ignozant, relieue the paynes of such as be afflicted, but especially of those ẏ suffer foz ẏ testimony of his truth, & finally confound Sathā by the power of our lozd Jesus Chzist. Amē

Euening prayer.

OLozd God father euerlasting and ful of pitie, we acknowledge and confes, that we be not wozthy to lift vp our eyes to heauen, muche les to pzesent our selues befoze thy maiestye, wyth confidence that thou wilt heare our pzayers, and graunte oure requestes, if we consider our owne deseruynges: foz our consciences do accuse vs, and our synnes witnes against vs, and we knowe that thou art an vpzight iudge, whiche doost not iustifye the synners and wycked men, but punishest the faults of al such as transgresse thy commaundementes. Yet moste mercifull father, since it hath pleased thee to commaunde vs to cal on thee in all our troubles and aduersities,

promising euen then to help vs, when we fele our selues (as it were) swalowed vp of death & desperation, we vtterly renounce al worldly confidence, & flee to thy soueraign boũtie, as our onely stay & refuge: besechyng thee not to cal to remembraunce our manifold sinnes & wickednes, wherby we continually prouoke thy wrath and indignation against vs: neither our negligence and vnkindnes, which haue neyther worthely estemed, nor in our liues sufficiẽtly expressed the swete comfort of thy gospel reueled vnto vs: but rather to accept the obedience and death of thy sonne Iesus Christ, who by offring vp his body in sacrifice once for all, hath made a sufficient recompence for all our synnes. Haue mercy therfore vppon vs (O Lord) and forgeue vs our offences. Teach vs by thy holy Spirite, that we may ryghtly waye them, and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken, cannot prayse thee, nor cal vpon thy name, but the repenting hart, the sorowful mynd, the conscience oppressed, hungring and thirsting for thy grace, shal euer set forth thy prayse and glory. And albeit we be but wormes and dust, yet thou art our creator, and we be the worke of thy hands: yea, thou art our father, and we thy children, thou art our shepeheard, and we thy flocke, thou art our redemer, and we the people whom thou hast bought: thou art our God, and we thyne inheritaunce. Correct vs not therfore in thyne anger (O Lord) neyther accordyng to our desertes punish vs, but mercifully chastice vs wyth a fatherly affection, that all the world may know, that at what tyme soeuer a synner doth repent hym of hys sinne from the bottome of his hart, thou wilt put away his wickednes out of thy remembraunce, as thou hast promised by thy holy Prophet.

Finally, for as much as it hath pleased thee to make the nyght for man to rest in, as thou hast ordayned hym the day to trauell, graunt (O deare father) that we may so take our bodily rest, that our soules may continually watch, for the tyme that our Lord Iesus Christ shal appeare for our deliueraunce out of this mortal lyfe, and in the meanseason that we, not ouercomen by any fantasies, dreames, or other tẽptations, may fully set our myndes vpon thee, loue thee, feare thee, and rest in thee: furthermore, that our sleepe be not excessiue or ouer much after the insatiable desires of our flesh, but onely sufficient to content our weake nature, that we may be better disposed to lyue in all godly conuersation to the glory of thy holy name, and profite of our brethren So be it.

¶ *A Godly prayer to be ſayd at al times.*

HOnor and prayſe, be geuen to thee (O Lord God almighty) moſt deare father of heauē for al thy mercies & louing kindnes ſhewed vnto vs, in ẏ it hath pleaſed thy gratious goodnes frely and of thine owne accord, to elect and chooſe vs to ſaluation before the beginning of the world, and euen lyke continual thankes be geuē to thee for creating vs after thine own image, for redeming vs with the precious bloud of thy deare ſonne, whē we were vtterly loſt, for ſanctifying vs with thy holy ſpirit in the reuelation & knowledge of thy holy word, for helping and ſuccorying vs, in al our nedes and neceſſities, for ſauing vs from al daungers of body & ſoule, for comforting vs ſo fatherly in al our tribulatiōs, and perſecutiōs, for ſparing vs ſo long, and geuing vs ſo large a time of repētaunce. Theſe benefites (O moſt merciful father) like as we knowledge to haue receiued them of thy onely goodnes, euen ſo we beſech thee, for thy deare ſonne Jeſus Chriſtes ſake: to graūt vs alwayes thy holy ſpirit, wherby we may continually grow in thākfulnes towardes thee, to be led into al truth, and cōforted in al our aduerſities. O Lord, ſtrengthē our faith, kindle it more in feruentnes & loue towardes thee (& our neyghbours) for thy ſake. Suffer vs not moſt deare Father, to receyue thy word any more in vayne: but graunt vs alwayes the aſſiſtaūce of thy grace and holy ſpirit, that in hart word and dede we may ſanctify and do worſhip to thy name. Helpe to amplifie and increaſe thy kingdome, and whatſoeuer thou ſendeſt, we may be hartly wel contēt with thy good pleaſure & wil: Let vs not lacke the thyng (O Father) without the which we cā not ſerue thee, but bleſſe thou ſo al the workes of our handes, that we may haue ſufficient, and not to be chargeable but rather helpeful vnto others: be merciful (O Lord) to our offences, & ſeing our det is great, which thou haſt forgeuē vs in Jeſus Chriſt, make vs to loue thee and our neighbours ſo much ẏ more. Be thou our father, our captaine and defender: in al temptations hold thou vs by thy merciful hand, that we may be deliuered from al inconueniences, and end our liues in the ſāctifying and honor of thy holy name through Jeſu Chriſt our Lord and onely Sauiour. So be it. Let thy mighty hand & out ſtretched arme (O Lord) be ſtil our defence, thy mercy and louyng kindnes in Jeſu Chriſt thy deare ſonne our ſaluation, thy true an holy word our inſtruction, thy grace and holy ſpirit our comfort and conſolation vnto the end and in the end. So be it.

O Lord increaſe our faith.

¶ *A Confeſſion for al eſtates and times.*

O Eternal God and moſt merciful father we confeſſe & acknowledge, here before thy diuine maieſtie, that we ar miſerable ſin-

ners, cõceiued and borne in sinne and iniquity, so that in vs there is no goodnes. For the flesh euermore rebelleth against the spirite, wherby we continually transgres thy holy precepts & cõmaundemẽts, & so purchace to our selues through thy iust iudgemẽt, death & dãnation: Notwithstanding (O heauẽly father) for asmuch as we are displeased with our selues for the sinnes that we haue cõmitted agaynst thee, & do vnfainedly repent vs of the same: we most humbly besech thee, for Jesus Christs sake, to shew thy mercy vpon vs, to forgeue vs al our sinnes, & to increase thy holy spirit in vs ẏ, we acknowledging frõ the botom of our harts, our own vnrighteousnes, may frõ hẽcefoorth not onely mortify our sinful lustes & affections, but also bring forth such frutes, as may be agreable to thy most blessed wil, not for the worthines therof, but for ẏ merites of thy dearely beloued sonne Jesus Christ our onely sauiour, whom ẏ hast alredy geuẽ an oblatiõ & offring for our sinnes: & for whose sake, we are certeinly perswaded, ẏ thou wilt deny vs nothing, ẏ we shal aske in his name, according to thy wil. For thy spirite doth assure our consciẽces, that thou art our merciful father, & so louest vs thy childrẽ through him, that nothing is able to remoue thy heauẽly grace & fauour frõ vs: to the thee therfore (O father) with the sonne and the holy ghost be al honor & glory world without end. So be it.

¶ A Prayer to be said before a man begin his worke.

O Lord God most merciful father & Sauiour, seyng it hath pleased thee to cõmaũd vs to traueil, that we may releue our nede: we besech thee of thy grace, so to blesse our labour, ẏ thy blessing may extend vnto vs, without the which we are not able to continue: & that this great fauor may be a witnes vnto vs of thy bountifulnes & assistãce, so that therby we may know the fatherly care that ẏ hast ouer vs. Moreouer, O Lord, we besech thee that thou wouldest strengthẽ vs with thine holy spirit, that we may faithfully trauail in our estate and vocatiõ without fraude or deceit: and that we may indeuour our selues to folow thine holy ordinaũces, rather thẽ to seke to satisfy our gredy affectiõs or desire to gayne. And if it please thee, O Lord, to prosper our labour, geue vs a minde also to helpe thẽ that haue nede, according to that abilitie that, thou of thy mercy shalt geue vs: and knowing that al good thinges come of thee, graunt that we may humble our selues to our neyghbours, and not by any meanes lift our selues vp aboue them, whiche haue not receyued so liberal a portion as of thy mercy thou hast geuen vnto vs. And if it please thee to trye and exercise vs by greater pouertye, and neede, then our flesh woulde desire that thou wouldest, yet, O Lorde, graunte vs grace to knowe

that

that thou wilt nourish vs cõtinually through thy boũtiful liberality, that we be not so tempted that we fal into distrust: but that we may paciently wayt til thou fil vs not onely w̃ corporal graces & benefites, but chiefly with thine heauenly and spiritual treasures, to the intent that we may alwayes haue more ample occasion to geue thee thãkes, and so wholy to rest vpon thy mercyes. Heare vs, O Lord of mercy, through Jesus Christ thy sonne our Lord. Amen.

¶ A Prayer for the whole state of Christes Church.

ALmighty God and most merciful father, we hũbly submit our selues, and fal down before thy maiesty, besechyng thee from the botom of our hartes, that this sede of thy worde now sowen amongst vs, may take such depe roote, that neither ỹ burning heat of persecutiõ cause it to wither, neither the thorny cares of this life do choke it, but that as sede sowen in good ground, it may bring forth thirty, sixty, & an hundreth fold, as thy heauenly wisdome hath appointed. And because we haue nede continually to craue many things at thy hãds, we hũbly besech thee (O heauenly father) to graunt vs thy holy spirit, to direct our petitiõs, that they may procede from such a feruent mind, as may be agreable to thy most blessed wil. And seing that our infirmitie is able to doo nothing without thy helpe, & that thou art not ignorant with how many and great temptations, we poore wretches are on euery side enclosed and compassed: Let thy strength, O Lord, sustayne our weakenes, that we being defẽded with the force of thy grace, may be safely perserued agaynst al assaultes of Sathan: who goeth about cõtinually like a roring Lion, seking to deuoure vs. Encrease our faith, O merciful father, that we do not swarue at any time from thy heauenly word: but augment in vs hope and loue, with a careful kepyng of al thy cõmaundements: that no hardnes of hart, no Ipocrisie, no concupiscence of the eyes, nor inticements of the world, do draw vs away frõ thy obedience. And seing we liue now in these most perilous times: let thy fatherly prouidence defend vs agaynst the violence of al our enemyes, which do seke by al meanes to oppres thy truth. Furthermore for as much as by thy holy Apostle we be taught, to make our prayers & supplications for al men: We pray not onely for our selues here present, but besech thee also, to reduce al such as be yet ignoraũt, frõ the miserable captiuitie of blindnes and errour, to the pure vnderstanding, and knowledge of thy heauenly truth: that we al with one consent & vnitie of minds, may worship thee our onely God & sauiour. And that al Pastors, shepeheardes and Ministers, to whom thou hast committed the dispensation of thy holy word, and charge of thy chosen people, may both in their life and doc-

doctrine, be found faithful, settyng onely before theyr eyes thy glory: and that by them al poore shepe, whiche wander and go astray, may be gathered & brought home to thy fold. Moreouer because the harts of rulers are in thy handes, we beseech thee to direct, and gouerne the hartes of al kings, princes & maiestrates, to whom thou hast committed the sword: especially (O Lord) accordyng to our bounden duty we beseech thee to mainteine & encrease the honorable estate of ỹ Queenes maiestie, and al her most noble counsellers, and maiestrates, and al the whole body of this cõmune weale. Let thy fatherly fauor so preserue them, & thy holy spirite so gouerne their hartes, that they may in such sorte execute their office, that thy religion may be purely maintayned, maners reformed, and sin punished, accordíng to the precise rule of thy holy word. And for that we be al members of the mistical body of Iesus Christ, we make our requestes vnto thee (O heauenly father) for al such as are afflicted with any kind of cros or tribulation, as warre, plague, famine, sickenes, pouertie, imprisonment, persecution, banishment, or any other kinde of thy rods, whether it be calamitie of body, or vexation of minde: that it would please thee, to geue them patience and constancy, til thou send them ful deliueraunce of al theyr troubles. Roote out frõ hence (O Lord) al rauening wolues, which, to fil theyr bellies, seke to destroy thy flocke. And shew thy great mercyes vpon those our brethren in other coũtreis, which are persecuted, cast into prison, & daily cõdẽned to death for ỹ testimony of thy truth. And though they be vtterly destitute of al mãs ayde, yet let thy swete comfort neuer depart from them: but so inflame their hartes with thy holy spirite, that they may boldly and cherefully abide such trial, as thy godly wisedome shal appoynt. So that at length as wel by theyr death, as by their life, the kingdõ of thy dere sonne Iesus Christ, may increase & shine through al the world. In whose name we make our hũble peticiõs vnto thee as he hath taught vs. Our Father which art in heauen halowed by thy. &c.

FINIS.

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and also in what leafe, you may finde euery of them.

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PRayse the Lorde ye.
Beholde nowe geue. (*)
Attende my people.
Our father whiche art.
All my belefe.
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Geue peace in these.
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O Lorde in thee is all my. (*)
Preserue vs Lorde.
The Lorde be thanked.
¶ Also certayne Godly Prayers.

¶ These ye shall haue in the beginnyng of the Booke.

VEni creator spiritus.
Venite exultemus.
Te Deum laudamus. (*)
Benedicite.
Benedictus dominus.
Magnificat anima. (*)
Nunc dimittis.
The Lamentation of a.
The humble sute of a sinner.
Quicunque vult. (*)
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The ten Commaundementes.

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